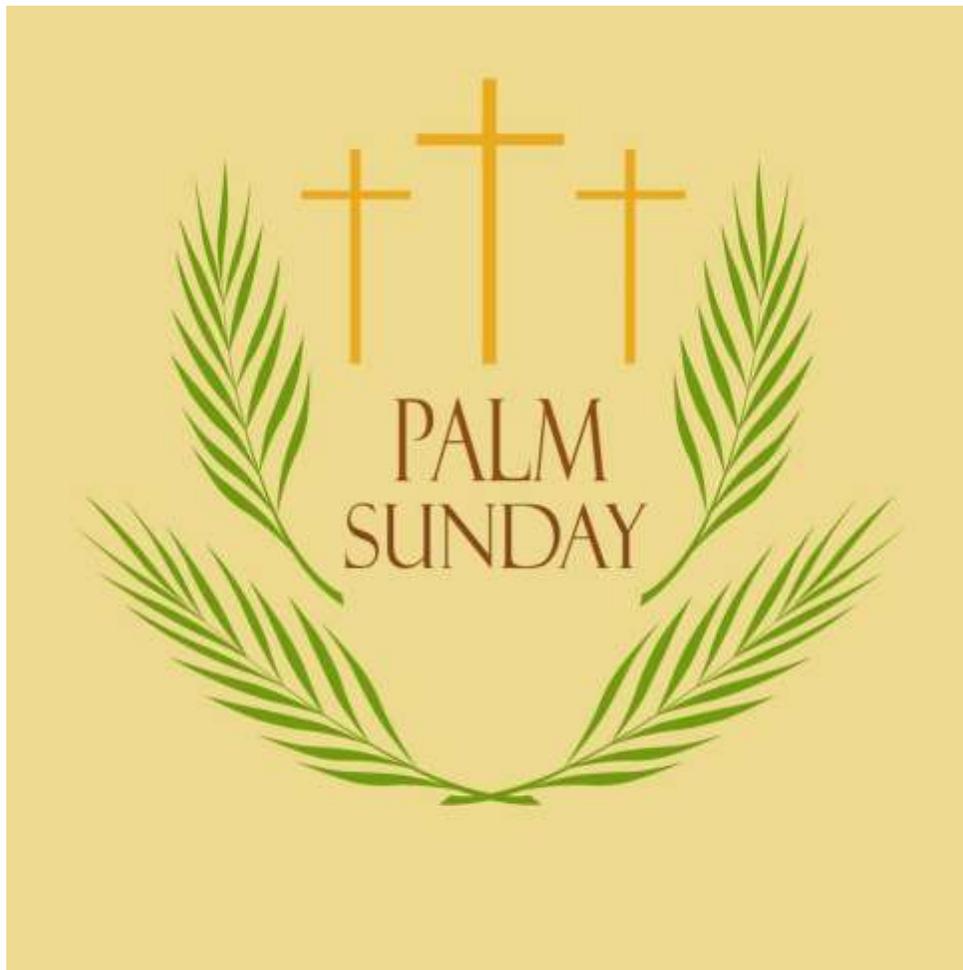




**ST. THOMAS**  
EPISCOPAL CHURCH

We, the baptized ministers,  
declare Christ's Mission for us:  
to grow as a Church  
in the spiritual strength  
of community,  
and to care, reach out,  
and include all people in Christ's love.



**Holy Eucharist, Rite II— Hybrid Worship**  
**10:00 AM**  
**April 10, 2022**

# Liturgy of the Palms

*The congregation will gather in the Hudson Hall.*

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## **Luke 19:28-40**

Deacon After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

### THE PROCESSION

*After the palms are distributed the congregation will process to the cross singing:  
"We are Marching".*

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

#### **Processional Hymn to the large Cross**

*"We are marching"*

We are marching in the light of God,  
We are marching in the light of God,  
We are marching in the light of God,  
We are marching in the light of, God  
We are marching, (marching),  
We are marching, (marching),  
We are marching in the light of, God  
We are marching, (marching),  
We are marching, (marching),  
We are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos',  
Siyahamb' ekukhanyen' kwenkhos',  
Siyahamb' ekukhanyen' kwenkhos',  
Siyahamb' ekukhanyen' kwenkhos',  
Siyahamba, (hamba),  
Siyahamba, (hamba),  
Siyahamb' ekukhanyen' kwenkhos'.  
Siyahamba, (hamba),  
Siyahamba, (hamba),  
Siyahamb' ekukhanyen' kwenkhos'.

