



Holy Eucharist, Rite II – 5:00 pm

You will notice some **rubrics in red**; they are provided to guide the bodily actions of the whole worshipping community.

✠ indicates *(the Presider and people make the sign of the cross at the following words)*
(by tradition, whenever the name of Jesus is said while the congregation is standing, the people bow in reverence)

PRESENTATION OF THE WORD

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(The People's responses are in bold)

PROCESSIONAL, Hymn #S59: O Gracious Light

1. O gra - cious Light, pure bright - ness of the ev - er - liv - ing
Fa - ther in hea - ven, O Je - sus Christ, ho - ly and bless - ed!

2. Now as we come to the set - ting of the sun, and our
eyes be - hold the ves - per light, we sing your prais - es, O God:
Fa - ther, Son, and Ho - ly Spi - rit. 3. You are wor - thy at all times
to be praised by hap - py voic - es, O Son of God, O Giv - er
of life, and to be glo - ri - fied through all the worlds.

The people stand
as able.

The cantor sings
the hymn once
through, and then
everyone joins in
on the second
time.

Music: Mode 2 melody, centonized by Bruce E. Ford (b. 1947) and James McGregor (b. 1930); acc. James McGregor (b. 1930).
Melody: Copyright © 1985 Bruce E. Ford and James B. McGregor.

OPENING ACCLAMATION:

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

At "God,"



THE COLLECT FOR PURITY:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, S204: *Gloria in excelsis*

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa-ther,

5. that takest away the sins of the world, have mercy up-on us.

6. Thou that takest away the sins of the world, re-ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A-men.

THE COLLECT OF THE DAY:

Handout or BCP Page 233

Officiant	People	Officiant
The Lord be with you. And also with you. Let us pray.		

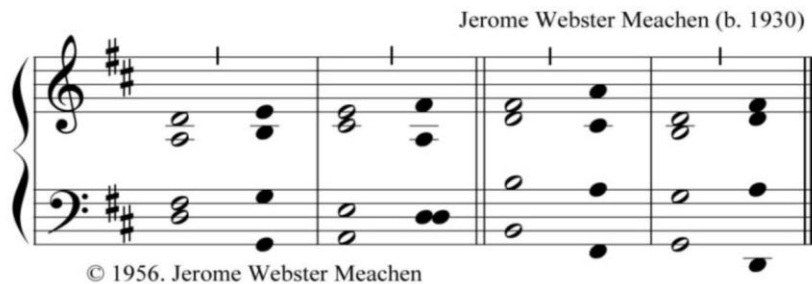
Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS:

The people sit
for the readings.

Psalm 91:1-6, 14-15

Silence is kept
for a time after
each reading



1 By the waters of Babylon we sat down and / wept, *
when we remembered you, O / Zion.

2 As for our harps, we hung them / up *
on the trees in the midst of that / land.

3 For those who led us away captive asked us for a song,
and our oppressors called for / mirth: *
"Sing us one of the songs of / Zion."

4 How shall we sing the Lord's / song *
upon an alien / soil.

5 If I forget you, O Je/rusalem, *
let my right hand forget its / skill.

6 Let my tongue cleave to the roof of my mouth
if I do not remember / you, *
if I do not set Jerusalem above my highest / joy.

7 Remember the day of Jerusalem, O Lord,
against the people of / Edom, *
who said, "Down with it! down with it!
even to the / ground!"

8 O Daughter of Babylon, doomed to de/struction, *
happy the one who pays you back
for what you have / done to us!

Sequence, Hymn #536: *Open Your Ears, O Faithful People*

The people stand.

1 O - pen your ears, O faith - ful peo - ple,
 2 They who have ears to hear the mes - sage,
 3 Is - ra - el comes to greet the Sa - vior,
 4 O - pen your ears, O faith - ful peo - ple,

o - pen your ears and hear God's word. O - pen your hearts, O
 they who have ears, then let them hear. They who would learn the
 Ju - dah is glad to see his day. From east and west the
 o - pen your ears and hear God's word. O - pen your hearts, O

roy - al priest - hood, God has come to you.
 way of wis - dom, let them hear God's word.
 peo - ples trav - el, he will show the way.
 roy - al priest - hood, God has come to you.

God has spo - ken to his peo - ple, Hal - le - lu - jah!

And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
 To - rah o - ra, To - rah o - ra,

Hal - le - lu - jah! And his words are
 To - rah o - ra,

words of wis - dom, Hal - le - lu - jah!
 To - rah o - ra, Hal - le - lu - jah!

Da Capo

"Torah ora" is Hebrew for, "The Law is our Light."

Words: Willard F. Jabusch (b. 1930), alt. Copyright © 1966, 1984 by Willard F. Jabusch. Music: *Torah song [Yisrael V'oraita]*, Hasidic melody; arr. Richard Proulx (b. 1937). Arrangement Copyright © 1985, G.I.A. Publications, Inc.

HOMILY

Each week a homily is offered that invites us to reflect on one or more of the readings.

THE NICENE CREED:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
with the Father and the Son He is worshiped and glorified,
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.

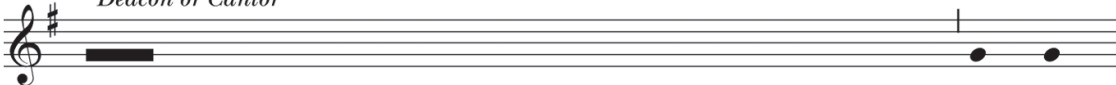
The people stand
for the Creed.

