



ST. THOMAS
EPISCOPAL CHURCH

We, the baptized ministers,
declare Christ's Mission for us:
to grow as a Church
in the spiritual strength
of community,
and to care, reach out,
and include all people in Christ's love.

Fifth Sunday after Pentecost



Holy Eucharist, Rite II—10:00 AM

June 23, 2024

Welcome to St. Thomas! We are so glad that you are here with us. If you are new to our community, we invite you to fill out a welcome card located in the pew rack in front of you, and either place it in the offering plate or hand it to a priest. We also invite you to stay with us for coffee hour after the service.

THE WORD OF GOD

Welcome

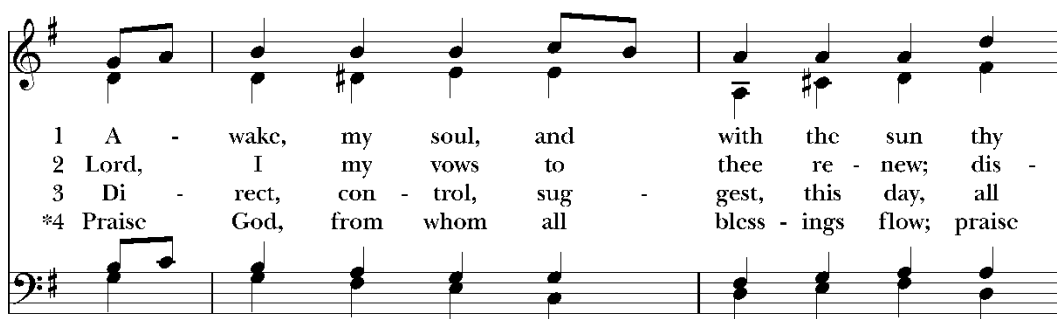
The Rev. Will Drosos

Prelude

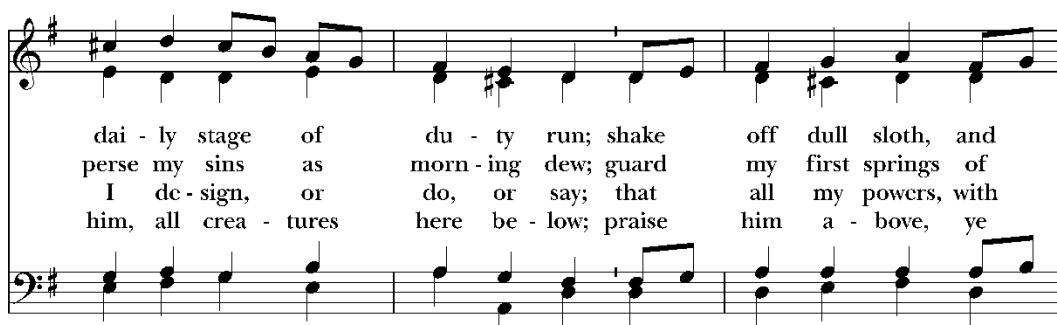
Procession

Awake, My Soul, and With the Sun

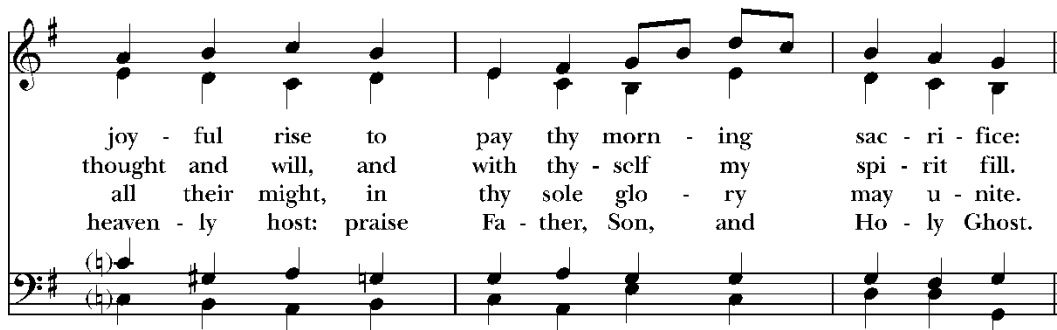
#11 Hymnal 1982



1 A - wake, my soul, and with the sun thy
 2 Lord, I my vows to thee re - new; dis -
 3 Di - rect, con - trol, sug - gest, this day, all
 *4 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and
 perse my sins as morn - ing dew; guard my first springs of
 I de - sign, or do, or say; that all my powers, with
 him, all crea - tures here be - low; praise him a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice:
 thought and will, and with thy - self my spi - rit fill.
 all their might, in thy sole glo - ry may u - nite.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711), alt. Music: *Morning Hymn*, melody François Hippolyte Barthélemon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917.

The Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Glory Be to God

#S204 Hymnal 1982


1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,



