



ST. THOMAS
EPISCOPAL CHURCH

We, the baptized ministers,
declare Christ's Mission for us:
to grow as a Church
in the spiritual strength
of community,
and to care, reach out,
and include all people in Christ's love.

Maundy Thursday



Agape Meal—6:00 PM
Holy Eucharist, Rite II—7:30 PM
April 2, 2026

AGAPE MEAL

Welcome

The Rev. Fran Gardner-Smith

Candle Lighting

Reader You, O Lord, are my lamp*
My God, you make my darkness bright.

All **You, O Lord, are my lamp***
My God, you make my darkness bright.

Reader You have been my helper:
All **My God, you make my darkness bright.**

Reader Glory to the Father, and to the Son, and to the Holy Spirit.
All **You, O Lord, are my lamp***
My God, you make my darkness bright.

Reader Create in me a clean heart, O God;
All **And renew a right spirit within me.**

The candles are lit, the hymn "O Gracious Light" is sung

1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Copyright © The Church Pension Fund.
Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982.

Blessing of the Wine

All stand. The wine is poured, and cups are raised as the blessing is said.

Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine, and on this night you have refreshed us with the cup of salvation in the Blood of your son Jesus Christ. Glory to you forever and ever. **Amen.**

Blessing of the Bread

The bread is broken and shared as the blessing is said.

Blessed are you, O Lord our God, King of the universe. You bring forth bread from the earth and on this night you have given us the bread of life in the Body of your son, Jesus Christ. As grain scattered on the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. To you be glory and power forever and ever. **Amen.**

Blessing of Other Food

The rest of the food is passed and shared as the blessing is said.

Blessed are you, O Lord our God, King of the universe. You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the fast that is before us, that following our Savior in the way of the cross, we may come to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and forever. **Amen.**

All sit. The meal continues with quiet conversation.

Welcome to St. Thomas! We are so glad that you are here with us. If you are new to our community, we invite you to fill out a welcome card located in the pew rack in front of you, and either place it in the offering plate or hand it to a priest.

THE WORD OF GOD

Prelude

Welcome

Fr. Will Drosos

Procession

Three Holy Days Enfold Us Now

#731 Wonder, Love, and Praise

1. Three ho - ly days en - fold us now in wash - ing
 2. The myst' - ry hid from ag - es past is here re -
 3. Christ lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and
 vealed in word and sign, for Je - sus' sto - ry
 ev - ery knee shall bend and ev - ery tongue in

life re - newed: in Christ, God's first - born from the dead.
 is our own: new life through death is God's de - sign.
 praise pro - claim: "You are the Lord of all. A - men."

Words: Delores Dufner, OSB (b. 1939). Music: *Grace Church*, Carl Haywood (b. 1949), from *Tunes for Grace*.

The Salutation

Bless the Lord who forgives all our sins.

His mercy endures forever.

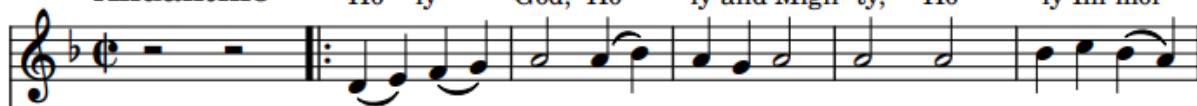
Trisagion

Trisagion on Picardy (sung three times)

Dr. Lori Lind

Andantino

Ho - ly - God, Ho - ly and Migh- ty, Ho - ly Im-mor -



7 tal - One - - Have mer - cy - u-pon - - - us, - Have mer-cy on - - us.



15



The Collect for Maundy Thursday

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson

Exodus 12:1-4, 11-14

A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

Psalm 116:1, 10-17 (*We will pray a portion of Psalm 116 responsively by half verse*)

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

The Second Lesson

1 Corinthians 11:23-26

A reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

Sequence Hymn *Thou, Who at Thy First Eucharist Didst Pray 1,2 / 3*

#315 Hymnal 1982

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

The Gospel

John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Beth Clarke

Foot Washing Invitation

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service, and he commanded them to follow his example by

The Prayers of the People

The prayers of the people is a time for us to share our prayers with one another as we lift them together to God. Kneeling as you are able, let us pray.

We pray for your holy Church, its servants, and all the baptized. Direct us out of error. Reform us when we run amiss. Heal our divisions and fill us with the truth of your love. We lift in prayer Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Mark, Gayle, and Mark, our Bishops; Fran, Will, Lori, Rishabh, David, Abbey and Nicole, our staff; Beth and Anthony, our Seminarians; the teachers at the Early Learning Center; and the Vestry and Officers of St. Thomas.

Lord in your mercy, **Hear Our Prayer**

We pray for this nation, its leaders, and those in public trust. Where we have embraced fear, provide us faith. Where we have embraced oppression, provide us justice. Where we have embraced conflict, provide us peace. We lift in prayer Donald, our president, Abigail, our Governor, the officials of Fairfax County, and all in authority.