*Stopping in front of the Cross, the procession will halt while  
the following Collect on page 4 is said:*

Celebrant Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace, through Jesus Christ our Lord. **Amen.**

**Procession into the Church**      *All Glory, Laud and Honor*      **#154, Blue Hymnal**

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,

2 The com - pa - ny of an - gels is prais - ing thee on high;

3 The peo - ple of the He - brews with palms be - fore thee went;

4 To thee be - fore thy pas - sion they sang their hymns of praise;

5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.

2 and we with all cre - a - tion in cho - rus make re - ply.

3 our praise and prayers and an - thems be - fore thee we pre - sent.

4 to thee, now high ex - al - ted, our mel - o - dy we raise.

5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.  
 Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

# THE WORD OF GOD

## Opening Acclamation

Celebrant    The Lord be with you.  
People        **And also with you.**

## The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson

Isaiah 50: 4-9a

Isabella Hayes

A reading from the Book of the Prophet Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

**Thanks be to God.**

Choral Gradual Anthem: *Ride on, King Jesus*

**St. Thomas Choir**

A reading from Paul’s Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

**Sequence Hymn:** *Ride On! Ride On in Majesty*, v 1 & 2 / v 3 & 5 #156, Blue Hymnal



1 Ride on! ride on in ma - jes - ty! Hark! all the  
 2 Ride on! ride on in ma - jes - ty! In low - ly  
 3 Ride on! ride on in ma - jes - ty! The an - gel  
 4 Ride on! ride on in ma - jes - ty! Thy last and  
 5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his  
 2 pomp ride on to die; O Christ, thy tri - umphs now be -  
 3 ar - mies of the sky look down with sad and won - dering  
 4 fierc - est strife is nigh; the Fa - ther on his sap - phire  
 5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.  
 2 gin o'er cap - tive death and con - quered sin.  
 3 eyes to see the ap - proach - ing sac - ri - fice.  
 4 throne ex - pects his own a - noint - ed Son.  
 5 pain, then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868), alt. Music: *The King's Majesty*, Graham George (b. 1912) Copyright ©1941 by H. W. Gray, a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

## The Homily

Deacon Natalie

## The Passion Gospel Narrative

See Booklet

### **The Passion of Our Lord Jesus Christ according to Luke.**

*(The congregation may be seated for the first part of the Passion. The customary responses before and after the Gospel are omitted. At the verse which mentions the arrival at Golgotha, **ALL STAND.**)*

## The Prayers of the People, Form II

Deacon The Prayers of the People are a time for us all to lift our voices in prayer to God. In the course of the silence after each bidding, you are invited to offer your own prayers, either silently or aloud. Please kneel as you are able.

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Susan, Jennifer, and Porter our Bishops; the Vestry and Officers of St. Thomas, this gathering, Fran, Joy, Natalie, Mollie, Mary, Lori, and Nicole, our staff, and for the teachers at the Early Learning Center. For the churches in our Diocesan Cycle of Prayer: we pray for Calvary—Hanover, Clarke Parish (Grace & St. Mary's) — Berryville, St. David's—Aylett; for Ascension Church in Beraud, Haiti; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace remembering especially Ukraine and her people; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We remember those who have asked for our prayers, including Susan, Andrei, Ethan, Emma, Johnny, Julie, David, Martha, Kadri, Jim, Megan, Michael, Jack, Greet, Peter, Robin, Scott, Amaya, Jen, Brendan, Vincent, Leanna, Mark, Jim, Ann, Frankie, and Cheryl, those with COVID-19, and for those you would name.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, and especially for Dale Carlson, his family who are grieving his loss, and his daughter Stacy Carlson Kelly.  
Pray for those who have died.

*Silence*

I ask your thanksgiving for all the blessings of this life especially for Oliver Bush celebrating his birthday this week, Jean and Todd Kemp celebrating their wedding anniversary this week, and for those blessings you would name, silently or aloud.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Prayers of the People, Form II from the BCP adapted by Mrs. Joy Warburton.*

### **Prayer for the Election of a new Bishop**

Almighty God, Shepherd and Bishop of our souls, who calls, guides and empowers us as your Church: Create in us discerning minds as we seek to elect a bishop in this diocese. So many issues are open before us; so many wounds that need healing; so many gifts that need celebrating. Bless and continue the good work begun in your name, and open our ears to the hurts and hopes around us; broaden our vision to see what we do not want to see; and enliven our hearts with honesty and compassion to do the hard work that lies before us. Guide us as we seek an inspirational leader and willing advocate to help us meet the challenges, and lead us to become the people you have equipped us to be in your service. All this we pray through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, One God, now and forever.  
**Amen.**

Together let us pray for St Thomas Church.

**Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord.  
Amen.**

### **The Peace**

The peace of the Lord be always with you.  
**And also with you.**

## Offertory Sentence

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. (Romans 12:1)



### It's Easy to Give Electronically to St. Thomas

Text "givetostthomas" to (888) 554-8664 (and follow the directions), scan the QR code, or visit the GIVING page on the St. Thomas website: [www.stthomasmcleanva.org](http://www.stthomasmcleanva.org).

**Offertory Anthem:** *Ah, Holy Jesus* (Rouen)

arranged by **William Price**

## THE HOLY COMMUNION

**The Doxology:** *Praise God from whom all Blessings Flow*, v 3

**#380, Blue Hymnal**

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The musical score is written for a two-part setting (Soprano and Bass) in G major. It consists of three systems of music. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. Each system includes a vocal line and a piano accompaniment line. The piece concludes with a double bar line.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## The Great Thanksgiving: Eucharistic Prayer A

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

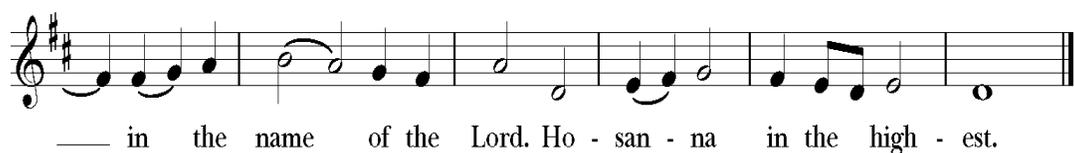
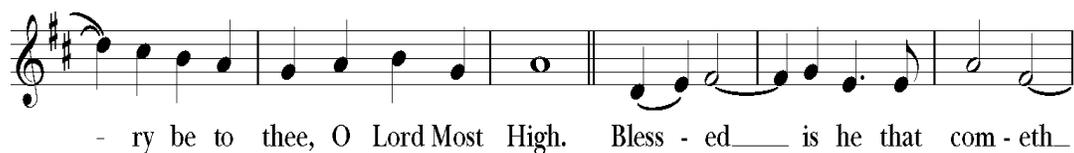
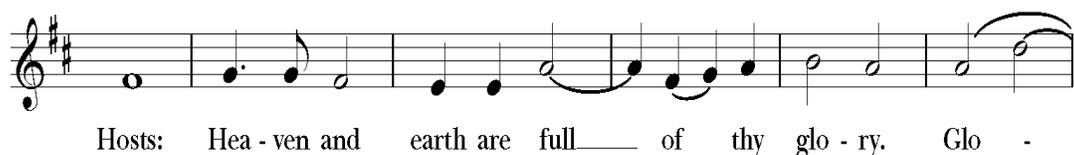
**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

S-114, Blue Hymnal



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

And now as our savior Christ has taught us, we are bold to say

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



*Unison or harmony*

1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.  
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine,  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

## **Post-communion Prayer for a Multilocated Congregation**

Let us pray.

**God of abundance, we gather as your faithful people near and far. We believe you are present with us, whether we are able to share in the sacrament or continue to long for communion. We thank you for feeding all of us with your love; for uniting us with Christ and one another; and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Written by the Rev. Dorota Wright-Pruski

## **The Blessing**

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

## **Announcements**

**Recessional Hymn:** At the Name of Jesus, v 1, 2, 5

**Page 15**

## **The Dismissal**

Deacon Go in peace, to love and serve the Lord.

**Thanks be to God.**

**Exit in silence.**

Recessional Hymn: At the Name of Jesus, v 1, 2, 5

#435, Blue Hymnal



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,  
 \*5 In your hearts en - throne him; there let him sub - due  
 \*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,  
 5 crown him as your Cap - tain in temp - ta - tion's hour;  
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shiped, trust - ed, and a - dored.  
 5 let his will en - fold you in its light and power.  
 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt.

Music: *King's Weston*, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## Worship Participants

Presider & Preacher	Rev. Fran
Deacon	The Rev. Natalie Perl Regan
Acolyte	Charlie Rhodes
Altar Guild	Louise Armitage
Counters	Ray Raymond, Jim Galloway
Fellowship Hosts	Cleta Raymond, Becky Ventorini
Lector & Intercessor	Isabella Hayes
Eucharistic Minister (EM)	Charlie Rhodes
Ushers	Lynn Montgomery, Ed Rhodes
Digital Usher	Mary Lee Montfort
Digital Verger	Jeff Crigler

## ANNOUNCEMENTS

### April Vestry Person

**Steven Miles**

202-262-3770

Smiles19930@gmail.com

Questions, comments, concerns, compliments, all welcome.



