



ST. THOMAS
EPISCOPAL CHURCH

We, the baptized ministers,
declare Christ's Mission for us:
to grow as a Church
in the spiritual strength
of community,
and to care, reach out,
and include all people in Christ's love.

Third Sunday after the Epiphany



Holy Eucharist, Rite II—10:00 AM
St. Thomas Annual Parish Meeting
January 22, 2023

THE WORD OF GOD

Prelude *Land of Rest*

Hymn Tune

Welcome

The Rev. Will Drosos

Procession *The Church's One Foundation*

#525 Blue Hymnal

The Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the singing of the Song of Praise, children from Pre-K to 3rd Grade are invited to follow the crucifer to Children's Chapel.

Song of Praise: Arise and Shine

#156 Voices Found

1 A - rise and shine, the pro - phet sang;
2 God's ris - ing sun, will light the way,
3 You will not need the sun by day

your light has come, the mes - sage rang.
as peo - ple stream to dawn - ing's ray.
nor moon by night, to light your way;

The musical score is written for three voices (Soprano, Alto, Tenor) and a basso continuo. It is in the key of D major (two sharps) and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: '1 A - rise and shine, the pro - phet sang; 2 God's ris - ing sun, will light the way, 3 You will not need the sun by day'. The second system continues the lyrics: 'your light has come, the mes - sage rang. as peo - ple stream to dawn - ing's ray. nor moon by night, to light your way;'.

The shroud of dark - ness stripped a - way,
 Your o - pen gates will nev - er close,
 God's glo - ry and e - ter - nal might

God's glo - ry brings a bright new day.
 in bus' - ling day or night's re - pose.
 will be your ev - er - last - ing light.

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson

Isaiah 9:1-4

A reading from the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light;
 those who lived in a land of deep darkness-- on them light has shined.
 You have multiplied the nation, you have increased its joy;
 they rejoice before you as with joy at the harvest,
 as people exult when dividing plunder.
 For the yoke of their burden, and the bar across their shoulders,
 the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

Thanks be to God.

Psalm 27:1, 5-13 (*We will pray a portion of Psalm 27 responsively by half verse*)

1 The Lord is my light and my salvation; whom then shall I fear? *

the Lord is the strength of my life; of whom then shall I be afraid?

5 One thing have I asked of the Lord; one thing I seek; *

that I may dwell in the house of the Lord all the days of my life;

6 To behold the fair beauty of the Lord *

and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *

he shall hide me in the secrecy of his dwelling and set me high upon a rock.

8 Even now he lifts up my head *

above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *

I will sing and make music to the Lord.

10 Hearken to my voice, O Lord, when I call; *

have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *

Your face, Lord, will I seek.

12 Hide not your face from me, *

nor turn away your servant in displeasure.

13 You have been my helper; cast me not away; *

do not forsake me, O God of my salvation.

The Second Lesson

1 Corinthians 1:10-18

A reading from Paul's first letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

Thanks be to God.

Sequence Hymn *Put Down Your Nets and Follow Me 1,2,3 / 4,5* #807 WLP (Green Hymnal)

The Gospel

Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Fran Gardner-Smith

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The prayers of the people is a time for us to share our prayers with one another as we lift them together to God. Kneeling as you are able, let us pray.

Shine in your church, O God; embolden us, in a dark world, to speak truthfully and to act with the courage of love. We pray for Michael, our Presiding Bishop; Mark, our Bishop; Fran, Will, Rishabh, Lori, Mary and Nicole, our staff; Joshua, our Seminarian, and Mary, our Deacon in Training; for the teachers at the Early Learning Center; and for the Vestry and Officers of St. Thomas. This day and always,

Christ, be our Light.

Shine on your world, O God; heal the warring of nations and the wounding of the earth to give us peace at last. We pray for the people of Ukraine and for peace in our world. We pray for Joe, our President and Glenn, our Governor [*pause*]. This day and always,

Christ, be our Light.

Shine for your people, O God; make us one human family who clothe each other with mercy and feed each other with justice. This day and always,

Christ, be our Light.

Shine in our hearts, O God; help us to reach to the heavens and deep in our souls to seek you, to find you, and to know you. This day and always,

Christ, be our Light.

Shine in the saints and departed, O God; teach us to follow their lead to outrageous faith and eternal love. We pray for those who have died, those who will die today, and all those you would name [*pause*]. This day and always,

Christ, be our Light.