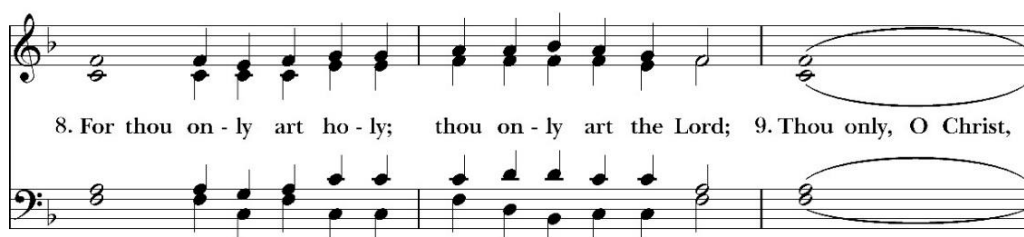
5. that takest away the sins of the world, have mercy up - on us.



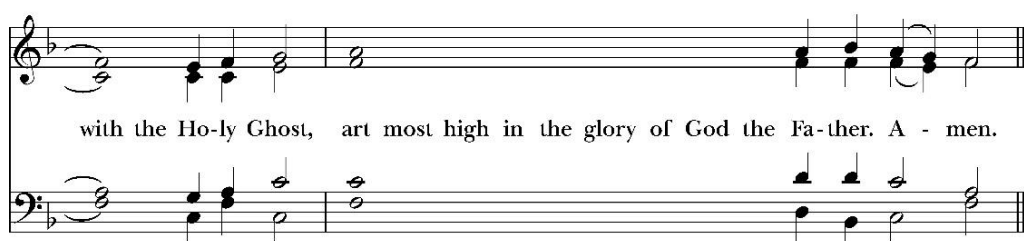
6. Thou that takest away the sins of the world, re - ceive our prayer.



7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,



with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson

1 Samuel 17:32-49

A reading from the First Book of Samuel.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

The Word of the Lord.

Thanks be to God.

Psalm 9:9-20 (*We will pray a portion of Psalm 9 responsively by half verse*)

- 9 The LORD will be a refuge for the oppressed, *
a refuge in time of trouble.
- 10 Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O LORD.
- 11 Sing praise to the LORD who dwells in Zion; *
proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.
- 13 Have pity on me, O LORD; *
**see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;**
- 14 So that I may tell of all your praises and rejoice in your salvation *
in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.
- 16 The LORD is known by his acts of justice; *
the wicked are trapped in the works of their own hands.
- 17 The wicked shall be given over to the grave, *
and also all the peoples that forget God.
- 18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.
- 19 Rise up, O LORD, let not the ungodly have the upper hand; *
let them be judged before you.
- 20 Put fear upon them, O LORD; *
let the ungodly know they are but mortal.

The Second Lesson

2 Corinthians 6:1-13

A reading from Paul's second letter to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as

impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the Lord.

Thanks be to God.

