



ST. THOMAS
EPISCOPAL CHURCH

We, the baptized ministers,
declare Christ's Mission for us:
to grow as a Church
in the spiritual strength
of community,
and to care, reach out,
and include all people in Christ's love.



Fifth
SUNDAY
IN
LENT

Holy Eucharist, Rite II— Hybrid Worship
10:00 AM
April 3, 2022

THE WORD OF GOD

Gathering Prayer

Prelude: Improvisation on "Surely it is God Who Saves Me"

(tune name: Thomas Merton)

Procession: *I Sing the Almighty Power of God*

#398, Blue Hymnal

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

S-91, Blue Hymnal

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect Acclamation

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Old Testament Lesson: Isaiah 43:16-21

A reading from the Book of Isaiah:

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The Word of the Lord.

Thanks be to God.

Psalm 126

The Choir will sing the Antiphon once and the Congregation will join the second time. The Choir will then sing the verses and the Congregation will join in the Antiphon where noted.



- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."

4 The LORD has done great things for us, *
and we are glad indeed.

Antiphon

5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.

6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Antiphon

The New Testament Lesson: Philippians 3:4b-14

A reading from Paul's Letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

Sequence Hymn: *Down by the Riverside*, v 1 & 2 before the Gospel

v 3 & 4 after the Gospel

#210, LEVAS

1. Goin' to lay down my sword and shield,
 2. Goin' to lay down my war shoes,
 3. Goin' to put on my long white robe,
 4. Goin' to meet my lov - ing sav - ior,

Down by the riv - er - side, Down by the riv - er - side,

Down by the riv - er - side. 1. Goin' to lay down my sword and shield,
 2. Goin' to lay down my war shoes,
 3. Goin' to put on my long white robe,
 4. Goin' to meet my lov - ing sav - ior,

Down by the riv - er - side, To stud - y war no

not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Rev. Fran

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

**in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The prayers of the people are a time for us all to lift our voices in prayer to God. In the silence after each bidding, you are invited to offer your own prayers, either silently or aloud. Please kneel as you are able.

In this, the church's holy spring, we ask you, O God, to renew us. With a gentle breath, blow from our lives the dust of sin, and make us your people again. Lift us from guilt, and shame, and regret, to repair all we've broken, and give us the gift of repentance. With the lengthening days, stretch our hearts, too, to be ready for your risen life; through Christ our Lord.

Amen.

We pray for the church. May she drink deeply from living springs and travel the deserts in trust and hope. We remember in our prayers Michael, our Presiding Bishop; Susan, Jennifer and Porter, our Bishops; the Vestry and Officers of St. Thomas, Fran, Joy, Natalie, Mollie, Mary, Lori, and Nicole, our staff, and for the teachers at the Early Learning Center. For the churches in our Diocesan Cycle of Prayer: we pray for Christ—Glen Allen, St. Francis—Great Falls, St. John's—Centreville, Trinity—Manassas; for Ascension Church in Beraud, Haiti. And we remember the church around the world and in those places you would name: *[pause for intercessions]*. God of mercy,

Make us new.

We pray for the world. May we come to live as one family and grow beyond the violence of war. We remember especially Ukraine and her people and we pray for peace: *[pause for the naming of concerns in our world]*. God of mercy,

Make us new.

We pray for this nation. May we be healed of racism and shine again like a lamp on a hill: *[pause for the naming of concerns in our country]*. God of mercy,

Make us new.

We pray for our community. May our children be safe, our leaders be wise, and our lives be peaceful and just. *[pause for the naming of concerns in our community]*. God of mercy,

Make us new.

We pray for the afflicted. May every sadness find you at its heart, and may there be grace when we suffer. We remember those who have asked for our prayers, including Susan, Andrei, Ethan, Emma, Johnny, Julie, David, Martha, Kadri, Jim,

Eliana, Megan, Michael, Jack, Greet, Peter, Robin, Scott, Amaya, Jen, Brendan, Lorraine, Kristi, Vincent, Leanna, Mark, Jim, Ann, and Frankie, those with COVID-19, and for those you would name [*pause for intercessions*]. God of mercy,

Make us new.

We pray for the departed and those who will die today. May they ever grow in faith and love, and may we always remember them by name. [*pause for intercessions*]. God of mercy,

Make us new.

