



Holy Eucharist, Rite II – 5:00 pm

You will notice some **rubrics in red**; they are provided to guide the bodily actions of the whole worshipping community.

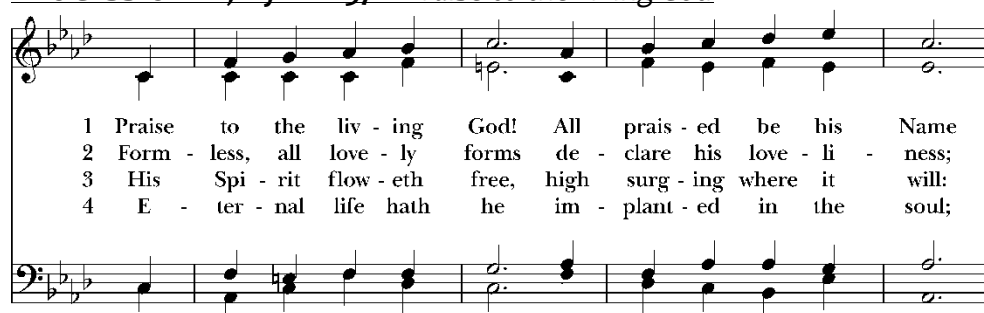
✠ indicates (the Presider and people make the sign of the cross at the following words)
(by tradition, whenever the name of Jesus is said while the congregation is standing, the people bow in reverence)

PRESENTATION OF THE WORD

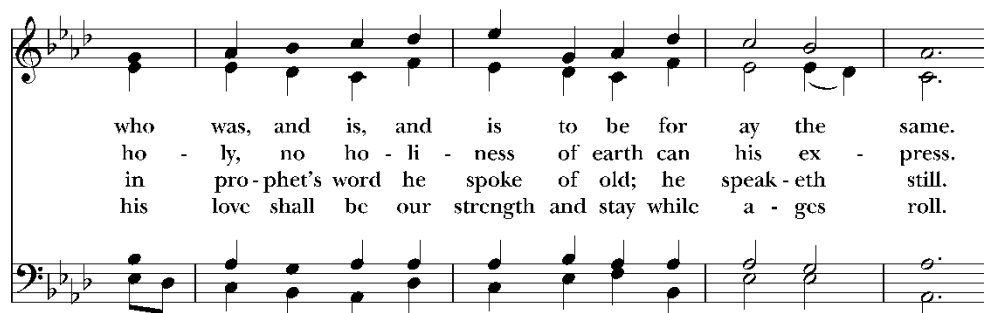
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(The People's responses are in bold)

PROCESSIONAL, Hymn #372: Praise to the Living God



1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

The people stand
as able.

the first, the last, be - yond all thought his time - less years!
 and ev - ery-where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sca, on land.
 who was, and is, and is to be, for ay the same.

OPENING ACCLAMATION:

Celebrant
 Bless - ed be God: Father, Son, and Ho - ly Spi - rit.
People
 And blessed be his kingdom, now and for ev - er. A - men.

At "God,"
 ✠

THE COLLECT FOR PURITY:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE, S204: *Gloria in excelsis*

1. Glory be to God on high, and on earth peace, good will towards men.
 2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks
 to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

THE COLLECT OF THE DAY:

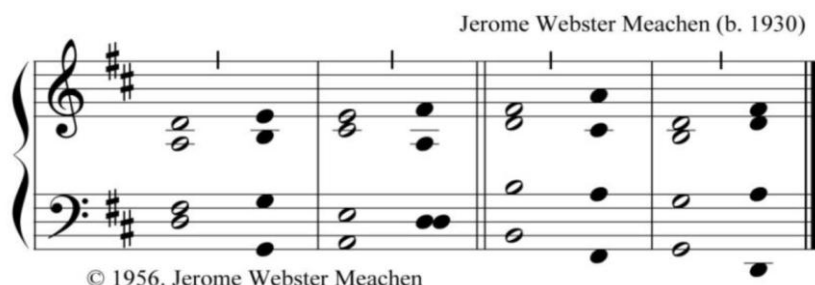
Handout or BCP Page 233

Officiant	People	Officiant
		
The Lord be with you. And also with you. Let us pray.		

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS:

Psalm 145:1-5, 18-22



The people sit
for the readings.