Sequence Hymn

Thine Arm, O Lord, in Days of Old 1,2 / 3

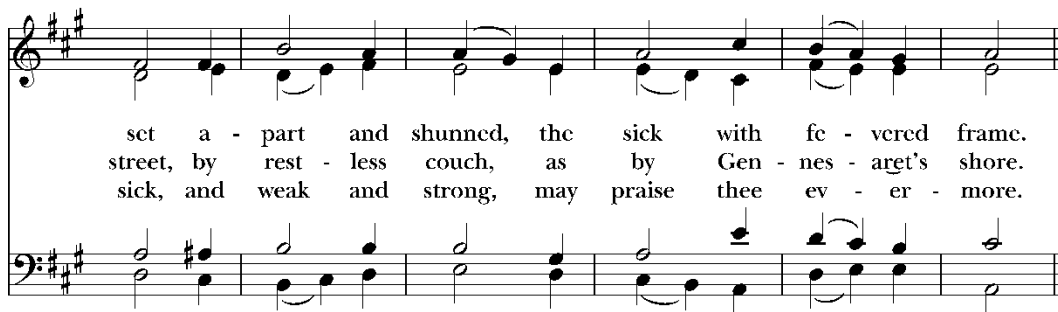
#567 Hymnal 1982

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and



Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

The Gospel

Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Fran Gardner-Smith

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The prayers of the people is a time for us to come together as we offer our prayers to God. Please offer your own prayers in the pauses, either silently or aloud. Kneeling as you are able, let us pray.

Lord, listen to the prayers of your people, gathered at your table. We remember our community and its needs *[pause]*.

In faith, **we pray to you, our God.**

Here, where we celebrate how Christ gave us his body to be our spiritual food, listen as we pray for his body the Church, spread throughout the world. We pray for Michael, our Presiding Bishop; Mark, Gayle, and Bud, our Bishops; Fran, Will, Rishabh, Lori, Mary and Nicole, our staff; Mary, our Deacon in Training; Caroline, our Intern; for the teachers at the Early Learning Center; and for the Vestry and Officers of St. Thomas.

In faith, **we pray to you, our God.**

Here, where we recognize the presence of Christ, who takes away the sin of the world, listen as we pray for that world and for its peoples for whom his blood was shed *[pause]*.

In faith, **we pray to you, our God.**

Here, where we come together as Christ gathered with his friends to give us this meal of holy fellowship, listen as we pray for all whom you have given us, our friends and all whose lives are joined with ours. We pray for all those celebrating birthdays this week, for all those celebrating their wedding anniversary this week, and for those blessings you would name *[pause]*.

In faith, **we pray to you, our God.**

Here, where we remember the night of Christ's agony and trial, listen as we pray for all who share his sufferings through fear or pain or distress of any kind. Together we pray for **Ethan, Vincent, Lucy, Baby Vera, Emily and Dave, Lynn, Betsy, Yusuf, Bruce, Bill, Fran, Bill, Lisa, KP, Diane, Carolyn, Mindy, Barbara, Bill, Kay, Laura, Andrew, Lee, Cindy, Dean, Beverly,** and those whom you would name *[pause]*.

In faith, **we pray to you, our God.**

Here, where we join our praises with the whole company of heaven, listen as we pray for those who have died, especially Andrew Dewing, cousin of Betsy Heilman, who died last week; and Sue Allan, late wife of Bruce Allan, in whose loving memory the altar flowers have been given; and those whom you would name *[pause]*.

In faith, **we pray to you, our God.**

Lord, satisfy our hunger with the food that lasts, the bread of God which comes down from heaven and gives life to the world, Jesus Christ your Son our Lord. **Amen.**

Adapted from the Church of England, Common Worship resource, found at <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/churchs-year/times-and-seasons-5#mmm260>

Let us pray for the election of the Presiding Bishop, which will take place during General Convention on Wednesday. Almighty God, source of all wisdom and understanding: Look graciously on your church, and so guide the hearts and minds of those who will choose our next presiding bishop, that we may receive a faithful pastor who will care for all of your people, equip us for our ministries, and proclaim your word to us and to the world, through Jesus Christ our Lord. **Amen.**

Together let us pray for St Thomas Church.

Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord. Amen.

Confession and Absolution of Sin

Let us confess our sins against God and our neighbor. *A time of silence.* Together, let us pray: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Following the exchange of peace in the church, peace is exchanged with the congregation on Zoom.

The Offertory

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.



