



ST. THOMAS
EPISCOPAL CHURCH

We, the baptized ministers,
declare Christ's Mission for us:
to grow as a Church
in the spiritual strength
of community,
and to care, reach out,
and include all people in Christ's love.

Fifth Sunday of Easter



In My Father's House Are Many Mansions
J. Kirk Richards (2023)

Holy Eucharist, Rite II—10:00 AM

May 3, 2026

Welcome to St. Thomas! We are so glad that you are here with us. If you are new to our community, we invite you to fill out a welcome card located in the pew rack in front of you, and either place it in the offering plate or hand it to a priest. We also invite you to stay with us for coffee hour after the service.

THE WORD OF GOD

Welcome

Fr. Will Drosos

Introit

Morning Has Broken

#8 Hymnal 1982

Please stand as you are able.

Procession

Christ Is Made the Sure Foundation

#518 Hymnal 1982

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

The Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the singing of the Song of Praise, children from Pre-K to 3rd Grade are invited to follow the teaching assistant down the side aisle to Children’s Chapel.

Song of Praise

Alleluia, alleluia!

#191 Hymnal 1982

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven - ward raise:
 1 sing to God a hymn of glad - ness, sing to God a hymn of praise.
 1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,



Words: Christopher Wordsworth (1807-1885), alt. Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900).

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the lessons.

The First Lesson

Acts 7:55-60

A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord.

Thanks be to God.

Psalm 31:1-5, 15-16 (*We will pray a portion of Psalm 31 responsively by half verse*)

1 In you, O Lord, have I taken refuge; let me never be put to shame; *

deliver me in your righteousness.

2 Incline your ear to me; *

make haste to deliver me.

3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; *

for the sake of your Name, lead me and guide me.

4 Take me out of the net that they have secretly set for me, *

for you are my tower of strength.

5 Into your hands I commend my spirit, *
for you have redeemed me, O Lord, O God of truth.

15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me.

The Second Lesson

1 Peter 2:2-10

A reading from the first letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected has become the very head of the corner”,

and

“A stone that makes them stumble, and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

The Word of the Lord.

Thanks be to God.

*Please stand as you are able for the sequence hymn (on Page 6) and Gospel reading.
As a sign of respect, please turn to face the Gospel.*

Sequence Hymn

Thou Art the Way

#457 Hymnal 1982

(Verses 1,2 before the Gospel and Verses 3,4 after the Gospel)

1 Thou art the Way, to thee a - lone from sin and death we flee;
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
 thou on - ly canst in - form the mind and pu - ri - fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e - ter - nal flow.

The Gospel

John 14:1-14

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

You are invited to kneel as you are able for the Prayers of the People.

The Prayers of the People

Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Sean, our Presiding Bishop; Mark, Gayle, and Mark, our Bishops; Fran, Will, Lori, Rishabh, David, Holly and Nicole, our staff; Beth and Anthony, our Seminarians; the teachers at the Early Learning Center; and the Vestry and Officers of St. Thomas. *Silence*

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for Jan Grimes and all those celebrating birthdays this week; for all those celebrating wedding anniversaries this week; and for those blessings you would name either silently or aloud [*pause*].

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For **Ethan, Vincent, Lynn, Emily and Dave, Yusuf, Erin, Andy, Diane, Alison, Bill, Katie and Scott, Christian, Chuck, Dani, Skeets, Debby, Cristina, Wilma, Karen, Tricia, Janette, Barry, Abby, Michael, Kathy, Nici, Wes, Bruce, Brad, Jan,** and those you would name either silently or aloud [*pause*].

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially those that are now named either silently or aloud [*pause*] and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **Hear our prayer.**

Let us pray for peace in our world.

O God, it is your will to hold both heaven and earth in a single peace. Let the design of your great love shine on the waste of our wraths and sorrows, and give peace to your Church, peace among nations, peace in our homes, and peace in our hearts. Amen.

Together let us pray for St Thomas Church.

Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord. Amen.

The Peace

The peace of the Lord be always with you.

And also with you

Following the exchange of peace in the church, peace is exchanged with the congregation on Zoom.

The Offertory

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*



It's Easy to Give Electronically to St. Thomas

Scan the QR code, or visit the GIVING page on the St. Thomas website:

<https://stthomasmcleanva.org/giving/donate>.

You may be seated for the Offertory Anthem.

Offertory Anthem

Come My Way

Mark Schweizer

Come my Way, my Truth, my Life:
Such a way as gives us breath;
Such a truth that ends all strife,
Such a life that killeth death.