Silence is kept
for a time after
each reading

- 1 I will exalt you, O God my / King, *
and bless your Name for ever and / ever.
- 2 Every day will I / bless you *
and praise your Name for ever and / ever.
- 3 Great is the Lord and greatly to be / praised; *
there is no end to his / greatness.
- 4 One generation shall praise your works to / another *
and shall declare your / power.
- 5 I will ponder the glorious splendor of your / majesty *
and all your marvelous / works.
- 18 The Lord is righteous in all his / ways *
and loving in all his / works.
- 19 The Lord is near to those who call / upon him, *
to all who call upon him / faithfully.
- 20 He fulfills the desire of those who / fear him; *
he hears their cry and / helps them.
- 21 The Lord preserves all those who / love him, *
but he destroys all the / wicked.
- 22 My mouth shall speak the praise of the / Lord; *
let all flesh bless his holy Name for ever and / ever.

Sequence, Hymn #575: *Before Thy Throne, O God, We Kneel*

The people stand.

1 Be - fore thy throne, O God, we kneel: give us a con-science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand
 all their due. From love of plea - sure, lust of gold,
 to suc - ceed, for craft - y trade and sub - tle snare
 pu - ri - fy: con - sume the ill; purge out the shame;

the mean - ing of thy chas - tening hand; what - e'er the pain and
 from sins which make the heart grow cold, wean us and train us
 to catch the sim - ple un - a - ware, for lives be - reft of
 O God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *Vater unser im Himmelreich*, melody from *Geistliche lieder auff's new gebessert und gemehrt*, 1539; adapt. Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612).

HOMILY

Each week a homily is offered that invites us to reflect on one or more of the readings.

THE NICENE CREED:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
with the Father and the Son He is worshiped and glorified,
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.

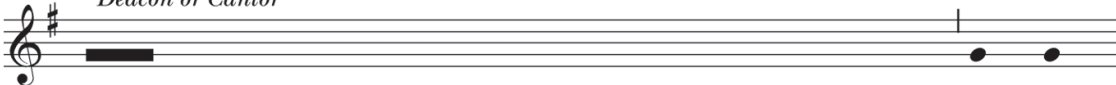
The people stand
for the Creed.

At the words, “he came down...” the people bow reverently to acknowledge the significance of the incarnation.

The people stand straight after the words “and was made man”

THE PRAYERS OF THE PEOPLE:

Deacon or Cantor



With all our heart and with all our mind, let us pray to the Lord, say - ing,



"Lord, have mer - cy."

Deacon or Cantor



For . . . , let us pray to the Lord.

People



Lord, have mer - cy.

(This response is sung after each petition)

CONFESSION OF SIN AND ABSOLUTION

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy ☩ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The people kneel as able
for the confession.

A long silence follows for
contemplation of our sins
and our need for healing.

The people stand.

EXCHANGE OF THE PEACE

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Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

ANNOUNCEMENTS & OFFERTORY

As all worshipers prepare for Christ's presence in the Holy Mystery of the Eucharist, you may pray this prayer to yourself: The Prayer Before Receiving Communion from pg 834 of the BCP

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. *Amen.*

Offertory Hymn #625: Ye Holy Angels Bright

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

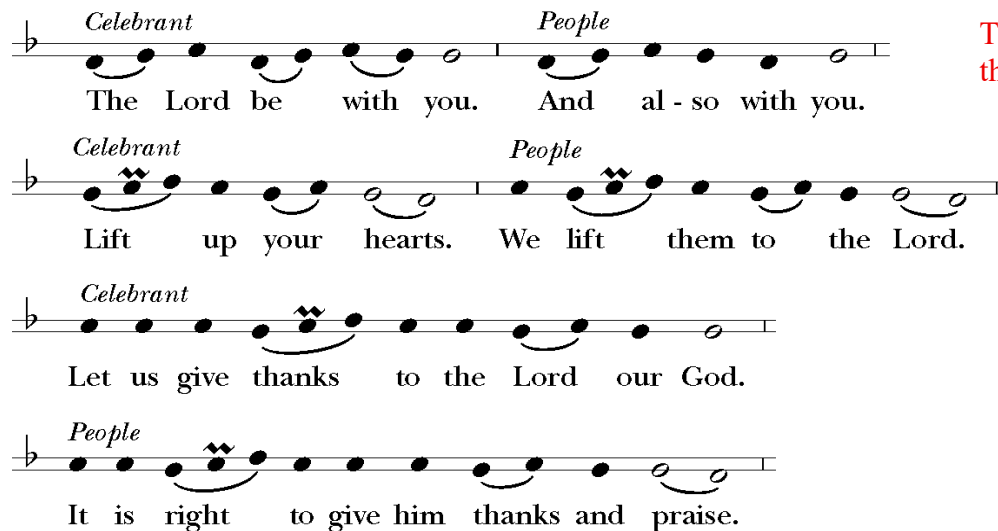
through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

CELEBRATION OF THE EUCHARIST

THE GREAT THANKSGIVING:

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The musical notation is written on four staves. The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant
The Lord be with you. And al - so with you.

