



ST. THOMAS
EPISCOPAL CHURCH

We, the baptized ministers,
declare Christ's Mission for us:
to grow as a Church
in the spiritual strength
of community,
and to care, reach out,
and include all people in Christ's love.

FIRST SUNDAY IN
LENT

The First Sunday in Lent
Holy Eucharist, Rite II— Hybrid Worship
10:00 AM
March 6, 2022

THE WORD OF GOD

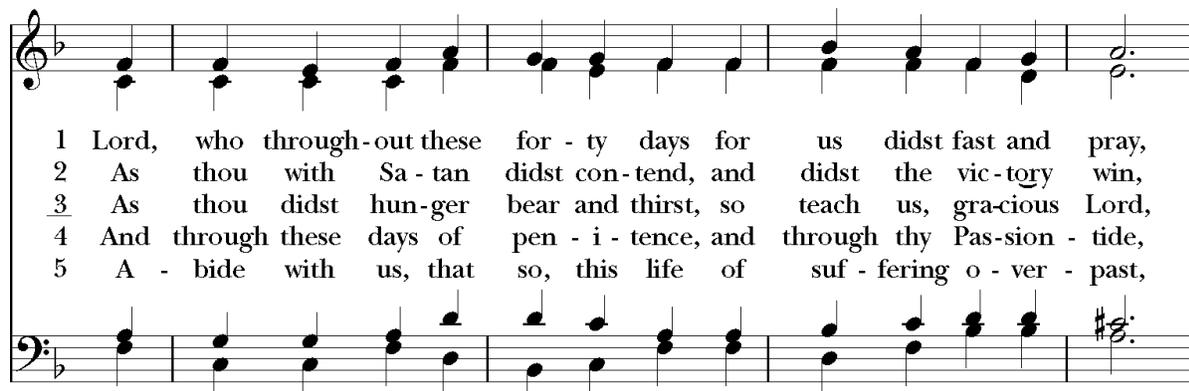
Gathering Prayer

Prelude *Prelude on Aus der Tiefe*

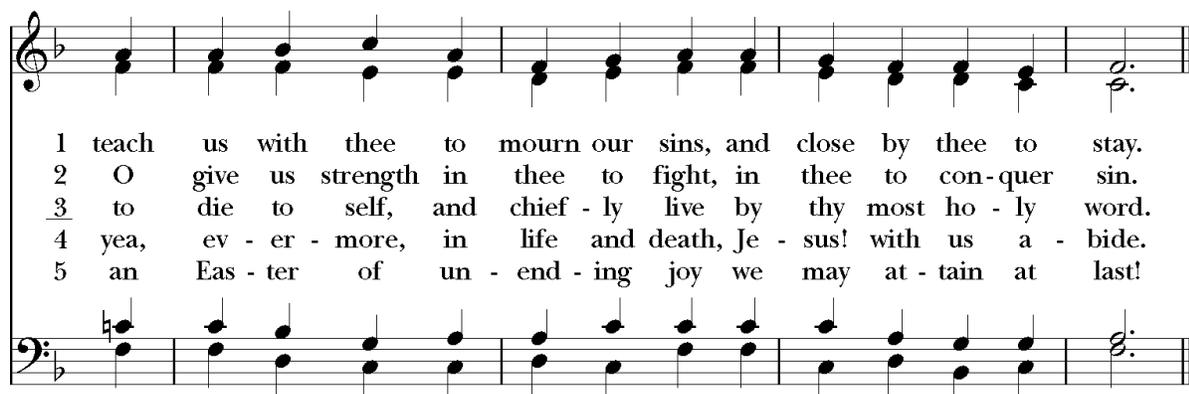
C.S. Lang

Procession *Lord Who Throughout These Forty Days*

#142, Blue Hymnal



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fer-ing o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

S-91, Blue Hymnal

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect Acclamation

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Old Testament Lesson: Deuteronomy 26:1-11

A reading from the Book of Deuteronomy:

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name.

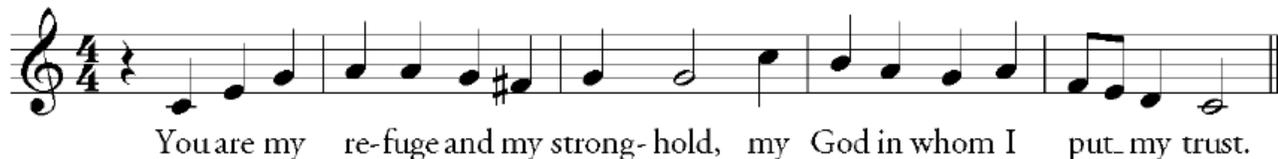
You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The Word of the Lord.