It's Easy to Give Electronically to St. Thomas

Scan the QR code, or visit the GIVING page on the St. Thomas website:

<https://stthomasmcleanva.org/giving/donate>.

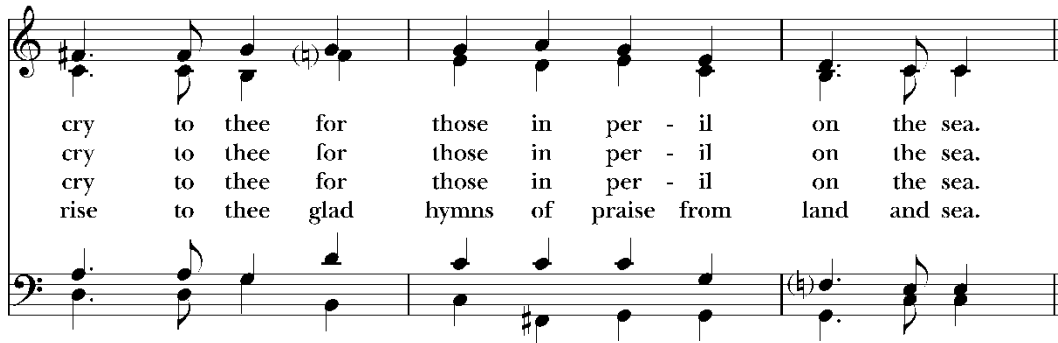
Offertory Hymn

Eternal Father, Strong to Save

#608 Hymnal 1982



1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in
rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -
own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall



Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876).

The Doxology (to the tune of “All Creatures of Our God and King”)

#400 Hymnal 1982

**Praise God from whom all blessings flow
 Praise Him all creatures here below, Alleluia, Alleluia
 Praise Him above, ye heavenly hosts
 Praise Father, Son and Holy Ghost.
 O praise Him, O praise Him, Alleluia, Alleluia, Alleluia**

THE HOLY COMMUNION

Gluten free wafers are available on request. As the Eucharist is distributed, all who desire prayers for healing—for themselves or for others—are invited to come to the healing minister behind the lectern on the right as you face the altar.

The Great Thanksgiving

EOW Eucharistic Prayer 1

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

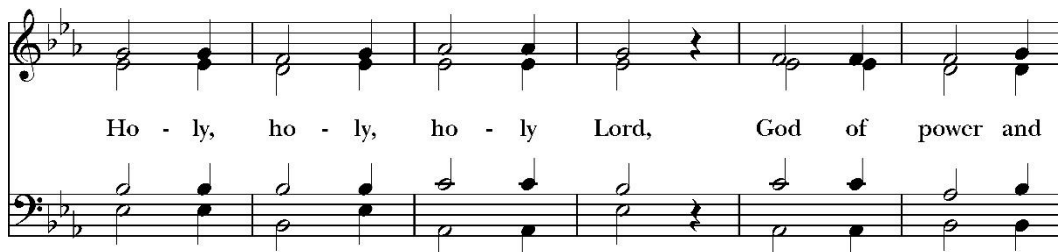
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

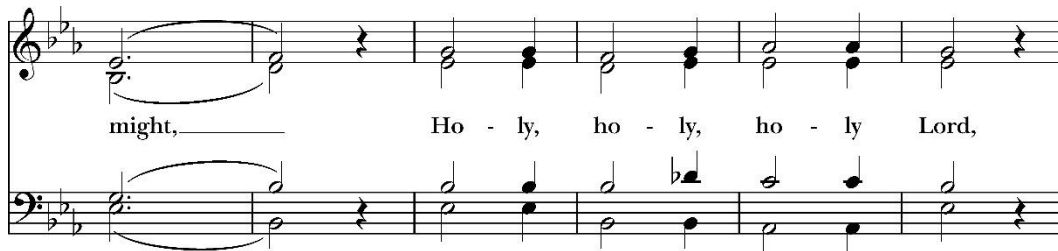
You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

