



**ST. THOMAS**  
EPISCOPAL CHURCH

We, the baptized ministers,  
declare Christ's Mission for us:  
to grow as a Church  
in the spiritual strength  
of community,  
and to care, reach out,  
and include all people in Christ's love.



Holy Eucharist, Rite II—7:30 PM

February 22, 2023

## THE WORD OF GOD

### Choral Introit

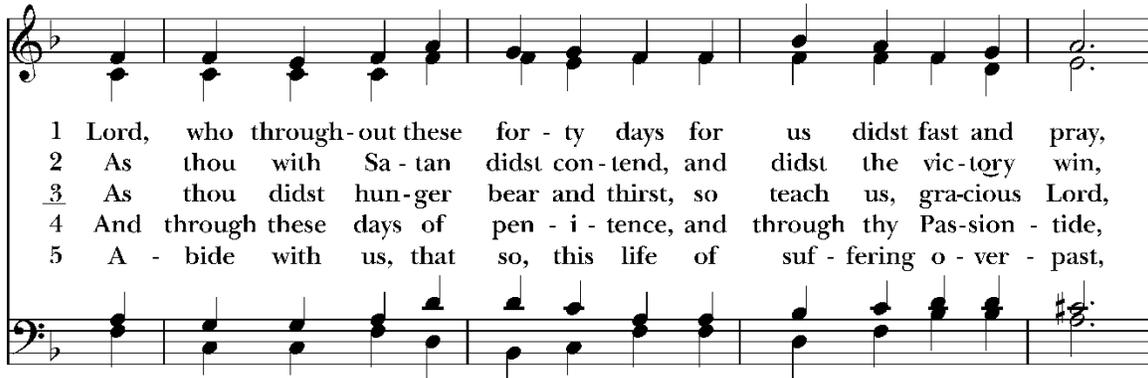
*Lord Jesus, Think on Me*

#641 Blue Hymnal

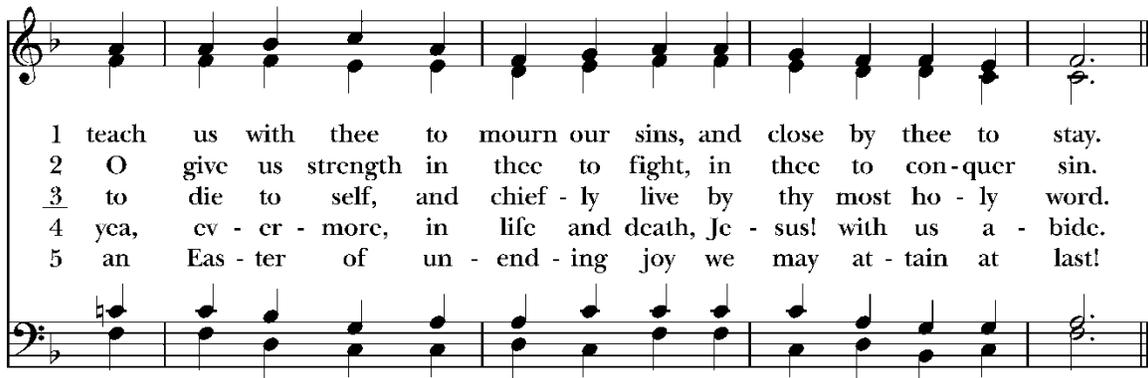
### Procession

*Lord, Who Throughout These Forty Days*

#142 Blue Hymnal



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt, and harm. Richard Redhead (1820-1901).

### The Salutation

Bless the Lord who forgives all our sins.

**His mercy endures forever.**

### The Collect of the Day

Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

**Psalm 103** *(There will be no congregational response for this Psalm)*

- 1 Bless the LORD, O my soul, \*  
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, \*  
and forget not all his benefits.
- 3 He forgives all your sins \*  
and heals all your infirmities;
- 4 He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, \*  
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness \*  
and judgment for all who are oppressed.
- 7 He made his ways known to Moses \*  
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.
- 9 He will not always accuse us, \*  
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, \*  
so far has he removed our sins from us.
- 13 As a father cares for his children, \*  
so does the LORD care for those who fear him.
- 14 For he himself knows whereof we are made; \*  
he remembers that we are but dust.
- 15 Our days are like the grass; \*  
we flourish like a flower of the field;
- 16 When the wind goes over it, it is gone, \*  
and its place shall know it no more.
- 17 But the merciful goodness of the LORD endures for ever on those who fear him, \*  
and his righteousness on children's children;
- 18 On those who keep his covenant \*  
and remember his commandments and do them.

- 19 The LORD has set his throne in heaven, \*  
and his kingship has dominion over all.
- 20 Bless the LORD, you angels of his, you mighty ones who do his bidding, \*  
and hearken to the voice of his word.
- 21 Bless the LORD, all you his hosts, \*  
you ministers of his who do his will.
- 22 Bless the LORD, all you works of his, in all places of his dominion; \*  
bless the LORD, O my soul.

**The New Testament Lesson      2 Corinthians 5:20b-6:10**

A reading from Paul’s second letter to the Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.

