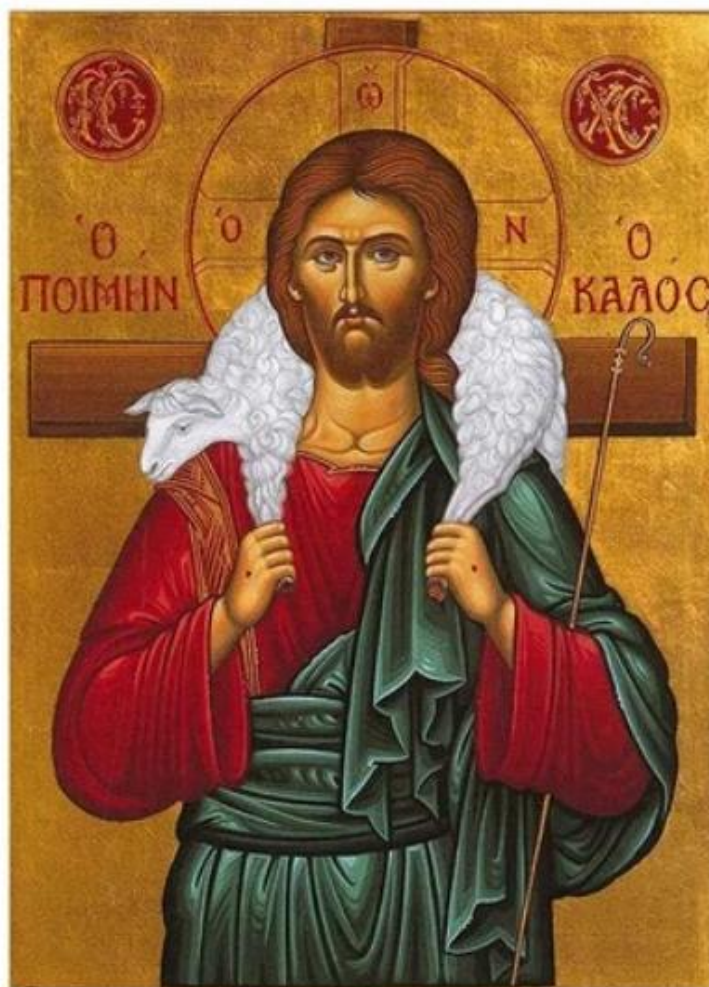




ST. THOMAS
EPISCOPAL CHURCH

We, the baptized ministers,
declare Christ's Mission for us:
to grow as a Church
in the spiritual strength
of community,
and to care, reach out,
and include all people in Christ's love.

Fourth Sunday of Easter



Jesus the Good Shepherd, Orthodox Icon

Holy Eucharist, Rite II—10:00 AM

April 26, 2026

Welcome to St. Thomas! We are so glad that you are here with us. If you are new to our community, we invite you to fill out a welcome card located in the pew rack in front of you, and either place it in the offering plate or hand it to a priest. We also invite you to stay with us for coffee hour after the service.

THE WORD OF GOD

Welcome

The Rev. Fran Gardner-Smith

Introit

Morning Has Broken

#8 Hymnal 1982

Please stand as you are able.

Procession

The Strife Is O'er

#208 Hymnal 1982

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heavn's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

The Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the singing of the Song of Praise, children from Pre-K to 3rd Grade are invited to follow the teaching assistant down the side aisle to Children’s Chapel.

Song of Praise

Alleluia, alleluia!

#191 Hymnal 1982

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
 I sing to God a hymn of glad-ness, sing to God a hymn of praise.

1 He, who on the cross a vic-tim, for the world's sal-va-tion bled,

1 Je-sus Christ, the King of glo-ry, now is ris-en from the dead.

Words: Christopher Wordsworth (1807-1885), alt. Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900).

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the lessons.

The First Lesson

Acts 2:14a,36-41

A reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

Thanks be to God.

Psalm 23 (*We will pray Psalm 23 responsively by half verse*)

1 The Lord is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

The Second Lesson

1 Peter 2:19-25

A reading from the first letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.