We give you thanks for all the blessings of this life especially for Thomas Regan, and Eric Parks celebrating their birthdays this week, and those blessings you would name [*pause for intercessions*]. God of mercy,

Make us new.

God of mercy, make us new. Change our hearts, mend our lives, and lead us to any who need us, for the sake of Jesus who came that all might have life, and have it abundantly.

Amen.

Prayers of the People for Lent adapted from Liturgy for the Whole Church by Susan K. Bock, Church Publishing, Inc., © 2008

Prayer for the Election of a new Bishop

Almighty God, Shepherd and Bishop of our souls, who calls, guides and empowers us as your Church: Create in us discerning minds as we seek to elect a bishop in this diocese. So many issues are open before us; so many wounds that need healing; so many gifts that need celebrating. Bless and continue the good work begun in your name, and open our ears to the hurts and hopes around us; broaden our vision to see what we do not want to see; and enliven our hearts with honesty and compassion to do the hard work that lies before us. Guide us as we seek an inspirational leader and willing advocate to help us meet the challenges, and lead us to become the people you have equipped us to be in your service. All this we pray through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, One God, now and forever. **Amen.**

Together let us pray for St Thomas Church.

Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord. Amen.

Confession of Sin

Let us confess our sins against God and our neighbor. *A time of silence.*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all our sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Sentence

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *(Romans 12:1)*



It's Easy to Give Electronically to St. Thomas

Text "givetostthomas" to (888) 554-8664 (and follow the directions), scan the QR code, or visit the GIVING page on the St. Thomas website:
www.stthomasmcleanva.org.

Offertory Anthem: My Spirit Longs for Thee

by **Philip Godfrey**

THE HOLY COMMUNION

The Doxology: Praise God from whom all Blessings Flow, v 3 #380, Blue Hymnal

The musical score is written for a three-part setting in G major and 3/4 time. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost." The score begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The piano accompaniment is primarily chordal, supporting the vocal melody.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving: Eucharistic Prayer 1, Enriching our Worship

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

S-114, Blue Hymnal

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

And now as our savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

S-158, Blue Hymnal

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Prayer for Spiritual Communion on Zoom

While some members of our congregation are receiving communion at church, those members gathered to worship on Zoom will say the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. Amen. ~ from *St. Augustine's Prayer Book*

Communion Hymn: *When I Survey the Wondrous Cross*

#474, Blue Hymnal

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalms in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

Post-communion Prayer for a Multilocated Congregation

Let us pray.

God of abundance, we gather as your faithful people near and far. We believe you are present with us, whether we are able to share in the sacrament or continue to long for communion. We thank you for feeding all of us with your love; for uniting us with Christ and one another; and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Written by the Rev. Dorota Wright-Pruski

The Blessing

May God the Father, who does not despise the broken spirit, give you a contrite heart. **Amen.**

May Christ, who bore our sins in his body on the tree, heal you by his wounds. **Amen.**

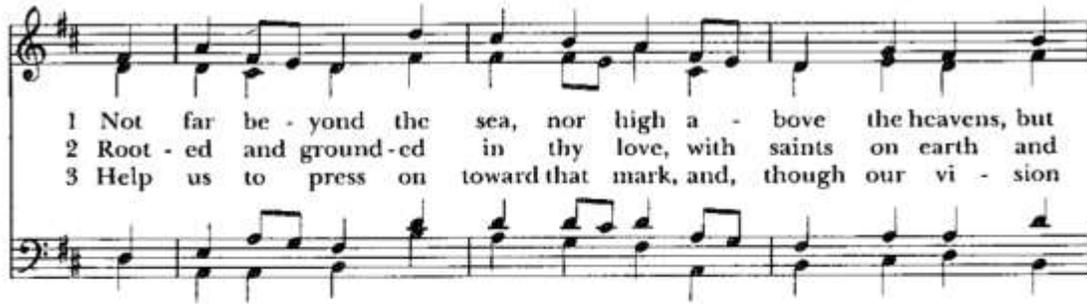
May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace. **Amen.**

And may the blessing of God Almighty, Father, Son, and Holy Spirit, be with you now and always. **Amen.**