At the words, “he came down...” the people bow reverently to acknowledge the significance of the incarnation.


The people stand straight after the words “and was made man”

THE PRAYERS OF THE PEOPLE:

Deacon or Cantor




With all our heart and with all our mind, let us pray to the Lord, say - ing,




"Lord, have mer - cy."

Deacon or Cantor



For . . . , let us pray to the Lord.

People



Lord, have mer - cy.

(This response is sung after each petition)

CONFESSION OF SIN AND ABSOLUTION

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy ☩ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The people kneel as able
for the confession.

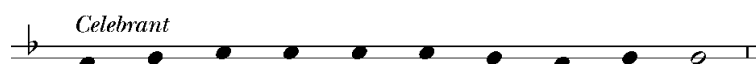
A long silence follows for
contemplation of our sins
and our need for healing.

The people stand.

EXCHANGE OF THE PEACE

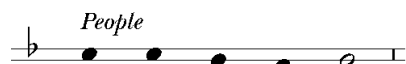
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Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

ANNOUNCEMENTS & OFFERTORY

As all worshipers prepare for Christ's presence in the Holy Mystery of the Eucharist, you may pray this prayer to yourself: *The Prayer Before Receiving Communion* from pg 834 of the BCP

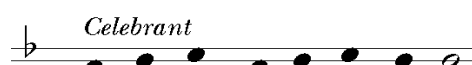
Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

CELEBRATION OF THE EUCHARIST

THE GREAT THANKSGIVING:

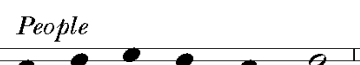
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Celebrant




The Lord be with you.

People




And al - so with you.

Celebrant




Lift up your hearts.

People



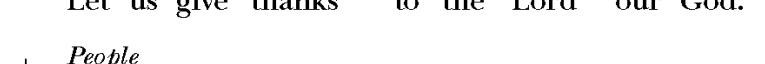
We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

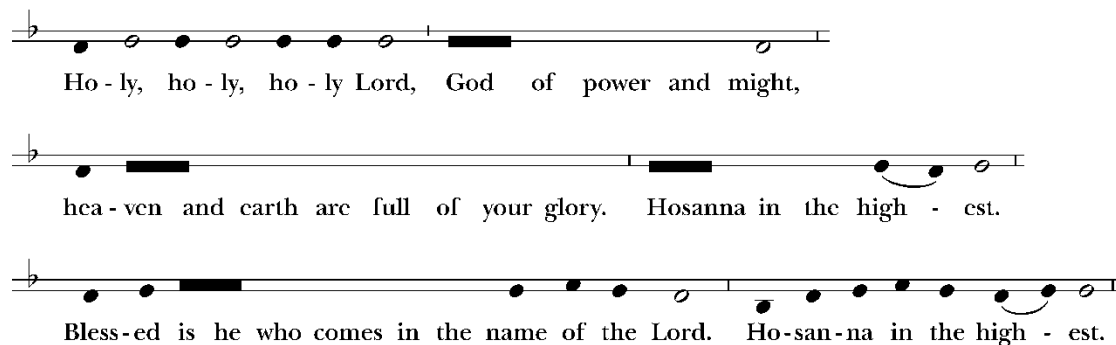
The people stand throughout the Eucharistic Prayer

Proper Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, Hymnal 1982 S123: Holy, holy, holy Lord



Music: Mozarabic chant, ca 8th cent.; adapt. Howard E. Galley (1929-1993). Copyright © 1985 Howard E. Galley, Jr.

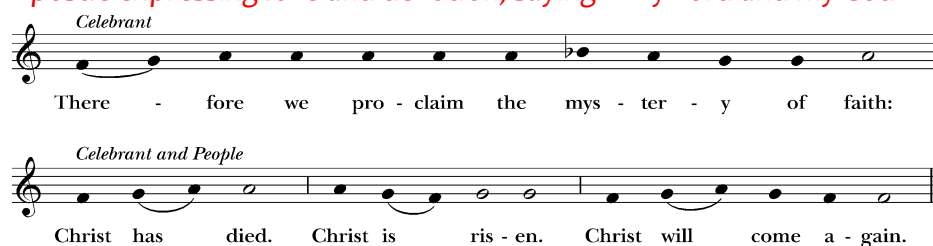
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

When the priest elevates the host above his head, the worshiper may join with St. Thomas the Apostle expressing love and devotion, saying: "My Lord and my God."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

When the priest elevates the chalice above his head, the worshiper may join with St. Thomas the Apostle expressing love and devotion, saying: "My Lord and my God."



Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✕ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The worshippers may make a profound bow, reverencing Christ's presence in the Eucharist.

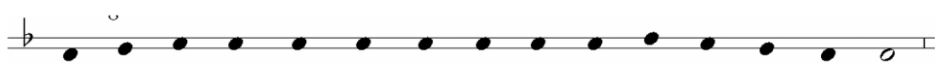
And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER, S119

A musical score for 'THE LORD'S PRAYER, S119'. It consists of ten staves of music, each with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, folk-like style. The lyrics are written below the staves, with hyphens indicating where the words are split across notes. The lyrics are: 'Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.'

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread

Celebrant: 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People: 
There-fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with Thanksgiving.

COMMUNION HYMN, #24: The Day Thou Gavest, Lord, Is Ended



1 The day thou gav - est, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep - ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.

The people are seated.

Words: John Ellerton (1826-1893). Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904).

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The people stand.

Let us pray.


Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

DISMISSAL

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Deacon People



Let us go forth in the name of Christ. Thanks be to God.

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