Shine for the afflicted, O God; remind them of your deep compassion and how you tenderly bear all our sorrows. We pray for Johnny, Julie, Susan, Ethan, Martha, Baby Vincent, Leanna, Mark, Jack, Cheryl, Katrina, Jamie, Anne, Nancy, Megan, Jerry, Susann, Vanessa, Lynne, Carol, Edna, Latanisa, Cristie, Vanesa, Lela, Steven, Sara, Cate, Harrison, Bob, Michael, Lisa, David, and those you would name [*pause*]. This day and always,

Christ, be our Light.

Shine, O God, as the Light that creates, the Light that calls, the Light that comes again with every dawn. We thank you for all the blessings of this life, including Jeff and Paul Ryder celebrating their birthdays this week, for all those celebrating their wedding anniversary this week, and those blessings you would name [*pause*]. This day and always,

Christ, be our Light.

Shine, O God, as the Light that scatters every shadow, and the Light in which we promise to walk, with your help. **Amen.**

Adapted from Susan K. Bock, *Liturgy for the Whole Church*, Church Publishing Inc., © 2009, Kindle Edition, by The Very Rev. Fran Gardner-Smith

Together let us pray for St Thomas Church.

Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord. Amen.

Confession of Sin

Let us confess our sins against God and our neighbor. *A time of silence.* Together, let us pray: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Following the exchange of peace in the church, peace is exchanged with the congregation on Zoom.

The Offertory

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.



It's Easy to Give Electronically to St. Thomas

Text "givetostthomas" to (888) 554-8664 (and follow the directions), scan the QR code, or visit the GIVING page on the St. Thomas website:
www.stthomasmcleanva.org.

Offertory Anthem

O Love That Will Not Let Me Go

Carson Cooman

The Doxology (*Old 100th v.3*)

#380 Blue Hymnal

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly hosts
Praise Father, Son, and Holy Ghost.**

THE HOLY COMMUNION

The Great Thanksgiving

EOW Eucharistic Prayer 3

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus: WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with St. Thomas and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction – Blue Hymnal S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

As the Eucharist is distributed, all who desire prayers for healing—for themselves or for others—are invited to come to the healing minister in front of the pulpit on the left as you face the altar.

Prayer for Spiritual Communion on Zoom

While some members of our congregation are receiving communion at church, those members gathered to worship on Zoom will say the following prayer:

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. Since I cannot receive you sacramentally today, I ask you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.

Communion Hymns

One Bread, One Body

#151 LEVAS II (Red Hymnal)

Take My Life and Let It Be

#707 Blue Hymnal

Post-communion Prayer for a Multi-located Congregation

Let us pray. **God of abundance, we gather as your faithful people near and far. We believe you are present with us as we are united with Christ and one another in prayer and sacrament. We thank you for feeding all of us with your love and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen.** *Written by the Rev. Dorota Wright-Pruski, adapted by the Rev. Will Drosos*

THE ANNUAL MEETING

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

Christ for the World We Sing

#537 Blue Hymnal

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God!

