



ST. THOMAS
EPISCOPAL CHURCH

We, the baptized ministers,
declare Christ's Mission for us:
to grow as a Church
in the spiritual strength
of community,
and to care, reach out,
and include all people in Christ's love.



Holy Eucharist, Rite II— Hybrid Worship
10:00 AM
April 2, 2023

Liturgy of the Palms

The congregation will gather in Hudson Hall.

Opening

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel

Matthew 21:1-11

A reading from the Gospel of Matthew.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Word of the Lord.

Thanks be to God.

Blessing of the Palms

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Let us go forth in peace.

In the name of Christ. Amen.

THE PROCESSION

*After the palms are distributed the congregation will process to the cross singing:
"We are Marching in the Light of God".*

Processional Hymn to the large Cross *"We are marching"*

We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of, God
We are marching, (marching),
We are marching, (marching),
We are marching in the light of, God
We are marching, (marching),
We are marching, (marching),
We are marching in the light of God.

Stopping in front of the Cross, the procession will halt while the following Collect is said:


Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace, through Jesus Christ our Lord. **Amen.**

Procession into the Church

All Glory, Laud and Honor

#154, Blue Hymnal


Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

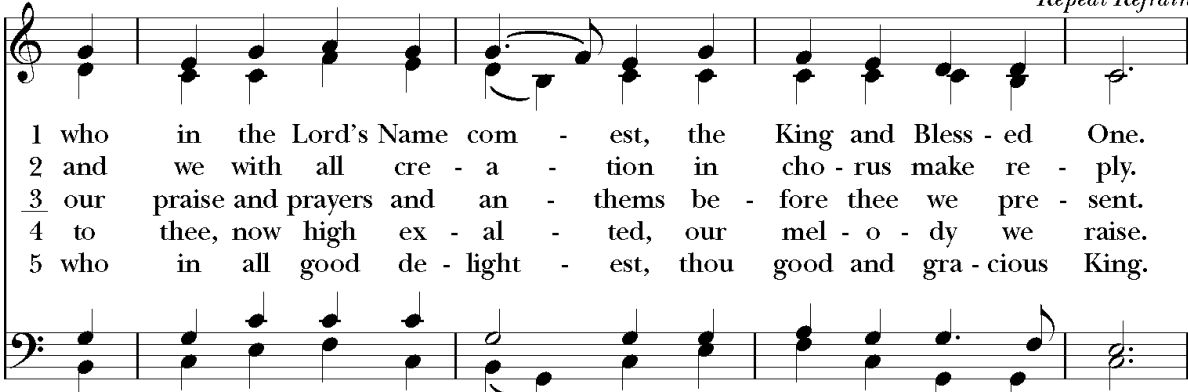


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

THE WORD OF GOD

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Isaiah 50: 4-9a

A reading from the Prophet Isaiah.

The Lord GOD has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the Lord.

Thanks be to God.

Choral Gradual Anthem

Ride on, King Jesus

Traditional Spiritual

Homily

Joshua Waits

Sequence Hymn

Ride On! Ride On in Majesty, 1, 2 / 3,5

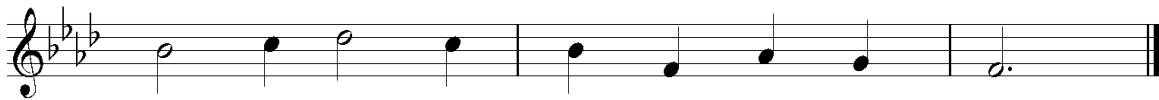
#156, Blue Hymnal



1 Ride on! ride on in ma - jes - ty! Hark! all the
 2 Ride on! ride on in ma - jes - ty! In low - ly
 3 Ride on! ride on in ma - jes - ty! The an - gel
 4 Ride on! ride on in ma - jes - ty! Thy last and
 5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
 2 pomp ride on to die; O Christ, thy tri - umphs now be -
 3 ar - mies of the sky look down with sad and won - dering
 4 fier - est strife is nigh; the Fa - ther on his sap - phire
 5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
 2 gin o'er cap - tive death and con - quered sin.
 3 eyes to see the ap - proach - ing sac - ri - fice.
 4 throne ex - pects his own a - noint - ed Son.
 5 pain, then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868), alt. Music: *The King's Majesty*, Graham George (b. 1912) Copyright ©1941 by H. W. Gray, a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

The Passion Gospel Narrative according to Matthew

See Booklet

The Prayers of the People

The prayers of the people is a time for us to share our prayers with one another as we lift them together to God. Kneeling as you are able, let us pray.