Thanks be to God.

Psalm 91:1-6, 14-16

*The Choir will sing the Antiphon once and the Congregation will join the second time.
The Choir will then sing the verses and the Congregation will join in the Antiphon where noted.*



1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

3 He shall deliver you from the snare of the hunter*
and from the deadly pestilence.

4 He shall cover you with his pinions,
and you shall find refuge under his wings;*
his faithfulness shall be a shield and buckler

Antiphon.

5 You shall not be afraid of any terror by night,*
nor of the arrow that flies by day;

6 Of the plague that stalks in the darkness,
nor of the sickness that lays waste at mid-day.

14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

Antiphon

The New Testament Lesson: Romans 10:8b-13

A reading from Paul's Letter to the Romans.

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.

Thanks be to God.

Sequence Hymn *Wilt Thou Forgive that sin, v 1 & 2*

#140, Blue Hymnal



1 Wilt thou for - give that sin, where I be - gun,
2 Wilt thou for - give that sin, by which I won
3 I have a sin of fear that when I've spun



which is my sin, though it were done be - fore?
o - thers to sin, and made my sin their door?
my last thread, I shall per - ish on the shore;



Wilt thou for - give those sins through which I run,
Wilt thou for - give that sin which I did shun
swear by thy - self, that at my death thy Son



and do run still, though still I do de - plore?
a year or two, but wal - lowed in a score?
shall shine as he shines now, and here - to - fore.



When thou hast done, thou hast not done, for I have more.
When thou hast done, thou hast not done, for I have more.
And hav - ing done that, thou hast done, I fear no more.

The Gospel: Luke 4:1-13

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,' and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"

When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

Praise to you, Lord Christ.

Wilt Thou Forgive that sin, v 3 after the Gospel

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The Sermon

Rev. Fran

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People for Lent

The prayers of the people are a time for us all to lift our voices in prayer to God. In the silence after each bidding, you are invited to offer your own prayers, either silently or aloud. Please kneel as you are able.

In this, the church's holy spring, we ask you, O God, to renew us. With a gentle breath, blow from our lives the dust of sin, and make us your people again. Lift us

from guilt, and shame, and regret, to repair all we've broken, and give us the gift of repentance. With the lengthening days, stretch our hearts, too, to be ready for your risen life; through Christ our Lord.

Amen.

We pray for the church. May she drink deeply from living springs and travel the deserts in trust and hope. We remember in our prayers Michael, our Presiding Bishop; Susan, Jennifer and Porter, our Bishops; the Vestry and Officers of St. Thomas, Fran, Joy, Natalie, Mollie, Mary, Lori, and Nicole, our staff, and for the teachers at the Early Learning Center. For the churches in our Diocesan Cycle of Prayer: we pray for N. Farnharm—Warsaw, Church of Our Savior—Charlottesville, St. John's—Warsaw; and Ascension Church in Beraud, Haiti. And we remember the church around the world and in those places you would name: *[pause for intercessions]*. God of mercy,

Make us new.

We pray for the world. May we come to live as one family and grow beyond the violence of war. We remember especially Ukraine and her people and we pray for peace: *[pause for the naming of concerns in our world]*. God of mercy,

Make us new.

We pray for this nation. May we be healed of racism and shine again like a lamp on a hill: *[pause for the naming of concerns in our country]*. God of mercy,

Make us new.

We pray for our community. May our children be safe, our leaders be wise, and our lives be peaceful and just. *[pause for the naming of concerns in our community]*. God of mercy,

Make us new.

We pray for the afflicted. May every sadness find you at its heart, and may there be grace when we suffer. We remember those who have asked for our prayers, including We pray for Susan, Andrei, Ethan, Emma, Johnny, Julie, David, Martha, Kadri, Jim, Eliana, Megan, Michael, Jack, Greet, Peter, Robin, Scott, Amaya, Jen, Brendan, Lorraine, Kristi, Vincent, Leanna, Mark, Jim, and Ann, those with COVID-19, and for those you would name *[pause for intercessions]*. God of mercy,

Make us new.

We pray for the departed and those who will die today. May they ever grow in faith and love, and may we always remember them by name. [*pause for intercessions*]. God of mercy,

Make us new.

We give you thanks for all the blessings of this life, especially for Peter Gray and Alan Thode on their birthdays today, Katharine Forward, Hanako Gardner, and Nellis Crigler celebrating their birthdays this week, and those blessings you would name [*pause for intercessions*]. God of mercy,

Make us new.