Postlude

Improvisations on Rockingham

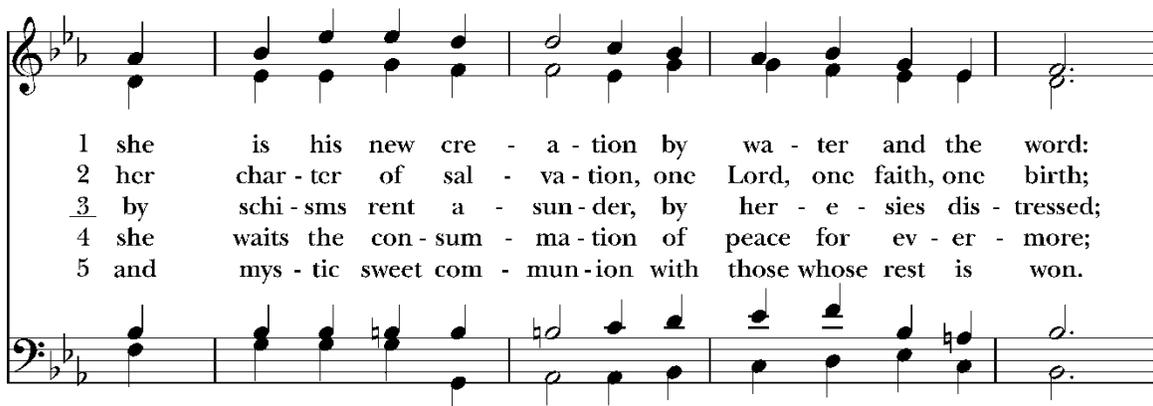
Worship Participants

Presider	Rev. Will Drosos
Preacher	Rev. Fran Gardner-Smith
Altar Guild	Susan Cowart
Digital Usher	Mary Lee Montfort
Digital Verger	Walter Lazear
Eucharistic Minister (EM)	Scott Johnston
Healing Minister	Rev. Fran Gardner-Smith
Flower Guild	Cleta Raymond
Lector & Intercessor	Rev. David Smith
Ushers	Kittie Ellis & Jan Hamilton
Fellowship Hour Hosts	Becky Ventorini, Louise Armitage & Tricia Meyer

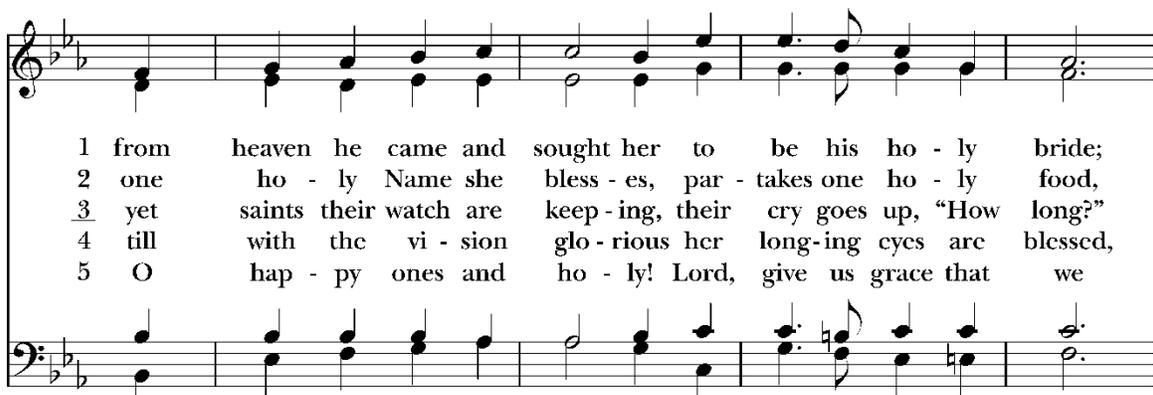
The Church's One Foundation #525 Blue Hymnal



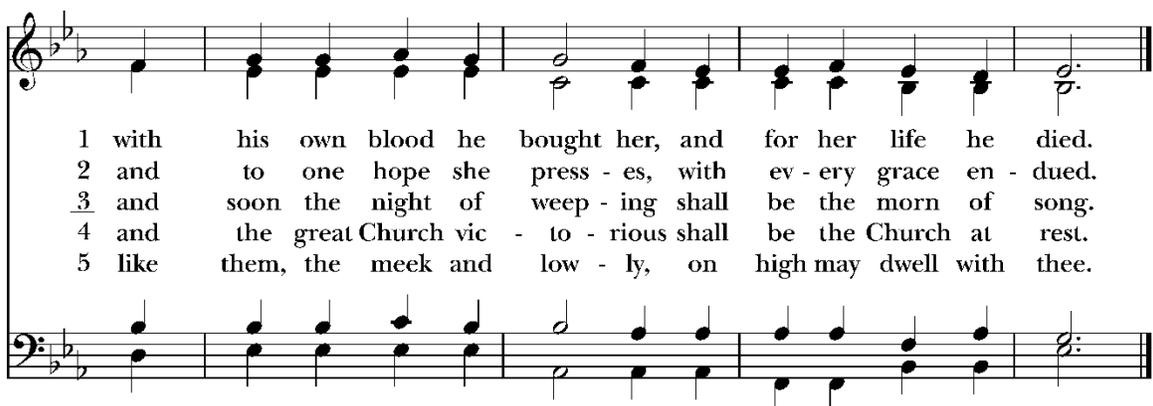
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: Aurelia, Samuel Sebastian Wesley (1818-1876).