We pray for your holy Church, its servants, and all the baptized. Direct us out of error. Reform us when we run amiss. Heal our divisions and fill us with the truth of your love. We lift in prayer Michael, our Presiding Bishop; Mark, Gayle, and Dabney, our Bishops; Fran, Will, Rishabh, Lori, Mary and Nicole, our staff; Joshua, our Seminarian, and Mary, our Deacon in Training; for the teachers at the Early Learning Center; and for the Vestry and Officers of St. Thomas. Lord in your mercy, **Hear Our Prayer**

We pray for this nation, its leaders, and those in public trust. Where we have embraced fear, provide us faith. Where we have embraced oppression, provide us justice. Where we have embraced conflict, provide us peace. We lift in prayer Joe, our president, Glenn, our Governor, the Fairfax County Officials, and all in authority.

Lord in your mercy, **Hear Our Prayer**

We pray for your world that is fractured by greed and fear, by privilege and discrimination. Through Christ Jesus make us one with You. Have us love justice and seek mercy. Let us proclaim your gospel of reconciliation that all who bear your image might be transformed into the righteousness of God.

Lord in your mercy, **Hear Our Prayer**

We pray with thanksgiving for the joys in the midst of our journey, including for Thomas Regan, Eric Parks, and Thampi Cheryan celebrating their birthdays and all those celebrating their wedding anniversaries this week, and those blessings you would name either silently or aloud [*pause*].

Lord in your mercy, **Hear Our Prayer**

We pray for the concerns of this community. We pray for all who have no choice but to fast every day. For the unhoused, refugees, victims of war and natural disasters. We pray for the sick and suffering known to the members of this congregation, especially Johnny, Susan, Ethan, Martha, Baby Vincent, Leanna, Mark, Jack, Cheryl, Jamie, Anne, Nancy, Megan, Susann, Carol, Cate, Harrison, Bob, Michael, David, Baby Benjamin, Rowe, Jillian, Rosemary, Steve, Andrew, Farzad, Nancy, Bruce, Jim, Raeshel and her Father, and those you would name either silently or aloud [*pause*].

Lord in your mercy, **Hear Our Prayer**

We pray for those who have died, having set aside this earthly pilgrimage of joy and fasting, and entered into the everlasting feast with St. Thomas and all your saints. We pray especially for those killed in the Nashville school shootings: Evelyn Dieckhaus, Hallie Scruggs, William Kinney, Katherine Koonce, Cynthia Peak, and Mike Hill, and for those you would name either silently or aloud [*pause*].

Lord in your mercy, **Hear Our Prayer**

Together let us pray for St Thomas Church.

Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord. Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Following the exchange of peace in the church, peace is exchanged with the congregation on Zoom.

The Offertory

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.



It's Easy to Give Electronically to St. Thomas

Text "givetostthomas" to (888) 554-8664 (and follow the directions), scan the QR code, or visit the GIVING page on the St. Thomas website: www.stthomasmcleanva.org.

Offertory Anthem

Christus Factus Est

Roland E. Martin (Dan Wicks, Clarinetist)

"Christ became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name."

Philippians 2:8-9

The Doxology

Blue Hymnal #143, Verse 5

* 5 O Fa - ther, Son, and Spi - rit blest, to
5 thee be ev - ery prayer ad - dressed, who art in three - fold
5 Name a - dored, from age to age, the on - ly Lord.

The image shows three staves of musical notation in treble clef with a key signature of one sharp (F#). The lyrics are written below the notes. The first staff begins with a * 5 and ends with a comma. The second staff begins with a 5 and ends with a comma. The third staff begins with a 5 and ends with a double bar line.