Come my Light, my Feast, my Strength:
Such a light as shows a feast,
Such a feast as mends in length,
Such a strength as makes his guest.

Come my Joy, my Heart, my Love:
Such a joy as none can move,
Such a love as none can part,
Such a heart as joys in love.

Please stand as you are able when the offering is brought forward.

The Doxology *(to the tune of "All Creatures of Our God and King")*

#400 Hymnal 1982

**Praise God from whom all blessings flow
Praise Him all creatures here below, Alleluia, Alleluia
Praise Him above, ye heavenly hosts
Praise Father, Son and Holy Ghost.
O praise Him, O praise Him, Alleluia, Alleluia, Alleluia**

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: #858 Wonder, Love, and Praise



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

*At this moment in the Eucharistic Prayer, some people choose to remain standing and some to kneel.
You may do whichever feels right to you.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The celebrant breaks the consecrated bread.

A period of silence follows, and then the anthem (on Page 12) is sung.

The Fraction – #866 Wonder, Love, and Praise

The musical score is written on four staves. The first staff is for the Cantor, the second for the Choir, and the third and fourth for the Congregation & Choir. The music is in 3/4 time, with a key signature of one flat (B-flat). The lyrics are: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Music: Owen Burdick (b. 1954). Copyright © 1997 Trinity Episcopal Church.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All who desire a relationship with God through Jesus Christ are welcome at communion, regardless of age or tradition. Please come forward at the invitation of an usher.

If you wish to receive the bread and sip from the chalice, please go the right side of the altar.

If you prefer to receive the bread and have a minister dip it in the chalice, please go the left side of the altar.

If you prefer, you may come forward for a blessing. Indicate this by crossing your arms across your chest.

Gluten free wafers are available on request. Please indicate to the minister when you come forward.

If you desire prayers for healing—for yourself or for others—please come to the healing minister behind the lectern on the right as you face the altar.

While some are receiving communion at church, those worshipping on Zoom say the following prayer:

Prayer for Spiritual Communion on Zoom

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. Amen.

Unison or harmony

1 Lead us, O Fa - ther, in the paths of peace;
 2 Lead us, O Fa - ther, in the paths of right;
 3 Lead us, O Fa - ther, to thy heaven - ly rest,

with - out thy guid - ing hand we go a - stray,
 blind - ly we stum - ble when we walk a - lone,
 how - ev - er rough and steep thy path may be;

and doubts ap - pall, and sor - rows still in - crease;
 in - volved in sha - dows of a dark - some night;
 through joy or sor - row, as thou deem - est best,

lead us through Christ, the true and liv - ing Way.
 on - ly with thee we jour - ney safe - ly on.
 un - til our lives are per - fect - ed in thee.

Please kneel as you are able.

Post-communion Prayer for a Multi-located Congregation

Let us pray. **God of abundance, we gather as your faithful people near and far. We believe you are present with us as we are united with Christ and one another in prayer and sacrament. We thank you for feeding all of us with your love and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen.** *Written by the Rev. Dorota Wright-Pruski, adapted by the Rev. Will Drosos*

The Blessing

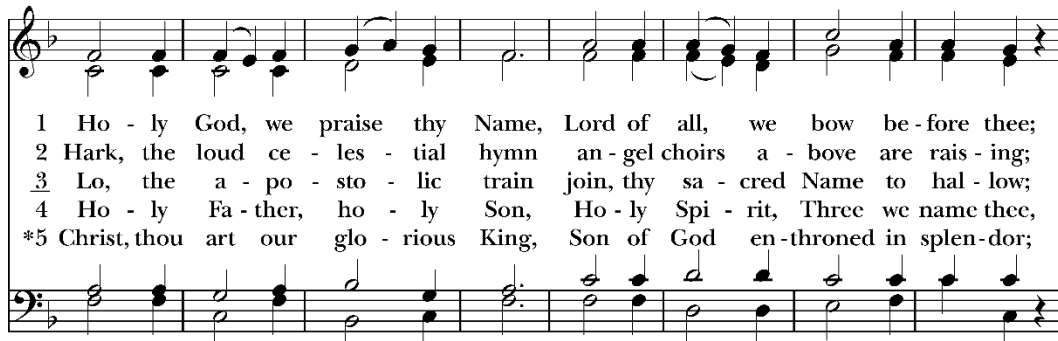
May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