Lord in your mercy, **Hear Our Prayer**

We pray for your world that is fractured by greed and fear, by privilege and discrimination. Through Christ Jesus make us one with You. Have us love justice and seek mercy. Let us proclaim your gospel of reconciliation that all who bear your image might be transformed into the righteousness of God.

Lord in your mercy, **Hear Our Prayer**

We pray with thanksgiving for the joys in the midst of our journey, including for all those celebrating their birthdays and wedding anniversaries this week, and those blessings you would name either silently or aloud [*pause*].

Lord in your mercy, **Hear Our Prayer**

We pray for the concerns of this community. We pray for all who have no choice but to fast every day. For the unhoused, refugees, victims of war and natural disasters. We pray for the sick and suffering known to the members of this congregation, especially **Ethan, Vincent, Lynn, Emily and Dave, Yusuf, Erin, Andy, Diane, Alison, Bill, Katie and Scott, Christian, Chuck, Dani, Skeets, Debby, Cristina, Wilma, Karen, Tricia, Janette, Barry, Abby, Michael, Kathy, Bruce, Nici, Wes, Steven**, and those you would name either silently or aloud [*pause*].

Lord in your mercy, **Hear Our Prayer**

We pray for those who have died, having set aside this earthly pilgrimage of joy and fasting, and entered into the everlasting feast with St. Thomas and all your saints. We pray especially for those you would name either silently or aloud [*pause*].

Lord in your mercy, **Hear Our Prayer**

Let us pray for peace in our world.

O God, it is your will to hold both heaven and earth in a single peace. Let the design of

your great love shine on the waste of our wraths and sorrows, and give peace to your Church, peace among nations, peace in our homes, and peace in our hearts. Amen.

Together let us pray for St Thomas Church.

Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord. Amen.

Confession and Absolution of Sin

Let us confess our sins against God and our neighbor. *A time of silence.* Together, let us pray, **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Following the exchange of peace in the church, peace is exchanged with the congregation on Zoom.

The Offertory

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14



It's Easy to Give Electronically to St. Thomas

Scan the QR code, or visit the GIVING page on the St. Thomas website:
<https://stthomasmcleanva.org/giving/donate>.

Offertory Anthem

For the Bread Which Thou Hast Broken

William Bradley Roberts

For the bread, which thou hast broken,
For the wine which thou hast poured,
For the words, which thou hast spoken,
Now, we give thee thanks, O Lord.

By this pledge that thou dost love us,
By thy gift of peace restored,
By thy call to heav'n above us,
Hallow all our lives, O Lord.

In thy service, Lord, defend us;
In our hearts keep watch and ward;
in the world where thou dost send us,
Let thy kingdom come, O Lord.

The Doxology

Hymnal 1982 #143, Verse 5

*5 O Fa - ther, Son, and Spi - rit blest, to
5 thee be ev - ery prayer ad - dressed, who art in three - fold
5 Name a - dored, from age to age, the on - ly Lord.

THE HOLY COMMUNION

The Great Thanksgiving

Enriching Our Worship Eucharistic Prayer 1

May God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Sanctus on Picardy

Dr. Lori Lind

f
ho - ly ho - ly ho - ly Lord, God of pow'r and-might hea-ven and earth are

6
full - of your great glo - ry! Ho-san-na in the high - est ho-san-na in the high-est!

12
comes in the name of the Lord!-- Ho---san-----na!
cresc. *ff*

17
ff
Bless-ed is He who comes - in the name - of - the-Lord! Ho - san-na in the high - est
in- the - high- est!
ho - san - na in the high - est!

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Thomas and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction

Lenten Fraction on Picardy

Dr. Lori Lind

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

We offer both the common cup and a cup for intinction. To receive by intinction, go the left side of the altar rail. To sip from the common cup, go to the right side of the altar rail.

Communion Hymn

Let Us Break Bread Together

#152 Lift Every Voice and Sing II

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh— Lord, have mer - cy on me (on me). me).
1. 2.

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—

Lord, have mer - cy on me (on me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

Communion Hymn

In Remembrance of Me

#149 Lift Every Voice and Sing II

1. In re - mem - brance of me,
2. (In re -) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -
2. in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod-y and pre - cious blood shed for

you, shed for you. In re - mem-brance of me

search for truth. In re - mem-brance of me al - ways love. In re -

mem-brance of me, don't look a - bove, but in your heart

look for God. Do this in re - mem-brance of me.

Words: Ragan Courtney. Music: Buryl Red; arr. Robert F. Douglas. Copyright © 1972 Broadman Press. Assigned to Van Ness Press, Inc. All Rights Reserved. Used by permission.

Prayer for Spiritual Communion on Zoom

While some are receiving communion at church, those worshiping on Zoom say the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. Amen. ~ from St. Augustine's Prayer Book

Augustine's Prayer Book

Post-communion Prayer for a Multi-located Congregation

Let us pray. **God of abundance, we gather as your faithful people near and far. We believe you are present with us as we are united with Christ and one another in prayer and sacrament. We thank you for feeding all of us with your love and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen.** *Written by the Rev. Dorota Wright-Pruski, adapted by the Rev. Will Drosos*

The Stripping of the Altar

During the stripping of the altar, the reader will recite Psalm 22 at a deliberate and meditative pace. You are invited to watch the stripping of the altar.