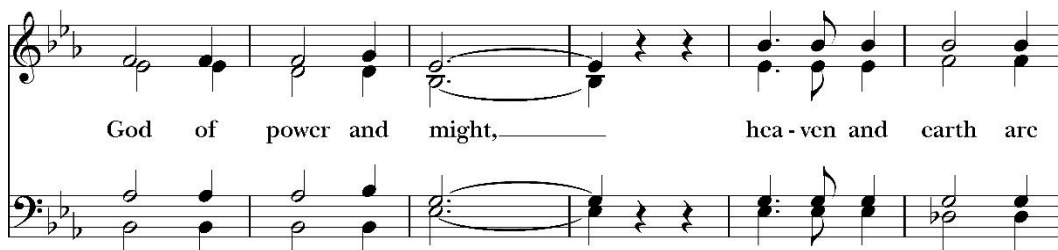
Sanctus: #S130 Hymnal 1982



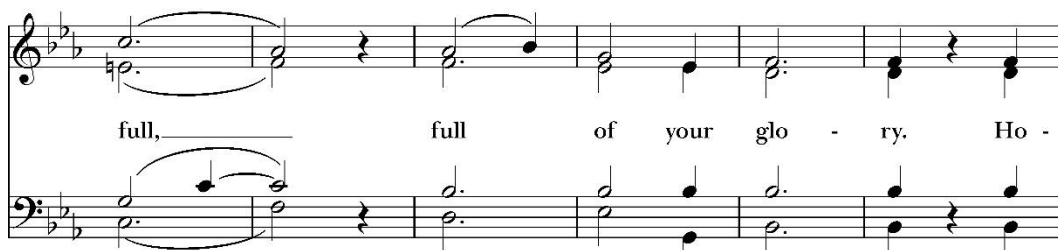
Ho - ly, ho - ly, ho - ly Lord, God of power and



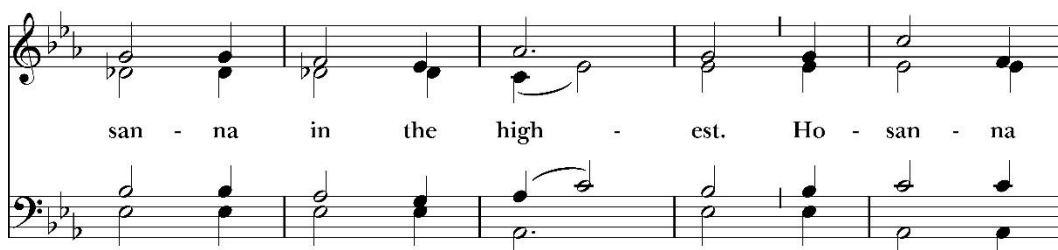
might, Ho - ly, ho - ly, ho - ly Lord,



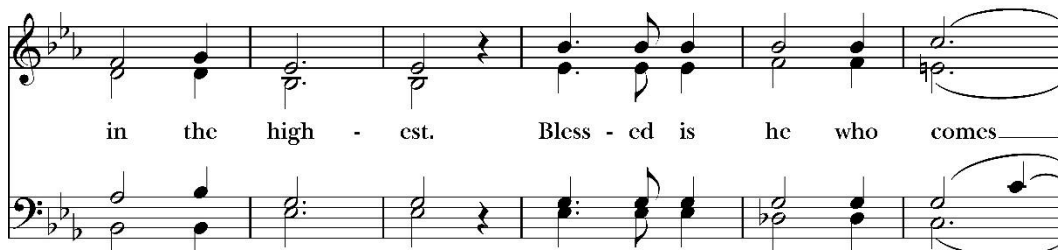
God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our

Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Thomas and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction – #873 Wonder, Love, and Praise

The musical score is arranged in three systems, each with a vocal line and a piano accompaniment. The key signature is one flat (B-flat), and the time signature is 3/4. The lyrics are: "Al - le - lu - ia, Al - le - lu - ia. Those who eat my flesh and drink my blood a - bide in me and I in them. Al - le - lu - ia, Al - le - lu - ia." The piano accompaniment features a steady bass line and a more active treble line with chords and melodic fragments.

Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*. Copyright © 1997 Carl Haywood.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A note about the distribution of the Eucharist:

We offer both the common cup and a cup for intinction. If you would like to receive by intinction, please go the left side of the altar rail and the presiding priest will dip the bread in the cup for you. If you would like to sip from the common cup, please go to the right side of the altar rail where the bread and the cup will be offered separately.

Communion Hymn

Jesus, Lover of My Soul

#699 Hymnal 1982

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
fense - less head with the sha - dow of thy wing.
in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1783), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903).

Prayer for Spiritual Communion on Zoom

While some are receiving communion at church, those worshiping on Zoom say the following prayer:

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. Since I cannot receive you sacramentally today, I ask you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.

Post-communion Prayer for a Multi-located Congregation

Let us pray. **God of abundance, we gather as your faithful people near and far. We believe you are present with us as we are united with Christ and one another in prayer and sacrament. We thank you for feeding all of us with your love and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen.** *Written by the Rev. Dorota Wright-Pruski, adapted by the Rev. Will Drosos*

The Blessing

May the Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

Announcements

Recessional Hymn

Higher Ground

#165 Lift Every Voice and Sing II

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude

When the Saints Go Marching in
Dan Wicks, Clarinet and Chuck Grimes, Trumpet

Worship Participants

| | |
|---------------------------|------------------------------------|
| Presider | Rev. Will Drosos |
| Preacher | Rev. Fran Gardner-Smith |
| Altar Guild | Kittie Ellis |
| Digital Verger | Jeff Crigler |
| Flower Guild | Louise Armitage |
| Eucharistic Minister (EM) | Caroline Mitchell, Louise Armitage |
| Healing Minister | Rev. Fran Gardner-Smith |
| Lector & Intercessor | Ed Rhodes |
| Usher | Louise Armitage |
| Fellowship Hour Host | Mahan & Mojan Mohammadi |

JUNE VESTRY PERSON

Chris Johnston

christopher.a.johnston@gmail.com

410-299-9776

Questions, comments, concerns, compliments,
all welcome.



The altar flowers are given in loving memory of Sue Allan, wife of Bruce and mother of DJ and Mike.

Register for Parish Retreat!

Download the form at the link below or pick up a copy in the Narthex!

ST. THOMAS ANNUAL PARISH RETREAT SEPTEMBER 27-29



PLEASE RETURN REGISTRATION FORM WITH \$50 DEPOSIT BY AUGUST 18th

| Weekend Rate Includes 2 nights and 6 meals |
|---|
| Single Occupancy – \$237.00 per person Ages: 14yrs to Adult |
| Double Occupancy – \$182.00 per person Ages: 14yrs to Adult |
| 4 years to 13 years – \$116.00 per person 0 to 3 years – No charge |

<https://files.constantcontact.com/723b62cc701/354d45f8-e567-42a8-bb7c-c761897f1332.pdf>

St. Thomas Ladies, you're invited to
Lunch Bunch
4th Monday, June 24th at 11:15 AM
Silver Diner
11951 Killingsworth AV, Reston
<https://www.silverdiner.com/reston>

Want details?
Text Tricia (571) 244-3142
or Audrey at (813) 956-7550



St. Thomas Walkway of Love

The Walkway of Love that embraces the Memorial Garden provides us with the opportunity to memorialize loved ones no longer with us, give thanks for our present blessings, or simply to offer up ourselves in commitment to this community.

We are now collecting orders for engraved bricks for the Walkway of Love which surrounds the Memorial Garden. The order will be placed on **Monday July 22nd**.