God of mercy, make us new. Change our hearts, mend our lives, and lead us to any who need us, for the sake of Jesus who came that all might have life, and have it abundantly.

Amen.

Prayers of the People for Lent adapted from Liturgy for the Whole Church by Susan K. Bock, Church Publishing, Inc., © 2008

Prayer for the election of a new bishop.

Almighty God, Shepherd and Bishop of our souls, who calls, guides and empowers us as your Church: Create in us discerning minds as we seek to elect a bishop in this diocese. So many issues are open before us; so many wounds that need healing; so many gifts that need celebrating. Bless and continue the good work begun in your name, and open our ears to the hurts and hopes around us; broaden our vision to see what we do not want to see; and enliven our hearts with honesty and compassion to do the hard work that lies before us. Guide us as we seek an inspirational leader and willing advocate to help us meet the challenges, and lead us to become the people you have equipped us to be in your service. All this we pray through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, One God, now and forever. **Amen.**

Together let us pray for St Thomas Church.

Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord. Amen.

Confession of Sin

Let us confess our sins against God and our neighbor. *A time of silence.*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory Sentence

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. (*Romans 12:1*)



It's Easy to Give Electronically to St. Thomas

Text "givetostthomas" to (888) 554-8664 (and follow the directions), scan the QR code, or visit the GIVING page on the St. Thomas website:
www.stthomasmcleanva.org.

Offertory Anthem *Create a Pure Heart in Me*

by Susan Matsui

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer 1, Enriching our Worship

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

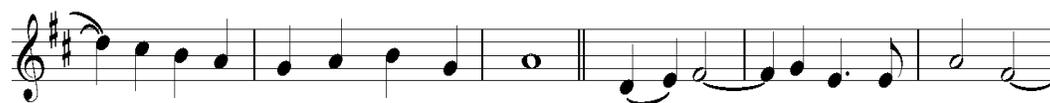
S-114, Blue Hymnal



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



— in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

And now as our savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

S-158, Blue Hymnal

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer for Spiritual Communion on Zoom

While some members of our congregation are receiving communion at church, those members gathered to worship on Zoom will say the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. Amen.

~ from *St. Augustine's Prayer Book*

Communion Hymn *Shepherd of Souls*

#343, Blue Hymnal

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Post-communion Prayer for a Multilocated Congregation

Let us pray.

God of abundance, we gather as your faithful people near and far. We believe you are present with us, whether we are able to share in the sacrament or continue to long for communion. We thank you for feeding all of us with your love; for uniting us with Christ and one another; and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Written by the Rev. Dorota Wright-Pruski

The Blessing

May God the Father, who does not despise the broken spirit, give you a contrite heart. **Amen.**

May Christ, who bore our sins in his body on the tree, heal you by his wounds. **Amen.**

May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace. **Amen.**

And may the blessing of God Almighty, Father, Son, and Holy Spirit, be with you now and always. **Amen.**

Recessional Hymn *O Love, how Deep, how Broad, how High*

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Recessional Hymn *O Love, how Deep, how Broad, how High, v 1, 2 & 3*

#449, Blue Hymnal



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

The Dismissal

Go in peace, to love and serve the Lord.

Thanks be to God.



Worship Participants

Presider & Preacher	Rev. Fran
Altar Guild	Jan Hamilton
Lector & Intercessor	Kadri Kallikorm-Rhodes
LEM	Steve Wickman
Ushers	Ed Rhodes & Louise Rosenburgh
Digital Usher	Rev. David Smith
Digital Verger	Walt Lazear



ANNOUNCEMENTS

Stories from the Life of Jesus Tuesdays Virtual Lenten Series

In preparation for our parish pilgrimage to the Holy Land in March 2023, we will study five stories from Jesus' life that match five of the places we'll visit on our pilgrimage. Our schedule is as follows:

March 8 – Jesus is tempted (Monastery of the Temptation)

March 15 – Jesus at home (Capernaum)

March 22 – Jesus meets the woman at the well (Nablus, Jacob's Well)

March 29 – Jesus' final day (Garden of Gethsemane and St. Peter in Gallicantu)

April 5 – Jesus cooks breakfast on the beach (Mensa Christi)



God's Transforming Gift: A Study on Paul's Letters

Our Study of God's Transforming Gift: Paul's Letters continues to meet every other week on Zoom:

Monday Evenings 7:30—8:30 PM

Thursday Mornings 10:30—11:30 AM

Upcoming date: March 7 and 10

Galatians 1 and 2

Please send an email to Rev. David at davidsmith927@gmail.com, for a Zoom invitation link to be sent to you.