**Thanks be to God.**

**Sequence Hymn      *Love Astounding 1 / 2***

**#143 Voices Found**

F(C)      Dm(Am)      Bb(F)      F(C)      Am(Em)      Dm(Am)      Bb(F)      C(G) F(C)

1 Love a - stound-ing, Love con - found - ing lim-its fear - ful minds im - pose.  
2 Love re - ceiv - ing, Love be - liev - ing, we re - joice with thanks and song,

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Love re - new - ing, Love pur - su - ing ev - ery heart un - til it knows  
 faith re - gain - ing, hope pro - claim - ing; Love has taught us, we be - long

Am(Em) Dm(Am) Am(Em) Gm(Dm)F(C) Dm(Am) Bb(F) C(G)

Love's trans - form - ing, heal - ing good - ness, Love's a - bid - ing, gen - tle grace,  
 safe with - in Love's tend - er keep - ing, safe from fear's per - sis - tent call.

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Love's en - dur - ance, Love's as - sur - ance, Love's con - sol - ing, strong em - brace.  
 Love de - fend - ing, Love un - end - ing, Love of God en - fold - ing all.

Capo 5, play C

## The Gospel

## Matthew 6:1-6,16-21

The Holy Gospel of our Lord Jesus Christ according to Matthew.

### Glory to you, Lord Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know

what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

### **The Sermon**

**The Rev. Will Drosos**

### **The Liturgy of the Ashes**

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Silence is then kept for a time, all kneeling.*

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

*Those desiring ashes may come forward and kneel at the altar rail.*

*The ashes are imposed with the following words:*

*Remember that you are dust, and to dust you shall return.*

*Those worshipping on Zoom are invited to impose ashes on others or themselves at this time.*

**Music for the Imposition of Ashes** *Spiegel im Spiegel*  
Randy Latimer, Violinist

Arvo Pärt

*Following the imposition of the ashes, we will pray Psalm 51 responsively by half verse.*

**Psalm 51**

1 Have mercy on me, O God, according to your loving-kindness; \*

**in your great compassion blot out my offenses.**

2 Wash me through and through from my wickedness \*

**and cleanse me from my sin.**

3 For I know my transgressions, \*

**and my sin is ever before me.**

4 Against you only have I sinned \*

**and done what is evil in your sight.**

5 And so you are justified when you speak \*

**and upright in your judgment.**

6 Indeed, I have been wicked from my birth, \*

**a sinner from my mother's womb.**

7 For behold, you look for truth deep within me, \*

**and will make me understand wisdom secretly.**

8 Purge me from my sin, and I shall be pure; \*

**wash me, and I shall be clean indeed.**

9 Make me hear of joy and gladness, \*

**that the body you have broken may rejoice.**

10 Hide your face from my sins \*

**and blot out all my iniquities.**

11 Create in me a clean heart, O God, \*

**and renew a right spirit within me.**

12 Cast me not away from your presence \*

**and take not your holy Spirit from me.**

13 Give me the joy of your saving help again \*

**and sustain me with your bountiful Spirit.**

14 I shall teach your ways to the wicked, \*

**and sinners shall return to you.**

15 Deliver me from death, O God, \*

**and my tongue shall sing of your righteousness, O God of my salvation.**

16 Open my lips, O Lord, \*

**and my mouth shall proclaim your praise.**

17 Had you desired it, I would have offered sacrifice; \*

**but you take no delight in burnt-offerings.**

18 The sacrifice of God is a troubled spirit; \*

**a broken and contrite heart, O God, you will not despise.**

### **Litany of Penitence**

*The Celebrant and People together, all kneeling*

**Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

*The Celebrant continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,

**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,

**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;

**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,

**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,

**Bring us with all your saints to the joy of his resurrection.**

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

### **The Peace**

The peace of the Lord be always with you.

**And also with you**

*Following the exchange of peace in the church, peace is exchanged with the congregation on Zoom.*

### **The Offertory**

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.



#### **It's Easy to Give Electronically to St. Thomas**

Text "givetostthomas" to (888) 554-8664 (and follow the directions), scan the QR code, or visit the GIVING page on the St. Thomas website:

[www.stthomasmcleanva.org](http://www.stthomasmcleanva.org).

**Offertory Anthem**

*What Wondrous Love*

Charles Dupree

## The Doxology

## Blue Hymnal #143, Verse 5

\*5 O Fa - ther, Son, and Spi - rit blest, to  
5 thee be ev - ery prayer ad - dressed, who art in three - fold  
5 Name a - dored, from age to age, the on - ly Lord.