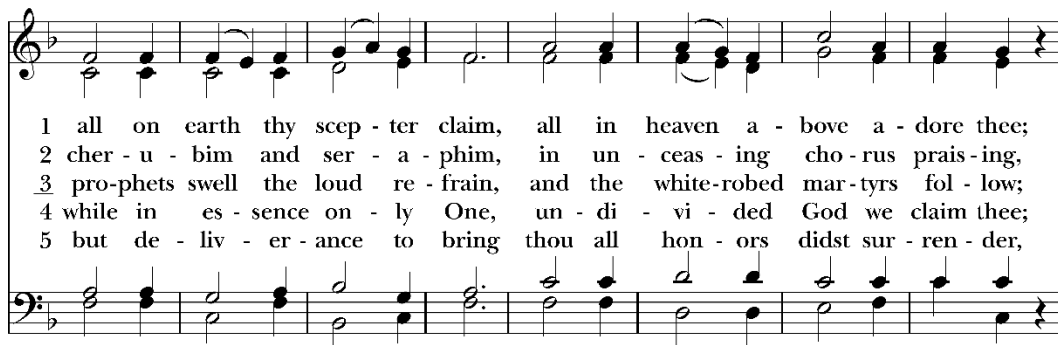
Recessional Hymn

Holy God We Praise Thy Name

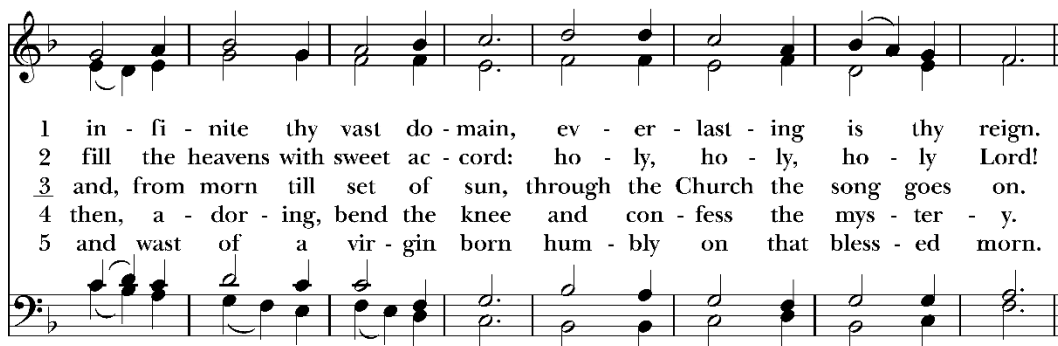
#366 Hymnal 1982



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Threc we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,
Son of God, as Savior given;
on the cross thy dying breath
opened wide the realm of heaven.
In the glory of that land
thou art set at God's right hand.

7 As our judge thou wilt appear.
Savior, who hast died to win us,
help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
dwell in everlasting day.

The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia, Alleluia!
Thanks be to God! Alleluia, Alleluia!

Postlude

Worship Participants

Presider	Fr. Will Drosos
Preacher & Deacon	Rev. Beth Clarke
Assisting Priest	Rev. Fran Gardner-Smith
Acolytes	Will Ferris & Lynne Montgomery
Altar Guild	Melinda Fairchild
Flower Guild	Mollie Regan
Digital Usher	Mary Lee Montfort
Children’s Chapel	Lael Lyons & Anthony Amato
Eucharistic Ministers	Becky Ventorini
Healing Minister	Anthony Amato
Lector & Intercessor	Louise Armitage
Usher	Jan Hamilton
Fellowship Hour	Beth’s Lay Support Team

MAY VESTRY PERSON

Chris Johnston

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410-299-9776

Questions, comments, concerns, compliments, all welcome.

PRAYER FOR ST. THOMAS CHURCH

Almighty God, by your Spirit the whole body of your Church is governed and sanctified. Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one, that together we may grow as a church in the spiritual strength of community, and reach out to include all people in Christ's love, through Jesus Christ our Lord. Amen.

MINISTERS

The Baptized Faithful of St. Thomas Episcopal Church
The Most Rev. Sean Rowe, *Presiding Bishop*
The Rt. Rev. E. Mark Stevenson, *Bishop*
The Rt. Rev. Gayle E. Harris, *Assistant Bishop*
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Becky Ventorini	Alternate Delegate	beckyventorini@gmail.com	202-390-4412

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Holly Zarazinski	Accountant	accountant@stthomasmclean.org	571-296-1217
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The Skinny at St. Thomas Sunday, May 3rd, 2026



More information about many of these events can be found on the Announcements page on our website. Scan the QR code to see them.