### Easter Brunch and Easter Egg Hunt



Come celebrate Easter on Sunday, April 17 with a Potluck Brunch and Easter Egg Hunt following the 10:00 am service. Please bring a dish to share and the Church will provide coffee, tea and serving items. If you have any questions about the Brunch please contact Becky Ventorini at home at (703) 288-3166 or [beckyventorini@gmail.com](mailto:beckyventorini@gmail.com) and for the Egg Hunt, Mollie Regan at [mollieregana@verizon.net](mailto:mollieregana@verizon.net).

Please bring pre-stuffed eggs – NO NUTS, to church by Easter Sunday.



# HOLY WEEK SERVICES

**Palm Sunday – April 10**  
**10:00 am** - Hybrid Service

**Maundy Thursday – April 14**  
**4:30 pm** – Stripping of St. Thomas Altar  
**6:00 pm** - AGAPE Potluck Meal – Hudson Hall  
**7:30 pm** – Maundy Thursday Liturgy @ St. Francis, Great Falls

**Good Friday – April 15**  
**12:00 Noon** – Stations of the Cross (St. Thomas)  
**7:30 pm** – Good Friday Liturgy @ St. Francis, Great Falls

**Holy Saturday – April 16**  
**8:30 am** – Hybrid worship @ St. Francis  
  
**7:30 pm** - The Great Vigil of Easter @ St. Thomas



## **God's Transforming Gift: A Study on Paul's Letters**

Our Study of God's Transforming Gift: Paul's Letters continues to meet every other week on Zoom:

**Monday Evenings 7:30—8:30 PM**

**Thursday Mornings 10:30—11:30 AM**

Upcoming dates:

April 18 and 21

**Romans 1 to 5**

May 2 and 5

**Romans 5-8, 12-15**

May 16 and 19

**1 and 2 Corinthians**

Please send an email to Rev. David at [davidsmith927@gmail.com](mailto:davidsmith927@gmail.com), for a Zoom invitation link to be sent to you.

## **Women Gathering Next Virtual Meetup**

Ladies, you are invited to the Women Gathering Zoom meetup at 4:30 pm on Thursday, April 21<sup>st</sup>. Natalie will lead a lively discussion on women at the tomb. Audrey will email you a reminder and a link the day before.

The meetups focus on *Bible Women: All Their Words and Why They Matter*. The author, Episcopal priest Lindsey Freeman, identifies every woman who speaks in the Bible, providing their words, context, and historical background. The book is available on Amazon for purchase.



## **A Request for Fellowship Hour Hosts:**

We are excited to report that the Sunday Fellowship Hour that follows the 10:00 am service each week has started again. This is a wonderful time to reconnect and catch up with fellow parishioners. We are currently seeking coffee hour hosts to provide light refreshments to accompany the coffee, tea and juice that the church provides. Your donation should be as simple as cookies, a breakfast bread, or coffee cake and possibly some grapes. The current schedule will be posted in Hudson Hall. In addition, I will be available at coffee hour for you to sign up or I can be reached at home (703.288.3166) or at [beckyventorini@gmail.com](mailto:beckyventorini@gmail.com). Thank you in advance to the families who have hosted in the past and prior to the pandemic and to those who will do so soon. (Idea: you can always co-host with another person or family!) Because we are restarting this weekly ministry during the Lenten season, we want to emphasize the “less is more” approach.





*Walking with Jesus & Witnessing to Christ: A Pilgrimage to*

# The Holy Land

March 5 – 16, 2023

*Especially designed for*  
**St. Thomas Episcopal Church**  
*McLean, Virginia*



The Rev. Fran Gardner-Smith &  
The Rev. Dr. David Smith,  
Pilgrimage Hosts

**There is still time to register!**

Download a brochure at [portal.myfaithjourneys.com](http://portal.myfaithjourneys.com)  
Group Number: 23008



## ***A PRAYER FOR ST. THOMAS CHURCH***

*Almighty God, by your Spirit the whole body of your Church is governed and sanctified. Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one, that together we may grow as a church in the spiritual strength of community, and reach out to include all people in Christ's love, through Jesus Christ our Lord. Amen.*

### **MINISTERS**

The Baptized Faithful of St. Thomas Episcopal Church  
The Most Rev. Michael Curry, *Presiding Bishop*  
The Rt. Rev. Susan Goff, *Ecclesiastical Authority, Suffragan Bishop*  
The Rt. Rev. Jennifer Brooke-Davidson, *Assistant Bishop*  
The Rt. Rev. Porter Taylor, *Assisting Bishop*

The Very Rev. Fran Gardner-Smith, *Rector* 571-549-1458 - fran.gardnersmith@stthomasmcleanva.org  
The Rev. Deacon Natalie Perl Regan, *Associate Rector* 202-617-9633 - natalie.regan@stthomasmcleanva.org

### **THE VESTRY**

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