The service ends in silence.

Worship Participants

Presider	Fr. Will Drosos
Preacher & Deacon	Rev. Beth Clarke
Assisting Priest	Rev. Fran Gardner-Smith
Acolyte	Ed Rhodes
Altar Guild	St. Thomas Altar Guild
Digital Usher	Audrey Adair
Digital Verger	Walt Lazear
Eucharistic Minister (EM)	Pat Smith
Lector & Intercessor	Debby Reed

APRIL VESTRY PERSON

Will Ferris

vox54@aol.com 703-801-1256

Questions, comments, concerns, compliments, all welcome.



Good Friday - Friday April 3

Stations of the Cross at 12 noon – We'll gather in the church to walk the stations of the cross.

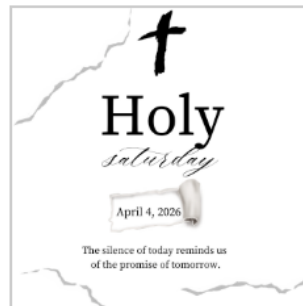
Worship at 7:30 PM – In the starkest service of our Christian year, we'll gather in the sanctuary to hear again the story of Jesus' arrest and death, as told by John. Weather permitting, we'll also go outside to venerate (honor) the cross that stands in our courtyard.

For those wishing to attend an **Easter Vigil** service, we will be worshipping with our friends at St. Anne's Episcopal Church.

St. Anne's is located at 1700 Wainwright Drive, Reston, VA 20190.

Holy Saturday - Saturday April 4 (This is a morning service and not an Easter Vigil)

Worship at 10 AM - This short service marks the time when Jesus' body was in the tomb. We tend to skip over Jesus' death, and focus our attention on resurrection. This service invites us to sit with Jesus' body and with his grieving friends before we celebrate His resurrection.



The Easter Vigil at St. Anne's begins at 7:30 pm on Saturday, April 4 and we will meet in the courtyard for the lighting of the new Easter fire.

*You are Invited to
Worship with us this Easter!*

EASTER SUNDAY
Sunday April 5 - 10:00 am & 5:00 pm

Following the 10 am service on Easter Sunday
Potluck Easter Brunch for all ages

Alleluia! He is Risen!

**ST. THOMAS EPISCOPAL CHURCH, MCLEAN, VA
WWW.STTHOMASMCLEANVA.ORG**

PRAYER FOR ST. THOMAS CHURCH

Almighty God, by your Spirit the whole body of your Church is governed and sanctified. Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one, that together we may grow as a church in the spiritual strength of community, and reach out to include all people in Christ's love, through Jesus Christ our Lord. Amen.

MINISTERS

The Baptized Faithful of St. Thomas Episcopal Church

The Most Rev. Sean Rowe, *Presiding Bishop*

The Rt. Rev. E. Mark Stevenson, *Bishop*

The Rt. Rev. Gayle E. Harris, *Assistant Bishop*

The Rt. Rev. Mark A. Bourlakas, *Assistant Bishop*

The Rev. Fran Gardner-Smith, *Rector*

Fr. William Drosos, *Associate Rector*

Fr. David Lucey, *Assisting Priest*

Dr. Lori Lind, *Minister of Music*

The Rev. Beth Clarke, *Deacon and Seminarian*

Mr. Anthony Amato, *Seminarian*

540-532-5665 – fran.gardnersmith@stthomasmcleanva.org

513-638-8800 – will.drosos@stthomasmcleanva.org

571-587-9568 – luceyd@gmail.com

443-226-8270 – lori.lind@stthomasmcleanva.org

602-463-5289 – eclarke@vts.edu

530-863-0692 – aamato@vts.edu

THE VESTRY

Rick Howe	Senior Warden	rhowelaw@gmail.com	515-229-8414
Anne Spear	Junior Warden	amspear@yahoo.com	703-915-4300
Chris Johnston		christopher.a.johnston@gmail.com	410-299-9776
Chuck Grimes		Chuck.Grimes@outlook.com	571-455-5326
Jim Ventorini		jventorini@cox.net	202-999-0484
Alan Thode		afthode@hotmail.com	
Will Ferris		vox54@aol.com	703-801-1256
Jane Frierson		jane.frierson@gmail.com	703-536-4490
Alison Pruitt		alpruitt@verizon.net	

OTHER LEADERS

David Alton Smith	Register	dapy.smith@gmail.com	703-488-0442
Pat Smith	Treasurer	pysmith51@gmail.com	703-338-0974
Steve Wickman	Diocesan Delegate	wickmansb@msn.com	571-393-8544
Becky Ventorini	Alternate Delegate	beckyventorini@gmail.com	202-390-4412

STAFF

Rishabh Bajekal	Parish Administrator	Rishabh.bajekal@stthomasmcleanva.org	703-442-0330
Abbey Behrns	Accountant	accountant@stthomasmclean.org	540-222-2584
Nicole Warga	Cribbery Caregiver	ncwarga00@hotmail.com	703-476-9476