



ST. THOMAS
EPISCOPAL CHURCH

We, the baptized ministers,
declare Christ's Mission for us:
to grow as a Church
in the spiritual strength
of community,
and to care, reach out,
and include all people in Christ's love.

Eighth Sunday after Pentecost



Holy Eucharist, Rite II—10:00 AM

August 3, 2025

Welcome to St. Thomas! We are so glad that you are here with us. If you are new to our community, we invite you to fill out a welcome card located in the pew rack in front of you, and either place it in the offering plate or hand it to a priest. We also invite you to stay with us for coffee hour after the service.

THE WORD OF GOD

Welcome

The Rev. Fran Gardner-Smith

Prelude

Thank You, Jesus

Audrey Adair

Audrey Adair, Flute & Walter Lazear, Hammered Dulcimer

Procession

Sing Praise to God Who Reigns Above

#408 Hymnal 1982



1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al - might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - cry faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

The Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to God

#S280 Hymnal 1982

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson

Hosea 11:1-11

A reading from the Prophet Hosea.

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols.

Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them.

They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath.

They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

The Word of the Lord.

Thanks be to God.

Psalm 107:1-9, 43 (*We will pray a portion of Psalm 107 responsively by half verse*)

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.

The Second Lesson

Colossians 3:1-11

A reading from the letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.

Thanks be to God.

Sequence Hymn*Surely It Is God Who Saves Me 1 / 2*

#679 Hymnal 1982



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
 2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
 Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
 might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
 you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
 great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Thomas Merton*, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

The Gospel**Luke 12:13-21**

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The prayers of the people is a time for us to come together as we offer our prayers to God. Please offer your own prayers in the pauses, either silently or aloud. Kneeling as you are able, let us pray.

Lord, listen to the prayers of your people, gathered at your table. We remember our community and its needs *[pause]*. In faith, **we pray to you, our God.**

Here, where we celebrate how Christ gave us his body to be our spiritual food, listen as we pray for his body the Church, spread throughout the world. We pray for Sean, our Presiding Bishop; Mark, Gayle, and Mark, our Bishops; Fran, Will, Caroline, Lori, Rishabh, Mary and Nicole, our staff; Beth, our Seminarian; the teachers at the Early Learning Center; and the Vestry and Officers of St. Thomas. In faith, **we pray to you, our God.**

Here, where we recognize the presence of Christ, who takes away the sin of the world, listen as we pray for that world and for its peoples for whom his blood was shed *[pause]*. In faith, **we pray to you, our God.**

Here, where we come together as Christ gathered with his friends to give us this meal of holy fellowship, listen as we pray for all whom you have given us, our friends and all whose lives are joined with ours. We pray for David Alton Smith, Reza Nikpey, Jim Ventorini, Lael Lyons, Bonnie and Mary Coogan, Deborah Forbes, George Gardiner, Melinda Fairchild, Charlie Rhodes, Austin Young, Will Ferris, Linda McCook and all those celebrating birthdays last week and this week; for Betsy & Michael Heilman and Fran Gardner-Smith & David Smith, and all those celebrating wedding anniversaries last week and this week; and for those blessings you would name *[pause]*. In faith, **we pray to you, our God.**

Here, where we remember the night of Christ's agony and trial, listen as we pray for all who share his sufferings through fear or pain or distress of any kind. Together we pray for **Ethan, Vincent, Yusuf, Emily and Dave, Lynn, Andrew, Jan, Jackie, Cathy, Erin, Andy, Diane, Alison, Sean, Bill, Katie and Scott, Bill, Frank, Bridgid, Lorraine, Roger, Christian, Chuck, Dani, Doris, Dave, Anne,** and those whom you would name *[pause]*. In faith, **we pray to you, our God.**

Here, where we join our praises with the whole company of heaven, listen as we pray for those who have died. We remember Ed Caine, husband of Sue Power, and Caroline May, sister of Cleta Raymond, and all those whom you would name *[pause]*. In faith, **we pray to you, our God.**

Lord, satisfy our hunger with the food that lasts, the bread of God which comes down from heaven and gives life to the world, Jesus Christ your Son our Lord. **Amen.**

Adapted from the Church of England, Common Worship resource, found at <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/churchs-year/times-and-seasons-5#mmm260>

Together let us pray for St Thomas Church.

Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord. Amen.

Confession and Absolution of Sin

Let us confess our sins against God and our neighbor. *A time of silence.* Together, let us pray: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you

Following the exchange of peace in the church, peace is exchanged with the congregation on Zoom.

The Offertory

If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

Matthew 5:23, 24



It's Easy to Give Electronically to St. Thomas

Scan the QR code, or visit the GIVING page on the St. Thomas website:

<https://stthomasmcleanva.org/giving/donate>.