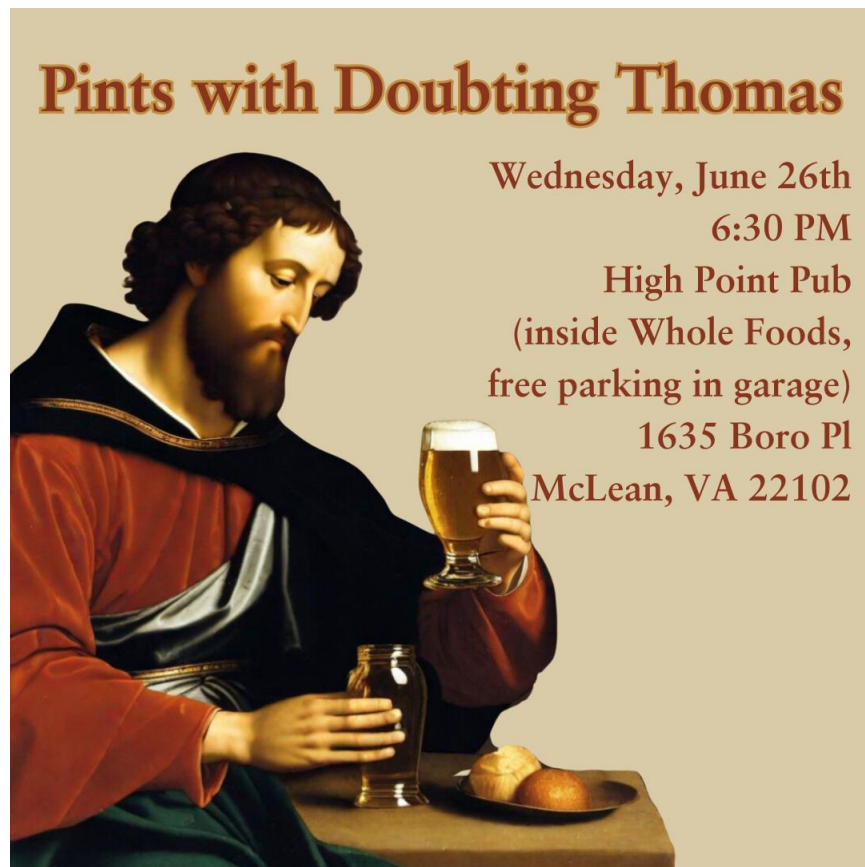
The Walkway of Love is an important fundraiser for the property reserve at St. Thomas. The suggested minimum donation for a brick is \$150.

If you would like to purchase a brick in thanksgiving for or in memory of a loved one or event, please complete an order form. Hard copies can be found in the narthex or downloaded here:

<https://stthomasmcleanva.org/life-together/walkway-of-love>.

Please return completed forms with your check made payable to St. Thomas Episcopal Church (indicate in the memo section for "Walkway of Love") to Rishabh in the office.

If you have any questions, please contact Toby Bush at tobygbush@hotmail.com



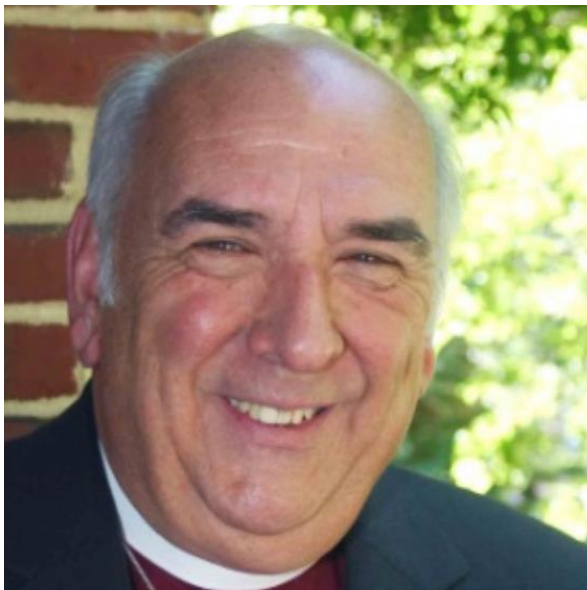
Join us as we begin a new series on the existence and nature of God!

Ordination of Deacons (transitional) | July 13, 10:30 a.m. | St. Andrew's, Burke

God willing, the Rt. Rev'd Gayle E. Harris, Assistant Bishop of Virginia, will ordain Rebecca Casey, **Caroline Mitchell**, and Reginald Hayes to the Sacred Order of Deacons. The Bishops and the Standing Committee invite your prayers and presence, in person or via the parish's [livestream](#). Clergy who wish to vest and process should plan to arrive by 9:30 a.m.; there is parking in the parish parking lot. Preferred dress is cassock and surplice; the color of the day is Red.