Put Down Your Nets and Follow Me 1,2,3 / 4,5 #807 WLP (Green Hymnal)

1. "Put down your nets and fol - low me," our
 2. We too are called from our con - cerns to
 3. Do not be temp - ted by the cares of
 4. The phan - tom rich - es we pur - sue are
 5. "Put down your nets and fol - low me," our

1. Lord and Mas - ter said; and so they fol - lowed,
 2. fol - low our Lord's way. By trust - ing him, the
 3. long de - lud - ed dreams; temp - ta - tion's path is
 4. nev - er ours to gain. They fade be - fore our
 5. Lord and Mas - ter pleads; O may we fol - low

1. will - ing - ly, not know - ing where he led.
 2. heart soon learns to cast off yes - ter - day.
 3. wrought with snares and ne - ver as it seems.
 4. eyes like dew af - ter a morn - ing rain.
 5. faith - ful - ly, well know - ing where he leads.

Words: Janine Applegate (b. 1948). Music: Dillow, Randall Giles (b. 1950).

One Bread, One Body #151 LEVAS II (Red Hymnal)

One bread, one bod-y,

The first system of music features a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The vocal line begins with a whole rest, followed by a quarter rest, then a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment consists of chords in the right hand and a bass line in the left hand. A repeat sign is placed above the vocal line.

one Lord of all, one cup of

The second system continues the melody. The vocal line has a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment continues with chords and a bass line. A repeat sign is placed above the vocal line.

bless - ing which we bless. And we, though

The third system continues the melody. The vocal line has a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment continues with chords and a bass line. A repeat sign is placed above the vocal line.

man - y, through-out the earth, We are one

The fourth system concludes the melody. The vocal line has a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment continues with chords and a bass line. A repeat sign is placed above the vocal line.

Last time ⊕

bod - y in this one _____ Lord. _____

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man, _____
 2. works, one in the Lord _____
 3. grown, gath - ered to one _____

D.S.

1. — no more. _____ One
 2. — of all. _____ One
 3. — for all. _____ One

D.S.

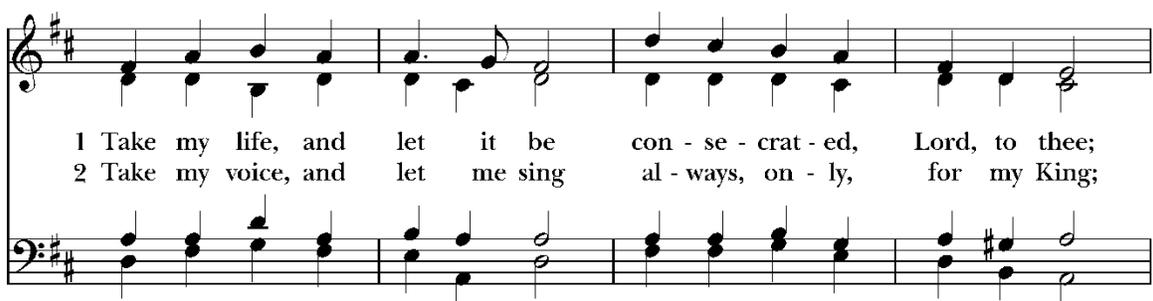
⊕ CODA

Lord.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

Take My Life and Let It Be

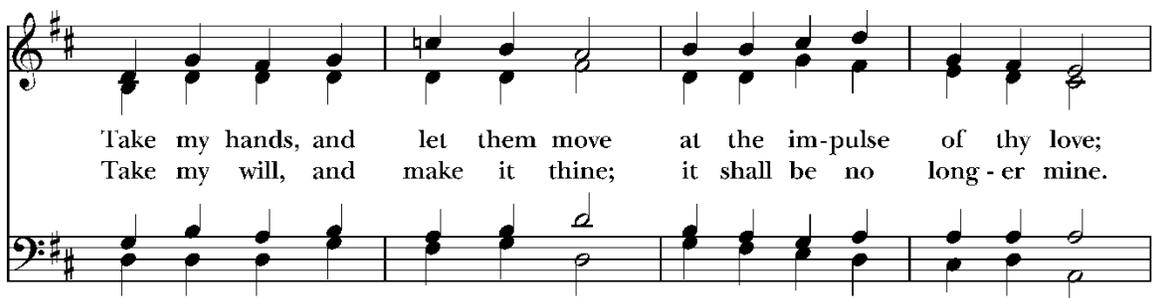
#707 Blue Hymnal



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

Christ for the World We Sing #537 Blue Hymnal

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).