Thanks be to God.

*Please stand as you are able for the sequence hymn (on Page 6) and Gospel reading.
As a sign of respect, please turn to face the Gospel.*

The Gospel

John 10:1-10

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture.

The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sequence Hymn

Shepherd of Souls, Refresh and Bless

#343 Hymnal 1982

(Verses 1,2 before the Gospel and Verses 3,4 after the Gospel)

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

The Sermon

Mr. Anthony Amato

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,**

begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

You are invited to kneel as you are able for the Prayers of the People.

The Prayers of the People

Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Sean, our Presiding Bishop; Mark, Gayle, and Mark, our Bishops; Fran, Will, Lori, Rishabh, David, Holly and Nicole, our staff; Beth and Anthony, our Seminarians; the teachers at the Early Learning Center; and the Vestry and Officers of St. Thomas. *Silence*

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for all those celebrating birthdays this week; for all those celebrating wedding anniversaries this week; and for those blessings you would name either silently or aloud [*pause*]. Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For **Ethan, Vincent, Lynn, Yusuf,**

Emily and Dave, Erin, Andy, Diane, Alison, Bill, Katie and Scott, Christian, Chuck, Dani, Skeets, Debby, Cristina, Wilma, Karen, Tricia, Janette, Barry, Abby, Michael, Kathy, Nici, Wes, Steven, Bruce, Brad, and those you would name either silently or aloud [*pause*].
Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially those that are now named either silently or aloud [*pause*] and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **Hear our prayer.**

Let us pray for peace in our world.

O God, it is your will to hold both heaven and earth in a single peace. Let the design of your great love shine on the waste of our wraths and sorrows, and give peace to your Church, peace among nations, peace in our homes, and peace in our hearts. Amen.

Together let us pray for St Thomas Church.

Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord. Amen.

The Peace

The peace of the Lord be always with you.

And also with you

Following the exchange of peace in the church, peace is exchanged with the congregation on Zoom.

The Offertory

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*



It's Easy to Give Electronically to St. Thomas

Scan the QR code, or visit the GIVING page on the St. Thomas website:
<https://stthomasmcleanva.org/giving/donate>.

You may be seated for the Offertory Anthem.

Offertory Anthem

O Sacrum Convivium

Thomas Pavlechko

O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia:
et futurae gloriae nobis pignus datur.
Alleluia.

O sacred banquet!
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given.
Alleluia.

Please stand as you are able when the offering is brought forward.

The Doxology (to the tune of "All Creatures of Our God and King")

#400 Hymnal 1982

Praise God from whom all blessings flow
Praise Him all creatures here below, Alleluia, Alleluia
Praise Him above, ye heavenly hosts
Praise Father, Son and Holy Ghost.
O praise Him, O praise Him, Alleluia, Alleluia, Alleluia

THE HOLY COMMUNION

The Great Thanksgiving Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: #858 Wonder, Love, and Praise

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*At this moment in the Eucharistic Prayer, some people choose to remain standing and some to kneel.
You may do whichever feels right to you.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The celebrant breaks the consecrated bread. A period of silence follows, and then the following is sung.

The Fraction – #866 Wonder, Love, and Praise

The musical score is written on four staves. The first staff is divided into three sections: 'Cantor' (3/4 time), 'Choir' (3/4 time), and 'Congregation & Choir' (4/4 time). The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' The second staff continues the lyrics: 'ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff continues: 'There - fore let us keep the feast. Al - le - lu - ia.' The fourth staff concludes with: 'Al - le - lu - ia. Al - le - lu - ia.' The score includes various musical notations such as treble clefs, time signatures, and rests.

Music: Owen Burdick (b. 1954). Copyright © 1997 Trinity Episcopal Church.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All who desire a relationship with God through Jesus Christ are welcome at communion, regardless of age or tradition. Please come forward at the invitation of an usher.

If you wish to receive the bread and sip from the chalice, please go the right side of the altar.