THE HOLY COMMUNION

The Great Thanksgiving:

Eucharistic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Miriam, Deborah, and Esther; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction: S163

The musical score is written on four staves in G major (one sharp) and 3/4 time. It features a melody with lyrics underneath. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score includes a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. There are three triplet markings (indicated by a '3' over a bracket) in the second, third, and fourth staves.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer for Spiritual Communion on Zoom

While some members of our congregation are receiving communion at church, those members gathered to worship on Zoom will say the following prayer:

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. Since I cannot receive you sacramentally today, I ask you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.

Communion Hymn

My Song is Love Unknown

#458, Blue Hymnal

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

*6 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

Post-communion Prayer for a Multilocated Congregation

Let us pray. God of abundance, we gather as your faithful people near and far. We believe you are present with us as we are united with Christ and one another in prayer and sacrament. We thank you for feeding all of us with your love and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen. *Written by the Rev. Dorota Wright-Pruski, adapted by the Rev. Will Drosos*

The Blessing

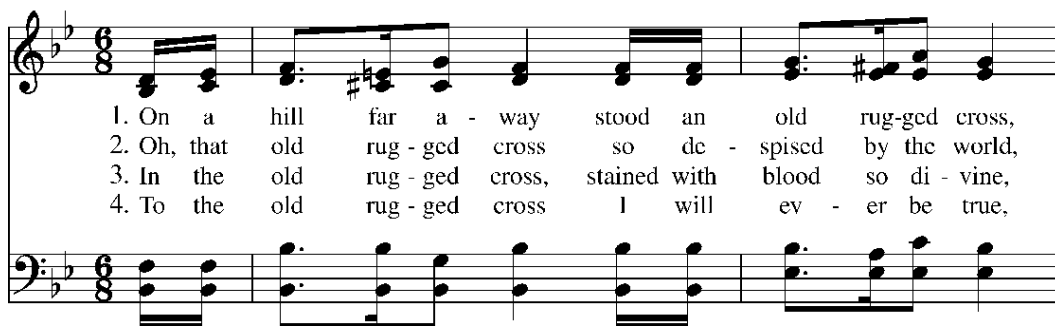
Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Announcements

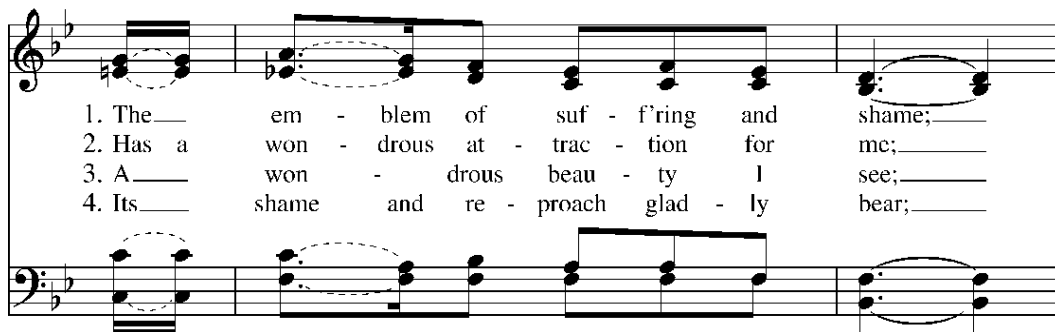
Recessional Hymn

The Old Rugged Cross

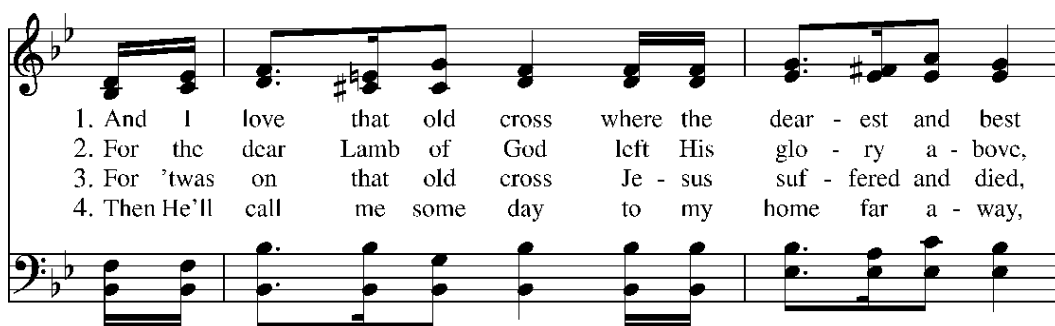
LEVAS II #38



1. On a hill far a - way stood an old rug-ged cross,
2. Oh, that old rug - ged cross so de - spised by the world,
3. In the old rug - ged cross, stained with blood so di - vine,
4. To the old rug - ged cross I will ev - er be true,



