



ST. THOMAS
EPISCOPAL CHURCH

Holy Eucharist, Rite II

Easter VII

Processional – *Hail the Day that Sees Him Rise* 1982 #214

The Salutation (BCP p. 355)

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Collect for Purity (BCP p. 355)

Song of Praise – Alleluia Alleluia #191 Hymnal 1982

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.

Words: Christopher Wordsworth (1807-1885), alt. Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900).

Collect of the Day

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
█	█	█
The Lord be with you. And also with you. Let us pray.		

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Lessons

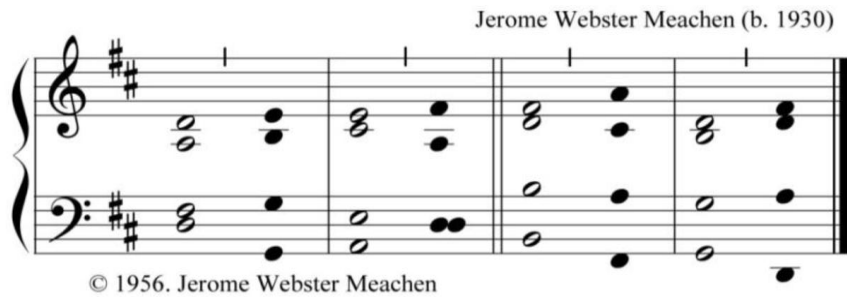
Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord. **Thanks be to God**

Psalm 68:1-10, 33-36



1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.

2 Let them vanish like smoke when the wind drives
it away; *
as the wax melts at the fire, so let the wicked perish
at the presence of God.

3 But let the righteous be glad and rejoice before
God; *
let them also be merry and joyful.

4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!

5 Father of orphans, defender of widows, *
God in his holy habitation!

6 God gives the solitary a home and brings forth
prisoners into freedom; *
but the rebels shall live in dry places.

7 O God, when you went forth before your people, *
when you marched through the wilderness,

8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.

9 You sent a gracious rain, O God, upon your
inheritance; *
you refreshed the land when it was weary.

10 Your people found their home in it; *
in your goodness, O God, you have made provision
for the poor.

The Second Lesson— 1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in

all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord. **Thanks be to God.**

Sequence Hymn – *The Head That Once Was Crowned with Thorns* 1982 #483

The Gospel— John 17:1-11

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

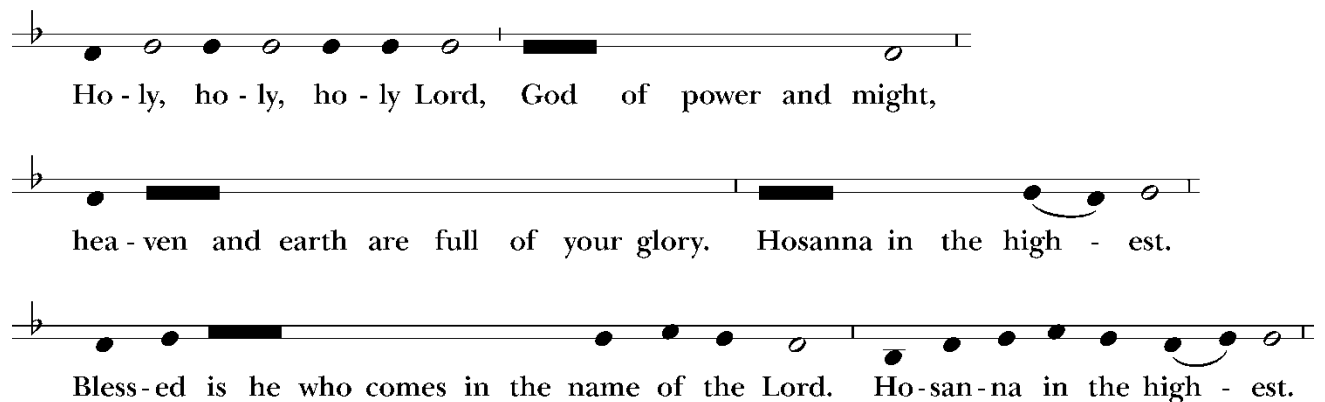
The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon— Fr. David Lucey

The Nicene Creed (BCP p. 358)

The Prayers of the People Form IV (1982 S108)