If you prefer to receive the bread and have a minister dip it in the chalice, please go the left side of the altar.

If you prefer, you may come forward for a blessing. Indicate this by crossing your arms across your chest.

Gluten free wafers are available on request. Please indicate to the minister when you come forward.

If you desire prayers for healing—for yourself or for others—please come to the healing minister behind the lectern on the right as you face the altar.

While some are receiving communion at church, those worshiping on Zoom say the following prayer:

Prayer for Spiritual Communion on Zoom

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. Amen.

Communion Hymn

The Lord My God My Shepherd Is

#663 Hymnal 1982

1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895-1984); para. of Psalm 23. Copyright © The Church Pension Fund. Music: *Crimond*, melody Jesse Seymour Irvine (1836-1887); harm. *Hymnal 1982*.

Please kneel as you are able.

Post-communion Prayer for a Multi-located Congregation

Let us pray. **God of abundance, we gather as your faithful people near and far. We believe you are present with us as we are united with Christ and one another in prayer and sacrament. We thank you for feeding all of us with your love and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen.** *Written by the Rev. Dorota Wright-Pruski, adapted by the Rev. Will Drosos*

The Blessing

May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

The Recessional Hymn can be found on the next page

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia, Alleluia!
Thanks be to God! Alleluia, Alleluia!

Postlude

Worship Participants

Presider	Rev. Fran Gardner-Smith
Preacher	Anthony Amato
Deacon	Rev. Beth Clarke
Acolytes	Will Ferris & Lynne Montgomery
Altar Guild	Anne Spear
Flower Guild	Jane Frierson
Digital Verger	Chuck Grimes
Children's Chapel	Lael Lyons & Fr. Will Drosos
Eucharistic Ministers	Scott Johnston
Healing Minister	Rev. Beth Clarke
Lector & Intercessor	Debby Reed
Usher	Louise Rosenburgh
Fellowship Hour	Audrey Adair & Walter Lazear

APRIL VESTRY PERSON

Will Ferris

vox54@aol.com

703-801-1256

Questions, comments, concerns, compliments, all welcome.

PRAYER FOR ST. THOMAS CHURCH

Almighty God, by your Spirit the whole body of your Church is governed and sanctified. Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one, that together we may grow as a church in the spiritual strength of community, and reach out to include all people in Christ's love, through Jesus Christ our Lord. Amen.

MINISTERS

The Baptized Faithful of St. Thomas Episcopal Church
The Most Rev. Sean Rowe, *Presiding Bishop*
The Rt. Rev. E. Mark Stevenson, *Bishop*
The Rt. Rev. Gayle E. Harris, *Assistant Bishop*
The Rt. Rev. Mark A. Bourlakas, *Assistant Bishop*

The Rev. Fran Gardner-Smith, <i>Rector</i>	540-532-5665 – fran.gardnersmith@stthomasmcleanva.org
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Mr. Anthony Amato, <i>Seminarian</i>	530-863-0692 – aamato@vts.edu

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Holly Zarazinski	Accountant	accountant@stthomasmclean.org	571-296-1217
Nicole Warga	Cribbery Caregiver	ncwarga00@hotmail.com	703-476-9476

The Skinny at St. Thomas Sunday, April 26th, 2026



More information about many of these events can be found on the Announcements page on our website. Scan the QR code to see them.

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St. Thomas Vestry Companions

Vestry companions are partners in the ministry we all share. They'll check in periodically with the team leaders in their chosen area. And they are available if a team encounters a challenge or problem. They will offer support, a listening ear, and serve as a conduit to the larger Vestry if needed. Please see the back of your bulletin for the full list.

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Ladies Lunch Bunch

St. Thomas Ladies, please join us...

4th Monday, April 27th at 11:15 AM

Kalypso's Sports Tavern

1617 Washington Plaza N

Lake Anne, Reston

www.kalypsosportstavern.com

If you plan to attend or run late, you can text Audrey at 813-956-7550

+++++

Early Learning Silent Auction

Come join us in the ELC silent auction to raise money for more playground equipment. Items will be on display next week in the first room by the door in the ELC hallway. Bids will be open from 7:30am Tuesday, April 28th until 9:30am Friday, May 1st. Winners will be announced Friday at 1:00pm. Come on down and check out the items we have up for bid!