## THE HOLY COMMUNION

### The Great Thanksgiving      Eucharistic Prayer C

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus: S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Miriam, Deborah, and Esther; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

**Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.**

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction: S163**

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some triplets indicated by a '3' over a bracket.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

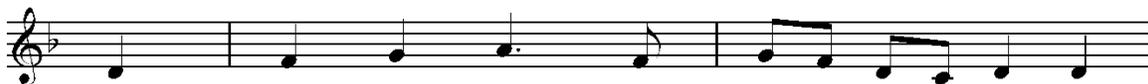
### **Prayer for Spiritual Communion on Zoom**

*While some members of our congregation are receiving communion at church, those members gathered to worship on Zoom will say the following prayer:* **In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. Since I cannot receive you sacramentally today, I ask you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.**

**Communion Hymn**

*Forgive Our Sins as We Forgive*

**#674 Blue Hymnal**



1 “For - give our sins as we for - give” you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987). By permission of Oxford University Press. Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922).

**Post-communion Prayer for a Multi-located Congregation**

Let us pray.

**God of abundance, we gather as your faithful people near and far. We believe you are present with us as we are united with Christ and one another in prayer and sacrament. We thank you for feeding all of us with your love and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen.** *Written by the Rev. Dorota Wright-Pruski, adapted by the Rev. Will Drosos*

**The Blessing**

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God’s blessing be with you always. **Amen.**

**Recessional Hymn**

*The Glory of These Forty Days*

**#143 Blue Hymnal**



1 The glo - ry of these for - ty days we  
 2 A - lone and fast - ing Mo - ses saw the  
 3 So Dan - iel trained his mys - tic sight, de -  
 4 Then grant us, Lord, like them to be full  
 \* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
 2 lov - ing God who gave the law; and to E - li - jah,  
 3 liv - ered from the li - ons' might; and John, the Bride - groom's  
 4 oft in fast and prayer with thee; our spi - rits strength - en  
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
 2 fast - ing, came the steeds and char - i - ots of flame.  
 3 friend, be - came the her - ald of Mes - si - ah's name.  
 4 with thy grace, and give us joy to see thy face.  
 5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. By permission of Oxford University Press. Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750).

**The Dismissal**

Go in peace to love and serve the Lord.

**Thanks be to God.**

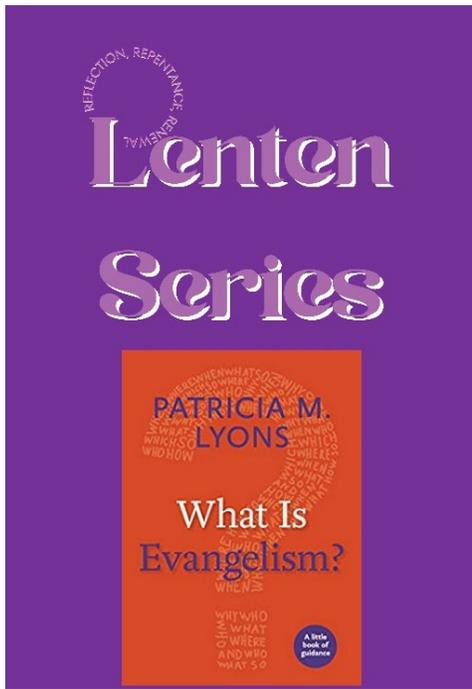
**Postlude**

Postlude on *Forty Days and Forty Nights*

C.S. Lang

**Worship Participants**

Presider	Rev. Fran Gardner-Smith
Preacher	Rev. Will Drosos
Altar Guild	Mary Cushing
Digital Usher	Mary Lee Montfort
Digital Verger	Chuck Grimes
Eucharistic Minister (EM)	Joshua Waits
Lector	Joshua Waits
Usher	Rev. David Smith



**Book may be  
purchased off  
Amazon for  
\$8.99**

**This Lent we will look at  
such topics as: myths  
about evangelism,  
personal worldview,  
saving souls vs  
befriending souls,  
personal idea of mission,  
sacred conversations,  
and much more.**

**Lenten Program Dates:**

**Suppers begin at 6 PM**

**Program begins at 7 PM**

**Feb 28th - In Person/Zoom w/ Soup Supper**

**(Read: Intro & Chapter 1)**

**March 7th - Zoom**

**(Read: Chapters 2 & MLK's Letter from The  
Birmingham Jail, Link:**

**<https://billofrightsintstitute.org/primary-sources/letter-from-birmingham-jail> )**

**March 14th - Zoom**

**(Read: Chapter 3)**

**March 21st - Zoom**

**(Read: Chapter 4)**

**March 28th - In Person/Zoom w/ Soup Supper**

**(Read: Chapter 5)**



**ST. THOMAS**  
EPISCOPAL CHURCH

## ***PRAYER FOR ST. THOMAS CHURCH***

*Almighty God, by your Spirit the whole body of your Church is governed and sanctified. Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one, that together we may grow as a church in the spiritual strength of community, and reach out to include all people in Christ's love, through Jesus Christ our Lord. Amen.*

### **MINISTERS**

The Baptized Faithful of St. Thomas Episcopal Church  
The Most Rev. Michael Curry, *Presiding Bishop*  
The Rt. Rev. E. Mark Stevenson, *Bishop*

The Very Rev. Fran Gardner-Smith, *Rector* 571-549-1458 – [fran.gardnersmith@stthomasmcleanva.org](mailto:fran.gardnersmith@stthomasmcleanva.org)  
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### **THE VESTRY**

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