Offertory Anthem

Give Me Jesus

Traditional Spiritual

Mira Flood, Soloist

The Doxology *(to the tune of Old 100th)*

#380 Hymnal 1982

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly hosts
Praise Father, Son and Holy Ghost.**

THE HOLY COMMUNION

Gluten free wafers are available on request.

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: #S129 Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

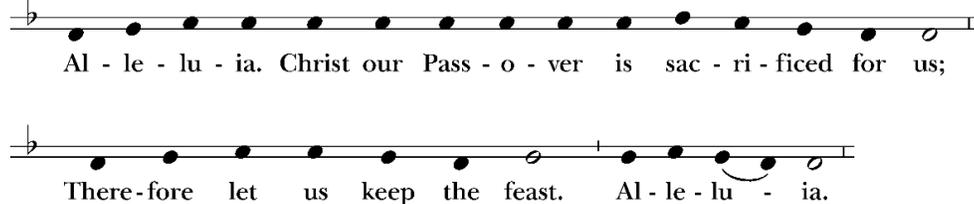
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction: #S152 Hymnal 1982

This setting is not used in Lent.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The image shows two lines of musical notation on a five-line staff. The first line contains a series of quarter notes with lyrics underneath: "Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;". The second line contains a series of quarter notes with lyrics underneath: "There - fore let us keep the feast. Al - le - lu - ia.". The notes are simple black dots on the staff.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A note about the distribution of the Eucharist:

We offer both the common cup and a cup for intinction. If you would like to receive by intinction, please go the left side of the altar rail and the presiding priest will dip the bread in the cup for you. If you would like to sip from the common cup, please go to the right side of the altar rail where the bread and the cup will be offered separately.

Prayer for Spiritual Communion on Zoom

While some are receiving communion at church, those worshiping on Zoom say the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. Amen.

Communion Hymn

One Bread, One Body

#151 Lift Every Voice and Sing II

One bread, one bod-y,

The first system of music features a vocal line in G major, 4/4 time, with lyrics "One bread, one bod-y,". The piano accompaniment consists of a right-hand part with chords and a left-hand part with a steady bass line. A repeat sign is placed above the vocal line.

one Lord of all, one cup of

The second system continues the vocal line with lyrics "one Lord of all, one cup of". The piano accompaniment provides harmonic support with chords and a bass line.

bles - ing which we bless. And we, though

The third system continues the vocal line with lyrics "bles - ing which we bless. And we, though". The piano accompaniment continues with chords and a bass line.

man - y, through-out the earth, We are one

The fourth system concludes the vocal line with lyrics "man - y, through-out the earth, We are one". The piano accompaniment provides the final harmonic support.

Last time ⊕

bod - y in this one _____ Lord. _____

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

D.S.

1. — no more. _____ One
 2. — of all. _____ One
 3. — for all. _____ One

D.S.

⊕ CODA

Lord. _____

Post-communion Prayer for a Multi-located Congregation

Let us pray. **God of abundance, we gather as your faithful people near and far. We believe you are present with us as we are united with Christ and one another in prayer and sacrament. We thank you for feeding all of us with your love and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen.** *Written by the Rev. Dorota Wright-Pruski, adapted by the Rev. Will Drosos*

The Blessing

May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Recessional Hymn

God of Grace and God of Glory

#594 Hymnal 1982

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude

Prelude in F Major

J.S. Bach

Worship Participants

Presider	Rev. Fran Gardner-Smith
Preacher	Fr. Will Drosos
Acolytes	Joseph Cuomo & Charlie Rhodes
Altar Guild	Diane Ferris
Flower Guild	Louise Armitage
Digital Usher	Bruce Allan
Digital Verger	Walter Lazear
Lector & Intercessor	Debby Reed
Eucharistic Minister	Steve Wickman
Usher	Louise Armitage
Fellowship Hour Host	Diane Ferris
Counters	Jim Ventorini

AUGUST VESTRY PERSON

Alan Thode

afthode@hotmail.com

Questions, comments, concerns, compliments, all welcome.

PRAYER FOR ST. THOMAS CHURCH

Almighty God, by your Spirit the whole body of your Church is governed and sanctified. Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one, that together we may grow as a church in the spiritual strength of community, and reach out to include all people in Christ's love, through Jesus Christ our Lord. Amen.

MINISTERS

The Baptized Faithful of St. Thomas Episcopal Church

The Most Rev. Sean Rowe, *Presiding Bishop*

The Rt. Rev. E. Mark Stevenson, *Bishop*

The Rt. Rev. Gayle E. Harris, *Assistant Bishop*

The Rt. Rev. Mark A. Bourlakas, *Assistant Bishop*

The Rev. Fran Gardner-Smith, *Rector*

Fr. William Drosos, *Associate Rector*

The Rev. Dr. Caroline Mitchell, *Assisting Priest*

Dr. Lori Lind, *Minister of Music*

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The Skinny at St. Thomas

August 3rd, 2025



More information about many of these events can be found on the Announcements page on our website. Scan the QR code to see them.