+++++

Parish Work Day on Saturday, May 2nd

A message from our Sextons, Ray and Wade: We need your help with heavy, hot, manual labor. For the past decade or more, the Sextons of the church have been piling branches in the back corner of the property, past the sheds. This pile has gotten so big that we are having trouble adding more branches. Before things spiral completely out of control, we are asking for your help to turn it all into mulch. We will be renting a chipper from Sunbelt Rentals, which you will feed branches into until the pile is gone or we run out of time. This will be a hot, sweaty morning filled with the sounds and smells of chainsaws and a large wood chipper doing what they do best. The work will begin at 8am! Come one, come all. Small children should be left at home for this one. Bottled water will be provided. BYO work gloves, you will need them. Thanks in advance!

+++++

Garden Sharing Plant Sale May 10th

Dear St. Thomas Gardeners: Time to start digging now for our upcoming Garden Sharing Plant Sale on Sunday, May 10, 2026 (Mother's Day!) after the 10am service from 11am - noon. We will be selling, perennials (flowers that return every year) from our very own gardens. Please start digging now so plants have time to be firmly established. Berta Smith (703-356-2586) has nursery pots if you need them. Small bags of garden soil are available at Safeway and other stores and nurseries. Our objective is to make our world even more beautiful and to make plants affordable for more gardeners. Our prices are very reasonable. If you no longer garden, these plants would be a thoughtful gift to new neighbors, new gardeners, and others. We also welcome donated clay pots, decorative pots, small garden furnishings. All funds raised will go toward maintenance costs for our St. Thomas Memorial Garden.

Coffee Hour Hosts Needed for April - May

We are seeking hosts for refreshments which will be served following the 10:00am service each Sunday. You can sign up using the link or QR code below. Under our current format, we would like hosts to limit their food offerings to 2-3 items, to include fresh fruit or raw veggies, and you can ask for someone else to make the coffee for you as part of the sign-up process. Reach out to Becky with any questions.

beckyventorini@gmail.com

Home (703) 288-3166 / Cell: (202) 390-4412

<https://www.signupgenius.com/go/10C0B4EAAAC2CA64-60181120-coffee>



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Volunteer to Support Fairfax Diapers

Thursday, May 7th at 10am

Every month, a few of us gather to complete the simple task of repackaging diapers from bulk quantities to household-size bundles to be distributed to needy families. Scan the QR code to access the sign-up.



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Pints with Doubting Thomas

Wednesday, May 13th at 6:30 in Hudson Hall

Have Questions? We've got you! Our Adult Forum offers an engaging and intellectually stimulating experience that goes deeper than traditional Sunday School. We will have a variety of snacks and drinks and you are free to bring your own!

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ECW Book Group Dinner Party

Wednesday, May 20th at 6:30 in Hudson Hall

The May meeting is a "Salad Supper" dinner party. Please bring a salad, appetizer, dessert or beverage to share. Your contribution can be store-bought or homemade, all are welcome! Also, bring any books you would like to give away so they may find a new home. Please note the earlier than usual start time!

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Share Most Needed Items for April

Our ministry partner SHARE is always in need of food and personal care items for our neighbors in McLean, Tysons and Pimmit Hills.



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This Week

Monday April 27th

11:15 am – Ladies Lunch Bunch

12 pm – Noonday Prayer

Tuesday April 28th

12 pm – Holy Eucharist

Wednesday April 29th

12 pm – Noonday Prayer

Thursday April 30th

12 pm – Noonday Prayer

Friday May 1st

11 am to 3 pm – McLean Islamic Center Worship

Sunday May 3rd

8:45 am – Choir Rehearsal

10 am – Worship

3:30 pm – Confession (with Fr. Will)

5 pm – High Mass