Ordination of Deacons (vocational) | August 10, 10:30 a.m. | St. Peter's, Richmond

God willing, the Rt. Rev'd E. Mark Stevenson, Bishop of Virginia, will ordain **Mary Cushing** and Florian Jones-Stamm to the Sacred Order of Deacons. The Bishops and the Standing Committee invite your prayers and presence in-person or via [livestream](#). An outdoor community picnic and reception will follow. Clergy who wish to vest and process should plan to arrive by 9:30 a.m.; there is a parking lot for those requiring accommodations as well as street parking in the neighborhood surrounding St. Peter's. Preferred dress is cassock and surplice; the color of the day is Red.



SAVE
THE
DATE

11-17-24

BISHOP SHAND

VISITS ST. THOMAS

SPEAK TO FRAN OR WILL IF
YOU ARE INTERESTED IN
LEARNING MORE ABOUT THE
EPISCOPAL CHURCH AND
CONFIRMATION



PRAYER FOR ST. THOMAS CHURCH

Almighty God, by your Spirit the whole body of your Church is governed and sanctified. Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one, that together we may grow as a church in the spiritual strength of community, and reach out to include all people in Christ's love, through Jesus Christ our Lord. Amen.

MINISTERS

The Baptized Faithful of St. Thomas Episcopal Church
The Most Rev. Michael Curry, *Presiding Bishop*
The Rt. Rev. E. Mark Stevenson, *Bishop*
The Rt. Rev. Gayle E. Harris, *Assistant Bishop*
The Rt. Rev. James Joseph "Bud" Shand, *Visiting Bishop*

| | |
|--|---|
| The Rev. Fran Gardner-Smith, <i>Rector</i> | 540-532-5665 – fran.gardnersmith@stthomasmcleanva.org |
| The Rev. William Drosos, <i>Associate Rector</i> | 513-638-8800 – will.drosos@stthomasmcleanva.org |
| Dr. Lori Lind, <i>Minister of Music</i> | 443-226-8270 – lori.lind@stthomasmcleanva.org |
| Ms. Mary Cushing, <i>Deacon in Training</i> | 703-772-7457 – mecu1010@aol.com |
| Dr. Caroline Mitchell, <i>Intern</i> | 970-417-8417 – kfshplp@gmail.com |

THE VESTRY

| | | | |
|-------------------|---------------|--|--------------|
| Jan Grimes | Senior Warden | jangrimes5@outlook.com | 571-213-5460 |
| Melinda Fairchild | Junior Warden | meldavid7815@gmail.com | 240-274-4741 |
| Steven Miles | | smiles19930@gmail.com | 202-639-7951 |
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| Tanya Coogan | | Tanya.coogan@gmail.com | 703-727-9816 |
| Chris Forward | | christine.m.forward@gmail.com | 703-963-6585 |
| Lynne Montgomery | | lkrmontgomery@gmail.com | 703-298-7181 |
| Rick Howe | | rhowelaw@gmail.com | 515-229-8414 |
| Chris Johnston | | christopher.a.johnston@gmail.com | 410-299-9776 |

OTHER LEADERS

| | | | |
|-------------------|--------------------|--|--------------|
| David Alton Smith | Register | dapy.smith@gmail.com | 703-488-0442 |
| Pat Smith | Treasurer | pysmith51@gmail.com | 703-338-0974 |
| Steve Wickman | Diocesan Delegate | wickmansb@msn.com | 571-393-8544 |
| Becky Ventorini | Alternate Delegate | beckyventorini@gmail.com | 202-390-4412 |

STAFF

| | | | |
|-----------------|----------------------|--|--------------|
| Rishabh Bajekal | Parish Administrator | Rishabh.bajekal@stthomasmcleanva.org | 703-442-0330 |
| Mary Cyrus | Accountant | accountant@stthomasmcleanva.org | 703-442-0330 |
| Nicole Warga | Cribbery Caregiver | ncwarga00@hotmail.com | 703-476-9476 |