Announcements

Recessional Hymn: *Not far beyond the Sea, nor High*

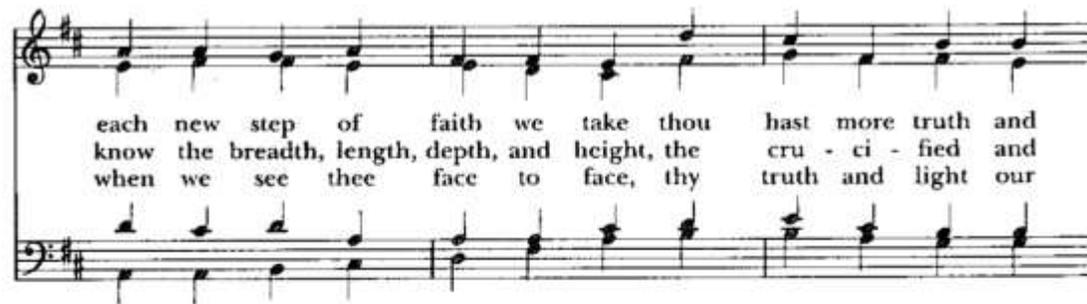
#422, Blue Hymnal



1 Not far be - yond the sea, nor high a - bove the heavens, but
2 Root - ed and ground - ed in thy love, with saints on earth and
3 Help us to press on toward that mark, and, though our vi - sion



ve - ry high thy voice, O God, is heard. For
saints a - bove we join in full ac - cord: to
now is dark, to live by what we see. So,



each new step of faith we take thou hast more truth and
know the breadth, length, depth, and height, the cru - ci - fied and
when we see thee face to face, thy truth and light our



light to break forth from thy Ho - ly Word.
ris - en might of Christ, the in - car - nate Word.
dwell - ing - place for ev - er - more shall be.

Words: George B. Caird (b. 1917), alt.
Music: Cornwall, Samuel Sebastian Wesley (1810-1876)

886. 886

The Dismissal

Go in peace, to love and serve the Lord.
Thanks be to God.

Postlude: *Prelude in A Minor*

by Camille Saint-saens

Worship Participants

Presider & Preacher	Rev. Fran
Altar Guild	Kitty Ellis
Counter	Jim Galloway, Fred Young
Fellowship Hosts	Louise Armitage
Lector & Intercessor	Louise Armitage
Eucharistic Minister (EM)	Scott Johnston
Usher	Barbara Wicks
Digital Ushers	Bruce Allan, Joy Warburton
Digital Verger	Jeff Crigler

ANNOUNCEMENTS

April Vestry Person

Steven Miles

202-262-3770

Smiles19930@gmail.com

Questions, comments, concerns, compliments, all welcome.



Stories from the Life of Jesus Final Tuesdays Virtual Lenten Series

In preparation for our parish pilgrimage to the Holy Land in March 2023, we will study five stories from Jesus' life that match five of the places we'll visit on our pilgrimage. Our schedule is as follows:

April 5 – Jesus cooks breakfast on the beach (Mensa Christi)



HOLYWEEK SERVICES

Palm Sunday – April 10
10:00 am - Hybrid Service

Maundy Thursday – April 14
4:30 pm – Stripping of St. Thomas Altar
6:00 pm - AGAPE Potluck Meal – Hudson Hall
7:30 pm – Maundy Thursday Liturgy @ St. Francis, Great Falls

Good Friday – April 15
12:00 Noon – Stations of the Cross (St. Thomas)
7:30 pm – Good Friday Liturgy @ St. Francis, Great Falls

Holy Saturday – April 16
8:30 am – Hybrid worship @ St. Francis
7:30 pm - The Great Vigil of Easter @ St. Thomas



God's Transforming Gift: A Study on Paul's Letters

Our Study of God's Transforming Gift: Paul's Letters continues to meet every other week on Zoom:

Monday Evenings 7:30—8:30 PM

Upcoming dates: April 4 and 7
Galatians 5 and 6
April 18 and 21
Romans 1 to 5

Thursday Mornings 10:30—11:30 AM

May 2 and 5
Romans 5-8, 12-15
May 16 and 19
1 and 2 Corinthians

Please send an email to Rev. David at davidsmith927@gmail.com, for a Zoom invitation link to be sent to you.

Women Gathering Next Virtual Meetup

Ladies, you are invited to the Women Gathering Zoom meetup at 4:30 pm on Thursday, April 21st. Natalie will lead a lively discussion on women at the tomb. Audrey will email you a reminder and a link the day before.