Sanctus - S 123 Hymnal 1982

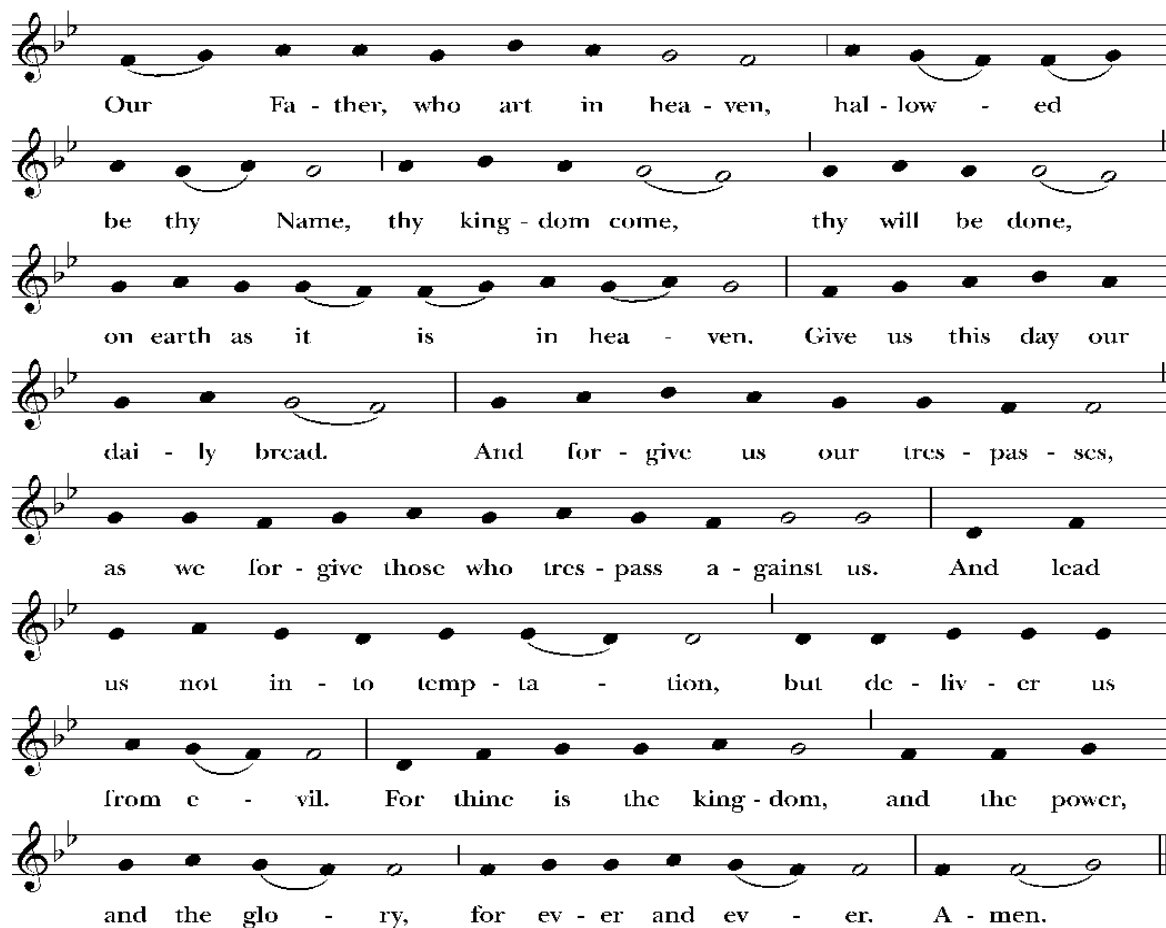


Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glory. Hosanna in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: Mozarabic chant, ca 8th cent.; adapt. Howard E. Galley (1929-1993). Copyright © 1985 Howard E. Galley, Jr.

When the priest elevates the host & chalice, the worshiper may raise their eyes to it and join with St. Thomas the Apostle, expressing love and devotion, by saying quietly: "My Lord and my God."

The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

Fraction

This setting is not used in Lent.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

As all worshipers prepare for Christ's presence in the Holy Mystery of the Eucharist, you may pray one of the following prayers silently to yourself: The Prayer of Humble Access on page 337 of the BCP ; The Prayer Before Receiving Communion on pg 834 of the BCP.

If you wish to receive Holy Communion in both kinds (bread and wine), please eat the bread and sip from the chalice. This is the traditional method of receiving the Eucharist in both kinds in the Western Church. If you would not like to sip from the chalice, you are welcome to receive Communion in one-kind, ie. only the bread. The Church teaches that receiving communion in one kind is a complete and valid reception of the Sacrament.

The Diocesan Bishop of Virginia discourages the practice known as "intinction," dipping the bread in the wine. This practice carries a greater risk of spreading sickness, as demonstrated by studies conducted by the NIH. The risk of disease transmission by sipping from the common cup is negligible.

Communion Hymn – Alleluia! Sing to Jesus! 1982 #460

Post Communion Prayer (BCP p. 366)

The Blessing

May the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Recessional Hymn – Crown Him with Many Crowns 1982 #494

The Dismissal

Deacon

Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Music: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; adapt. David Hurd (b. 1950). Copyright © 1979 GIA Publications, Inc.