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St. Thomas Vestry Companions

Vestry companions are partners in the ministry we all share. They'll check in periodically with the team leaders in their chosen area. And they are available if a team encounters a challenge or problem. They will offer support, a listening ear, and serve as a conduit to the larger Vestry if needed. Please see the back of your bulletin for the full list.

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St. Thomas Pilgrimage Begins Tomorrow

Rev. Fran and Rev. David will lead St. Thomas parishioners and friends on a pilgrimage to Italy and Greece May 4th through May 15th. We wish our pilgrims a safe and blessed journey! Between Fr. Will and Rishabh, we expect the office to remain open as usual during this time, but we will send an update by email if anything changes. Rev. Fran will return to church on Sunday, May 17th.

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Garden Sharing Plant Sale Next Sunday!

Dear St. Thomas Gardeners: Time to start digging now for our upcoming Garden Sharing Plant Sale on Sunday, May 10, 2026 (Mother's Day!) after the 10am service from 11am - noon. We will be selling, perennials (flowers that return every year) from our very own gardens. Please start digging now so plants have time to be firmly established. Berta Smith (703-356-2586) has nursery pots if you need them. Small bags of garden soil are available at Safeway and other stores and nurseries. Our objective is to make our world even more beautiful and to make plants affordable for more gardeners. Our prices are very reasonable. If you no longer garden, these plants would be a thoughtful gift to new neighbors, new gardeners, and others. We also welcome donated clay pots, decorative pots, small garden furnishings. All funds raised will go toward maintenance costs for our St. Thomas Memorial Garden.

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Coffee Hour Hosts Needed for May

We are seeking hosts for refreshments which will be served following the 10:00am service each Sunday. You can sign up using the link or QR code below. Under our current format, we would like hosts to limit their food offerings to 2-3 items, to include fresh fruit or raw veggies, and you can ask for someone else to make the coffee for you as part of the sign-up process. Reach out to the office if you have questions at parishadmin@stthomasmclean.org <https://www.signupgenius.com/go/10C0B4EAAAC2CA64-60181120-coffee>



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Volunteer to Support Fairfax Diapers Thursday, May 7th at 10am

Every month, a few of us gather to complete the simple task of repackaging diapers from bulk quantities to household-size bundles to be distributed to needy families. Scan the QR code to access the sign-up.



Pints with Doubting Thomas

Wednesday, May 13th at 6:30 in Hudson Hall

Have Questions? We've got you! Our Adult Forum offers an engaging and intellectually stimulating experience that goes deeper than traditional Sunday School. We will have a variety of snacks and drinks and you are free to bring your own!

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St. Thomas ECW Meeting

The next meeting of the ECW is **Sunday, May 17th at 11:30 am** on Zoom and in person in the ELC Conference Room.

Scan the QR code for the Zoom link:



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ECW Book Group Dinner Party

Wednesday, May 20th at 6:30 in Hudson Hall

The May meeting is a "Salad Supper" dinner party. Please bring a salad, appetizer, dessert or beverage to share. Your contribution can be store-bought or homemade, all are welcome! Also, bring any books you would like to give away so they may find a new home. Please note the earlier than usual start time!

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Ladies Lunch Bunch

You are invited to attend lunch, followed by a destination dessert at Audrey and Walt's place on Lake Thoreau. We'll ferry over and back with Walt at the helm (Rain date – June 23rd)

June 22nd at 11:15 AM

Red's Table

11150 South Lakes Dr
South Lake Shopping Center

For more information or to confirm, text Audrey at 813-956-7550

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Share Most Needed Items for May

Our ministry partner SHARE is always in need of food and personal care items for our neighbors in McLean, Tysons and Pimmit Hills.



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This Week

Monday May 4th

12 pm – Noonday Prayer

Tuesday May 5th

12 pm – Holy Eucharist

Wednesday May 6th

12 pm – Noonday Prayer

Thursday May 7th

10 am – Fairfax Diapers Volunteering

12 pm – Noonday Prayer

Friday May 8th

11 am to 3 pm – McLean Islamic Center Worship

Saturday May 9th

7:45 am – Men Eating Breakfast

Sunday May 10th

8:45 am – Choir Rehearsal

10 am – Worship

11:30 am – Garden Sharing Plant Sale

3:30 pm – Confession (with Fr. Will)

5 pm – High Mass