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Second Story Backpack Drive Ends Tuesday

As we do every year, it's time for us to rally and support children whose families need help with supplying what they need to learn successfully this school year. Second Story asks us to fill as many backpacks as we are able with the list of requested supplies below. Buy and fill one or more backpacks. Each backpack should include: lined paper, spiral notebook or composition book, pens, highlighters, pencils, pencil pouch, crayons, scissors, glue sticks. Deliver them to St. Thomas by **Tuesday, August 5th**.

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Shrine Mont Registration Ends in Two Weeks

Please scan the QR code below to download the registration form for our annual parish retreat to Shrine Mont September 26-28. There are also physical forms available in the Narthex. Please complete and return to Rishabh in person or by email at rishabh.bajekal@stthomasmcleanva.org by August 17th. Space is limited this year so please register as soon as you can!



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Volunteer to Support Fairfax Diapers Thursday, August 7th at 10am

Join us for the next monthly repackaging meeting at Fairfax diapers. The task is simply repackaging diapers from bulk quantities to household-size bundles to be distributed to needy families. If you are interested, please access the sign up by scanning the QR code below. Questions? Please contact Anne Spear by phone at (703) 915-4300.



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Come to Board Game Night in August

Saturday, August 9th at 7:00 pm in Hudson Hall

Bring your friends and your favorite games! Strategy games. Games that make you laugh. Word Games. (Even games for people who don't like board games.) Please bring snacks and drinks to share.

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SHARE Garden Weekly Harvest and Delivery

The Share Garden has been yielding harvests with produce like lettuce, kale and spinach, cucumbers, eggplant, okra, beans, and tomatoes. Now that more crops are ready for harvest, we are asking for volunteers who would be willing to harvest and deliver to Share. Please sign up by scanning the QR code below. Or you can reach out to Jon Spear by email at jon.spear1@verizon.net or by phone at 571-251-6547.



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Pints with Doubting Thomas

Wednesday, August 13th at 6:30 pm

at High Point Pub in Whole Foods, Tysons. Join us for learning and conversation in a relaxed environment. The first round of drinks (alcoholic or non-alcoholic) is on us! Next time, we will continue our focus on the apostolic church and holy orders.

Coffee Hour Hosts needed for Summer and Fall!

Thank you to all that have signed up for coffee hour this year. We are now in need of hosts for Sundays in this summer and fall. Coffee hour sign-ups are available via a link to SignUpGenius or by using the QR code, which are on the back of this page. If you need help signing up electronically, I would be happy to help! Thank you for continuing this tradition of Fellowship at St. Thomas! If you have any questions, please contact me directly. Becky Ventorini, Fellowship Hour Coordinator
beckyventorini@gmail.com
Home (703) 288-3166 / Cell: (202) 390-4412
<https://www.signupgenius.com/go/10C0B4EAAAC2CA64-52775851-stthomas>



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Message from your Music Minister, Dr. Lori Lind

The critical reviews for *Romeo and Juliet* are in, and they are glowing! Opera Today:

<https://operatoday.com/2025/07/shakespeare-opera-theatres-romeo-and-juliet-sumptuous-romance-in-the-heart-of-northern-virginia/>

Operagene: <https://operagene.com/new-blog/2025/7/24/shakespeare-opera-theatres-romeo-ampjuliet-a-novel-tale-by-two-composers>

I'd like to thank you all for coming to see the show, and especially those who donated and volunteered to make it happen. Extra special thanks go to our carpentry team, Ray Raymond, Chuck Grimes and Wade Smith, for building that beautiful set! Clea Raymond made gorgeous beaded crosses for our performers to wear for the wedding scene, and Susan Gardiner did a lot of sewing and donated fabric for our beautiful costumes. Many others contributed and we quite literally could not do it without them. Bottomless love to all for the generous use of building space. All four shows at St. Thomas were sellouts. It's my fondest hope that these performances bear much fruit for our church and community. Thank you again for supporting the music ministry and SOT.

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Save the date: The 4th Annual FCIA Interfaith Resiliency Conference will be September 18th from 8:30 AM to 12:30 PM at Fairfax Church.

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SHARE Needs

Scan the QR code below to see the list of most needed items for our ministry partners at Share



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This Week

Monday August 4th

12 pm – Noonday Prayer

Tuesday August 5th

12 pm – Holy Eucharist

Wednesday August 6th

10 am – Staff Meeting

12 pm – Noonday Prayer

Thursday August 7th

10 am – Fairfax Diapers Volunteering

12 pm – Noonday Prayer

Friday August 8th

11 am to 3 pm – McLean Islamic Center Worship

Saturday August 9th

7:45 am – Men Eating Breakfast

7 pm – Game Night

Sunday August 10th

9:15 am – Choir Rehearsal

10 am – Worship