1. The em - blem of suf - f'ring and shame;
2. Has a won - drous at - trac - tion for me;
3. A won - drous beau - ty I see;
4. Its shame and re - proach glad - ly bear;



1. And I love that old cross where the dear - est and best
2. For the dear Lamb of God left His glo - ry a - bove,
3. For 'twas on that old cross Je - sus suf - fered and died,
4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain. _____
 2. To _____ bear it to dark Cal - va - ry. _____
 3. To _____ par - don and sanc - ti - fy me. _____
 4. Where His glo - ry for - ev - er I'll share. _____

old rug - ged cross _____

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down; _____

old rug - ged cross, _____

I will cling to the cross, — the old rug - ged cross,

And ex - change it some day for a crown. _____

Words: George Bennard (1873-1960). Music: George Bennard.

The Dismissal

Go in peace, to love and serve the Lord.

Thanks be to God.

Postlude *Preludaeum in C*

Johann Krebs

Worship Participants

Presiders	Revs. Will Drosos & Fran Gardner-Smith
Preacher	Joshua Waits
Altar Guild	Louise Armitage, Mary Cushing
Digital Usher	Bruce Allan
Digital Verger	Walt Lazear
Eucharistic Minister (EM)	Joshua Waits
Healing Minister	Mary Cushing
Flowers / Palms	Cleta Raymond
Lector & Intercessor	Jim Vantorini
Passion Gospel Readers	Rev. Will Drosos, Rev. David Smith, Steven Miles, Rev. Fran Gardner-Smith, Ed Rhodes, Lori Lind, Jim Vantorini, Jim Galloway, Mary Cushing, Charlie Rhodes, Toby Bush, Pat Smith, Joshua Waits, Stephen Wickman
Usher	Becky Vantorini
Fellowship Hour Host	Chris Forward

APRIL VESTRY PERSON

Melinda Fairchild

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240-274-4741

Questions, comments, concerns, compliments,
all welcome.

HOLY WEEK SERVICES

Maundy Thursday – April 6

6:00 pm - AGAPE Potluck Meal – Hudson Hall
7:30 pm – Maundy Thursday Liturgy, Foot Washing

Good Friday – April 7

12:00 Noon – Stations of the Cross (St. Thomas)
7:30 pm – Good Friday Liturgy

Easter Sunday – April 9

10:00 am Holy Eucharist

Easter Egg Hunt and Easter Brunch



Come celebrate Easter on Sunday, April 9 with an Easter Egg Hunt and Potluck Brunch following the 10:00 am service. Please bring plastic eggs filled with candy and a dish to share; the Church will provide coffee, tea & serving items.

If you have any questions about the Brunch, contact Becky Ventorini at home at (703) 288-3166 or beckyventorini@gmail.com.



Women Gathering Zoom meetup Thursday, April 13 from 4:30 to 5:15.

We'll continue reading Bible Women: All Their Words and Why They Matter by Lindsey Freeman available on Amazon. Fran will lead our discussion about Mary of Bethany; see page 426. For more details email Betsy at ehelman2003@yahoo.com and for the Zoom link: email Audrey at audreyjadair@gmail.com

Learn about Food Insecurity in Fairfax County

We pray for all who have no choice but to fast every day

ECW Event and Welcome Table Family Worship April 16, 2023 at 4 pm

In Northern Virginia, more than 70,000 people live in poverty with annual income of less than \$26,500 for a family of four. **Thousands of children have almost nothing to eat between their Friday school lunch and Monday school breakfast.** At the April 16 Welcome Table, the ECW will host Lisa Whetzel, Director of the Fairfax County-based non-profit, Britepaths, who will talk about the problem of Food Insecurity. Britepaths sponsors a program called Food4Thought, a bag filled with non-perishable food that children take home on Fridays.