People
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

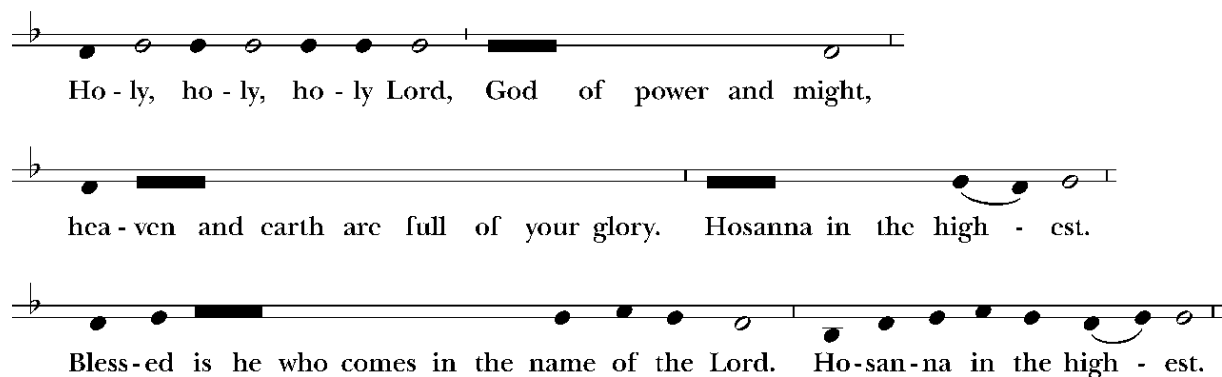
The people stand throughout
the Eucharistic Prayer

Proper Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, Hymnal 1982 S123: Holy, holy, holy Lord



The musical notation is written on three staves. The first staff has the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of power and might,". The second staff has the lyrics "hea - ven and earth are full of your glory. Hosanna in the high - est." The third staff has the lyrics "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The notation includes various musical symbols such as notes, rests, and accidentals.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

hea - ven and earth are full of your glory. Hosanna in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: Mozarabic chant, ca 8th cent.; adapt. Howard E. Galley (1929-1993). Copyright © 1985 Howard E. Galley, Jr.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

When the priest elevates the host above his head, the worshiper may join with St. Thomas the Apostle expressing love and devotion, saying: "My Lord and my God."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

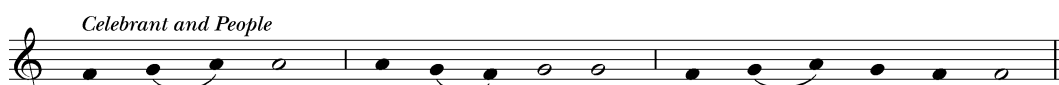
When the priest elevates the chalice above his head, the worshiper may join with St. Thomas the Apostle expressing love and devotion, saying: "My Lord and my God."

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



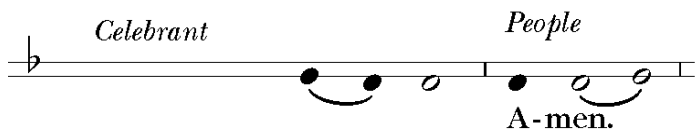
Christ has died. Christ is ris - en. Christ will come a - gain.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant *People*



A-men.

The worshippers may make a profound bow, reverencing Christ's presence in the Eucharist.

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER, S119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread

Celebrant: Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People: There-fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with Thanksgiving.

COMMUNION HYMN, #341: For the Bread, Which You Have Broken



1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

The people are seated.

Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

POST COMMUNION PRAYER:

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Let us pray.

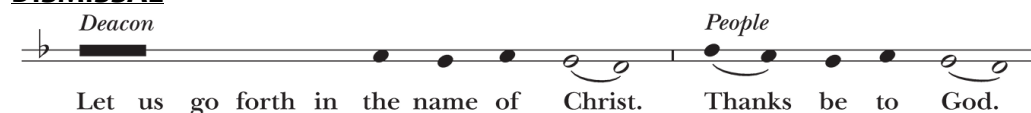
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The people stand.

BLESSING

DISMISSAL

BCP 366



Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

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