The meetups focus on *Bible Women: All Their Words and Why They Matter*. The author, Episcopal priest Lindsey Freeman, identifies every woman who speaks in the Bible, providing their words, context, and historical background. The book is available on Amazon for purchase.



A Request for Fellowship Hour Hosts:

We are excited to report that the Sunday Fellowship Hour that follows the 10:00 am service each week has started again. This is a wonderful time to reconnect and catch up with fellow parishioners. We are currently seeking coffee hour hosts to provide light refreshments to accompany the coffee, tea and juice that the church provides. Your donation should be as simple as cookies, a breakfast bread, or coffee cake and possibly some grapes. The current schedule will be posted in Hudson Hall. In addition, I will be available at coffee hour for you to sign up or I can be reached at home (703.288.3166) or at beckyventorini@gmail.com. Thank you in advance to the families who have hosted in the past and prior to the pandemic and to those who will do so soon. (Idea: you can always co-host with another person or family!) Because we are restarting this weekly ministry during the Lenten season, we want to emphasize the “less is more” approach.



St. Thomas Endowment and the Legacy Society

The Endowment was created in 2009 at the urging of Richard Henninger who made the first contribution of \$2000. At time of writing, the assets under the management of the Endowment committee are valued at over \$500,000! The purpose of the Endowment is to secure the future of St. Thomas. Gifts generally reflect the donor's desire for St. Thomas to be part of our community for generations to come.

In celebration of the 60th anniversary of St Thomas and to honor those who had already given to the Endowment, we formed the St. Thomas Legacy Society. Membership of the Society is open to all who have given to the Endowment or have informed us of their intention to do so (planned giving).

Over the course of the next few weeks, you will hear more about the Endowment, the Legacy Society and the various ways you can be eligible to join! There are currently about 30 members and we aim to grow by 10 new members this year. We hope you will consider joining the St. Thomas Legacy Society.

More information about the Endowment and the Legacy society can be found on our website - <https://stthomasmcleanva.org/giving/> or contact one of the Legacy Society Committee Members listed below:

Bruce Allan: bhallan46@gmail.com; 703-624-907

Toby Bush: tobygbush@hotmail.com; 562-477-4956

Susan Cowart: sfcowart@aol.com; 703-915-3444

Chuck Grimes: chuck.grimes@outlook.com; 571-455-5326

Stephen Miles: smiles19930@gmail.com; 202-262-3770

David Smith: dapy.smith@gmail.com; 703-488-0442



Our Oneness series continues

Sunday, April 3, 2022 at 4:00 pm

ONLINE EVENT (register below) Please join us as we.....

Gather in Peace to Heal Our World

All are invited to Pause for Peace

About this event

Just imagine if you invited everyone you know to invite everyone they know to "Pause for Peace" ... just stop what they are doing for maybe 1 or 2 minutes (or more if they choose) and consciously choose to be peace. Their worlds will be transformed, and in the process, our whole world will experience a shift. Peace will prevail.

You are invited to immerse yourself for an hour in Prayers and Meditations for Peace from an array of traditions as we collectively raise the consciousness of the world to Peace.

Sunday, April 3rd at 4:00 PM EDT

Please join us as we sit in solidarity



tinyurl.com/yuay64rj



The zoom link for this event will be emailed to registered attendees 48 hours before our discussion.

For more information about **TYSONS**  **INTERFAITH** visit our website at TysonsInterfaith.org

A PRAYER FOR ST. THOMAS CHURCH

Almighty God, by your Spirit the whole body of your Church is governed and sanctified. Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one, that together we may grow as a church in the spiritual strength of community, and reach out to include all people in Christ's love, through Jesus Christ our Lord. Amen.

MINISTERS

The Baptized Faithful of St. Thomas Episcopal Church
The Most Rev. Michael Curry, *Presiding Bishop*
The Rt. Rev. Susan Goff, *Ecclesiastical Authority, Suffragan Bishop*
The Rt. Rev. Jennifer Brooke-Davidson, *Assistant Bishop*
The Rt. Rev. Porter Taylor, *Assisting Bishop*

The Very Rev. Fran Gardner-Smith, *Rector* 571-549-1458 - fran.gardnersmith@stthomasmcleanva.org
The Rev. Deacon Natalie Perl Regan, *Associate Rector* 202-617-9633 - natalie.regan@stthomasmcleanva.org

THE VESTRY

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