The ECW hopes you will help provide the food for our St. Thomas youth to fill Food4Thought bags for 87 children at Marshall Road Elementary School in Vienna and provide some \$10 to \$20 denomination grocery gift cards for four homeless youth at Cedar Lane Middle School. These food packs ensure that children arrive at school well fed and ready to learn on Monday mornings. Sign up below:

<https://www.signupgenius.com/go/60B084BA9A82AA6F58-food4thought>



Board Game Night **Saturday, April 22 at 7:00 PM in Hudson Hall**

The 1st board game night was loads of fun. You won't want to miss the second one. Bring Friends and your favorite Games!

Games for All Ages

Clue	Risk	Ticket to Ride
Monopoly	Apples to Apples	Scrabble
Battleship	Settlers of Catan	Chess
Scattergories		Wingspan
		7 Wonders & more

Please Bring Snacks and Drinks to Share

United Thank Offering

On this Ingathering celebration, marked by thanksgiving and offering, let us give thanks to God for the gifts of this life, and ask for God's blessing of abundance in the areas where we seek to offer service in the world, saying, "Lord, we give thanks to you."

Daily Text Messages for Lent: Notice and Give Thanks

The United Thank Offering (UTO) is inviting you to **40 Days of Gratitude**. This year's Lenten gratitude challenge will be in the form of daily text messages. Sign up for the UTO challenge with your mobile number to receive a text message each morning during Lent. The text will be a different prompt, inviting you to notice and be grateful for something in your daily life. Sign up here:

<https://unitedthankoffering.com/lent/>

You can also make a UTO offering online.

<https://stthomasmcleanva.org/giving/donate> and select "United Thank Offering (UTO)" or use the traditional blue boxes

You could also make a gratitude journal, using a framework like this:

Gratitude Prayers

How can I make a love-spreading difference?

Shout for joy to all the earth!

Inspirational Notes

EASTER FLOWER DONATIONS FORM



All are invited to make a gift to the St. Thomas Flower Guild in memory or thanksgiving

Please submit form TODAY so all flower dedications can be acknowledged in the Easter service bulletin.

Please print names clearly.

Given by: _____

Email/Contact information: _____

In Loving Memory Of:

1) _____ 2) _____

—

3) _____ 4) _____

—

5) _____ 6) _____

—

In Thanksgiving For:

1) _____ 2) _____

—

3) _____ 4) _____

5) _____ 6) _____

—

SHARE Most Needed Food & Personal Care Items for April 2023

FOOD:

Canned fruit (pineapple, peaches)

Pasta Sauce

Canned beans (chickpea, kidney)

Dried beans (1 lb)

Vegetable oil (24 oz, 48 oz)

Crackers

Oatmeal

Canned tomatoes (diced, sauce)

Canned tuna & chicken

Pasta

Ramen Noodles

PERSONAL CARE ITEMS:

Diapers (Size 6)

Adult diapers (all sizes, both genders)

Toilet paper

Baby wipes

Shampoo

Bar soap

Laundry detergent (20 – 40 loads)

**** Most needed items are in bold**

**** Please remember: NO GLASS, NO OVER-SIZED items, and no items past their “Best if Used By/Before” date.**

Note: Share would welcome re-usable grocery size bags, paper shopping bags with intact handles, and plastic grocery bags (used but intact is ok).

Note: Share can accept refrigerated and frozen goods such as chicken, fresh produce, yogurt, cheeses, and eggs *but only by* prior arrangement (contact: sharevolunteers1367@gmail.com).

PRAYER FOR ST. THOMAS CHURCH

Almighty God, by your Spirit the whole body of your Church is governed and sanctified. Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one, that together we may grow as a church in the spiritual strength of community, and reach out to include all people in Christ's love, through Jesus Christ our Lord. Amen.

MINISTERS

The Baptized Faithful of St. Thomas Episcopal Church
The Most Rev. Michael Curry, *Presiding Bishop*
The Rt. Rev. E. Mark Stevenson, *Bishop*
The Rt. Rev. Gayle Harris, *Assistant Bishop*
The Rt. Rev. Dabney Smith, *Visiting Bishop*

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