STEWARDSHIP CAMPAIGN UPDATE

We are so grateful for everyone who pledged their support to St. Thomas for 2023. As of January 16th, we have 66 pledges for a total of \$421,145. Thank you!

If you did not or were not able to participate during the Pledge Campaign, it is not too late (it's never too late). Making a pledge is easy. Log in to the membership database to pledge directly ([Member login](#)). Or contact me (Toby Bush, 562-477-4956, tobygbush@hotmail.com) or Rishabh in the office (703-442-0330) and we can enter your pledge for you. Alternatively, you can return your pledge card (we can send/email another if you need it).

Thank you for your support of our church and community.

Toby Bush, Melinda Fairchild, Rick Montfort, Steve Wickman,
Rev. Will Drosos, & Rev. Fran Gardner-Smith

LADIES LUNCH BUNCH



St. Thomas ladies, please mark your calendars for **Monday, January 23rd at 11:15 AM** to attend our monthly Ladies Lunch Bunch. We'll dine on the heated patio or indoors at **Red's Table**, depending on the weather. The location is at 11150 S Lakes Drive in Reston. (South Lakes Shopping Ctr.)

<https://redstableva.com/menu/>

Email Audrey or Tricia with questions or for directions. audreyjadair@gmail.com or tricia.d.meyer@gmail.com.



Vive la France

Our cause célèbre is always a classic, and even the French agree, c'est magnifique!

Celebrate Valentine's Day á la Francais with SOT's ensemble extraordinaire performing a musical revue featuring famous Francophile playwrights, composers, poets and philosophers. Sure to be a belle époque for all ages!"

In English and French with Surtitles. Tickets start at \$35: shakespeareoperatheatre.com

Enjoy our selection of Valentine's Treats and drinks with a French flair during intermission. Cash preferred.

Saturday 11 Feb 2023 at 7:00 pm here at St. Thomas in Hudson Hall

Sunday 12 Feb 2023 at 6:00 pm here at St. Thomas in Hudson Hall

Sunday 19 Feb 2023 at 5:00 pm at Grace Episcopal Church, The Plains, VA

SHARE Most Needed Food & Personal Care Items for January 2023

Canned fruit

Pasta Sauce

Canned beans (chickpea/garbanzo bean and kidney)

Vegetable oil (24 oz, 48 oz)

Crackers

Oatmeal

Ramen Noodles

Canned tuna or chicken

Canned tomato products (diced, sauce)

Toilet paper

Diapers (Size 4-6)

Baby wipes

Shampoo

Bar soap

Laundry detergent (15 – 32 loads)

Feminine hygiene (panty liners -> maxi pads)

**** Most needed items are in bold ****

**** Holiday items also welcome ****

Note: Share would welcome re-usable grocery size bags, paper shopping bags with intact handles, plastic grocery bags (used but intact is ok), and empty egg cartons (1 dozen size).

Note: Share can accept refrigerated and frozen goods such as chicken, fresh produce, yogurt, cheeses, and eggs *but only by* prior arrangement (contact: sharevolunteers1367@gmail.com).

Please remember: NO GLASS, NO OVER-SIZED items, and no items past their best-if used by date.

PRAYER FOR ST. THOMAS CHURCH

Almighty God, by your Spirit the whole body of your Church is governed and sanctified. Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one, that together we may grow as a church in the spiritual strength of community, and reach out to include all people in Christ's love, through Jesus Christ our Lord. Amen.

MINISTERS

The Baptized Faithful of St. Thomas Episcopal Church
The Most Rev. Michael Curry, *Presiding Bishop*
The Rt. Rev. E. Mark Stevenson, *Bishop*

The Very Rev. Fran Gardner-Smith, *Rector* 571-549-1458 – fran.gardnersmith@stthomasmcleanva.org
The Rev. William Drosos, *Associate Rector* 513-638-8800 – will.drosos@stthomasmcleanva.org
Joshua Waits, *Seminarian* 470-791-0251 – jwaits@vts.edu
Mary Cushing, *Deacon in Training* 703-772-7457 – mecu1010@aol.com

THE VESTRY

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