2023 Holy Land Pilgrimage Virtual Presentation

On **Wednesday, March 9th at 7:30 PM**, Darren Herring, our consultant with Faith Journeys, will join St. Thomas via Zoom for a presentation about our March 2023 trip. Darren can answer any questions you might have about logistics, flights, or other details. Please reach out to the office for the Zoom link.

Women Gathering Zoom meetup

Ladies, please join our next Women Gathering Zoom meetup **on Thursday, March 10th, at 4:30 pm**. We will look at the life of Pilate's wife. Natalie will lead the discussion based on the book *Bible Women: All Their Words and Why They Matter* by Lindsey Freeman. To purchase the book on Amazon, click [HERE](#).

Please reach out to the office or to Audrey Adair for the Zoom link if you do not have it and wish to join.



A Request for Fellowship Hour Hosts:

We are excited to report that the Sunday Fellowship Hour that follows the 10:00 am service each week will start up again this Sunday, March 6. This is a wonderful time to reconnect and catch up with fellow parishioners. We are currently seeking coffee hour hosts to provide light refreshments to accompany the coffee, tea and juice that the church provides. Your donation should be as simple as cookies, a breakfast bread, or coffee cake and possibly some grapes. The current schedule will be posted in Hudson Hall. In addition, I will be available at coffee hour for you to sign up or I can be reached at home (703.288.3166) or at beckyventorini@gmail.com. Thank you in advance to the families who have hosted in the past and prior to the pandemic and to those who will do so soon. (Idea: you can always co-host with another person or family!) Because we are restarting this weekly ministry during the Lenten season, we want to emphasize the “less is more” approach.



Please Join us on Sunday March 20th to Celebrate Nowruz!



It's remarkable how similar our Spring Celebrations are throughout the world.

On March 20th, please join us in Hudson Hall as our Persian Families introduce us to the wonderful food and customs of Nowruz, The Persian New Year.

Nowruz Mobarak! (Happy New Year!)

A PRAYER FOR ST. THOMAS CHURCH

Almighty God, by your Spirit the whole body of your Church is governed and sanctified. Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one, that together we may grow as a church in the spiritual strength of community, and reach out to include all people in Christ's love, through Jesus Christ our Lord. Amen.

MINISTERS

The Baptized Faithful of St. Thomas Episcopal Church
The Most Rev. Michael Curry, *Presiding Bishop*
The Rt. Rev. Susan Goff, *Ecclesiastical Authority, Suffragan Bishop*
The Rt. Rev. Jennifer Brooke-Davidson, *Assistant Bishop*
The Rt. Rev. Porter Taylor, *Assisting Bishop*

The Very Rev. Fran Gardner-Smith, *Rector* 571-549-1458 - fran.gardnersmith@stthomasmcleanva.org
Ms. Natalie Perl Regan, *Pastoral Associate* 202-617-9633 - natalie.regan@stthomasmcleanva.org

THE VESTRY

Toby Bush	Senior Warden	tobygbush@hotmail.com	562-477-4956
Bruce Allan	Junior Warden	bhallan46@gmail.com	703-624-9073
Kittie Ellis		kellis1616@aol.com	480-330-0385
Melinda Fairchild		meldavid7815@gmail.com	240-274-4741
Jeff Crigler		jeffc@crigler.net	703-650-8980
Mary Lee Montfort		maryleemontfort@gmail.com	703-862-6096
Jan Grimes		jangrimes5@outlook.com	
Steven Miles		smiles19930@gmail.com	
Janette Thode		jlthode@hotmail.com	

OTHER LEADERS

David Alton Smith	Register	dapy.smith@gmail.com	703-488-0442
Pat Smith	Treasurer	pysmith51@gmail.com	703-338-0974
Steve Wickman	Diocesan Delegate	wickmansb@msn.com	571-393-8544

STAFF

Mollie Regan	Interim Family Minister	mollie.regan@stthomasmcleanva.org	954-778-7252
Mary Cyrus	Bookkeeper	accountant@stthomasmcleanva.org	703-442-0330
Lori Lind	Interim Minister of Music	lori.lind@stthomasmcleanva.org	
Nicole Warga	Cribbery Caregiver	ncwarga00@hotmail.com	703-442-0330
Joy Warburton	Parish Administrator	joy.warburton@stthomasmcleanva.org	703-442-0330