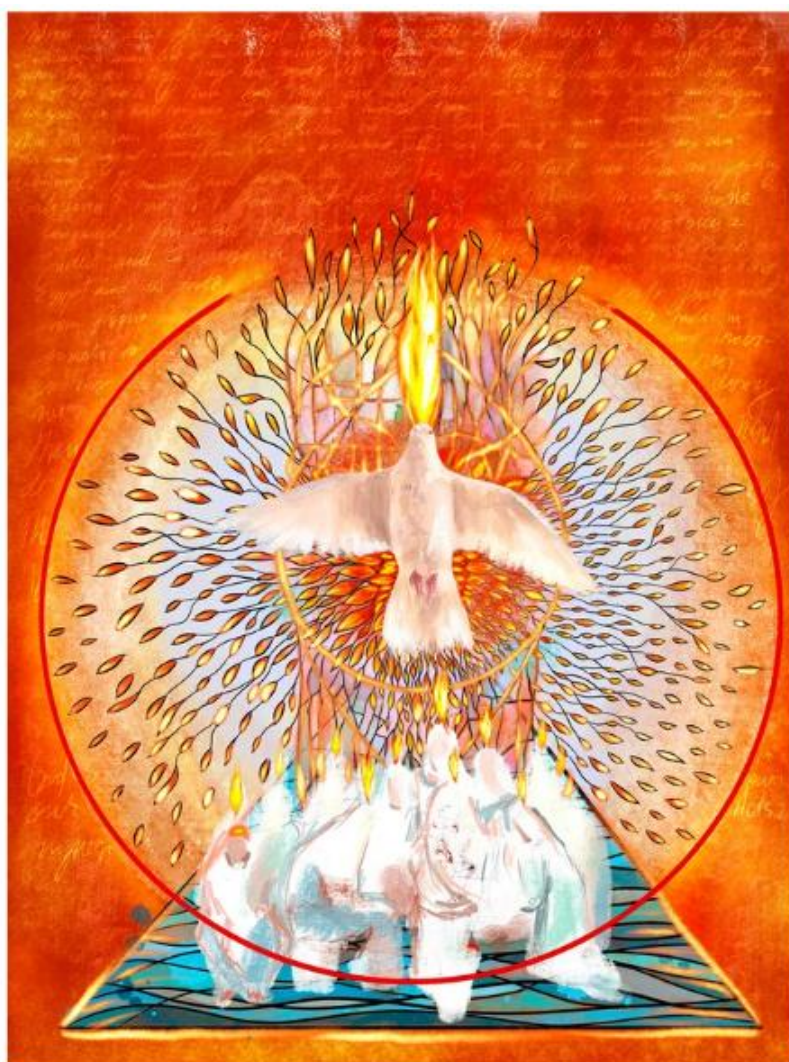




ST. THOMAS
EPISCOPAL CHURCH

We, the baptized ministers,
declare Christ's Mission for us:
to grow as a Church
in the spiritual strength
of community,
and to care, reach out,
and include all people in Christ's love.

Pentecost Sunday



Holy Eucharist, Rite II—10:00 AM

May 24, 2026

Welcome to St. Thomas! We are so glad that you are here with us. If you are new to our community, we invite you to fill out a welcome card located in the pew rack in front of you, and either place it in the offering plate or hand it to a priest. We also invite you to stay with us for coffee hour after the service.

THE WORD OF GOD

Welcome

Fr. Will Drosos

Introit

Breath of God

#59 Voices Found

Please stand as you are able.

Procession

Come Down, O Love Divine

#516 Hymnal 1982

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

The Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children's Chapel is on break for the summer. Children are welcome to stay with us in the sanctuary and are encouraged to be full participants in the worship service.

Gloria

Glory to God

#S280 Hymnal 1982

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the lessons.

The First Lesson

Acts 2:1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

We invite all those who speak other languages to stand and say “All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability” in that language.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

Thanks be to God.

Psalm 104:25-35, 37 (*We will pray a portion of Psalm 104 responsively by half verse*)

25 O Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, *

creatures both small and great.

27 There move the ships, and there is that Leviathan, *

which you have made for the sport of it.

28 All of them look to you *

to give them their food in due season.

29 You give it to them; they gather it; *

you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *

you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *

may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *

he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *

I will praise my God while I have my being.

35 May these words of mine please him; *

I will rejoice in the Lord.

37 Bless the Lord, O my soul. *

Hallelujah!

The Second Lesson

1 Corinthians 12:3b-13

A reading from the first letter of Paul to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

Thanks be to God.

*Please stand as you are able for the sequence hymn and Gospel reading.
As a sign of respect, please turn to face the Gospel.*

Sequence Hymn *Come Holy Ghost, Creator Blest* **#112 Lift Every Voice and Sing II**
(Verses 1,2 before the Gospel and Verse 3 after the Gospel)

1. Come, Ho - ly ghost, Cre - a - tor blest, And in our
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly
 3. O Ho - ly Ghost, through thee a - lone, Know we the

1. hearts_ take up_ thy rest;_ Come with thy grace____
 2. gift_ of God_ most high;_ Thou fount of life,____
 3. Fa - ther and_ the Son;_ Be this our firm____

1. and heav'n-ly aid To fill the hearts which thou hast
 2. and fire of love, And sweet a - noint - ing from a -
 3. un - chang-ing creed, That thou dost from them both pro -

1. made, To fill the hearts which thou hast made.
 2. bove, And sweet a - noint - ing from a - bove.
 3. ceed, That thou dost from them both pro - ceed.

The Gospel

John 7:37-39

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Fran Gardner-Smith

Renewal of the Baptismal Covenant

Do you believe in God the Father?

**I believe in God, the Father almighty,
 creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

You are invited to kneel as you are able for the Prayers of the People.

The Prayers of the People

Form II

Let us pray for the Church and for the world. In the silence after each prayer, you may offer your own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; Mark, Gayle, and Mark, our Bishops; Fran, Will, Lori, Rishabh, Holly, Nicole, and David, our staff; the teachers at the Early Learning Center; and the Vestry and Officers of St. Thomas; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for those who are poor, sick, hungry, oppressed, or in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for those who are on our parish prayer list: **Ethan, Vincent, Lynn, Emily and Dave, Yusuf, Erin, Andy, Diane, Alison, Bill, Katie and Scott, Christian, Chuck, Dani, Skeets, Debby, Cristina, Wilma, Karen, Tricia, Janette, Barry, Abby, Michael, Kathy, Nici, Wes, Bruce, Yan, Nancy and Mike, Eric and Em, Michelle**, and those you would name either silently or aloud.

Silence

I ask your thanksgiving for all those celebrating birthdays this week; for all those celebrating wedding anniversaries this week; and for those blessings you would name either silently or aloud.

Silence

Together let us pray for St Thomas Church.

Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord. Amen.

The Peace

The peace of the Lord be always with you.

And also with you

Following the exchange of peace in the church, peace is exchanged with the congregation on Zoom.

The Offertory

I appeal to you, siblings in Christ, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*



It's Easy to Give Electronically to St. Thomas

Scan the QR code, or visit the GIVING page on the St. Thomas website:

<https://stthomasmcleanva.org/giving/donate>.

You may be seated for the Offertory Anthem.

Offertory Anthem

Rejoice the Year Upon Its Way

William Henry Harris

Rejoice the year upon its way
Has brought again that blessed day
When on the Church by Christ our Lord
The Holy Spirit was outpoured.

From out the heavens a rushing noise
Came like the tempest's sudden voice,
And mingled with the Apostle's prayer,
Proclaiming loud that God was there.

Like quivering tongues of light and flame,
Upon each one the Spirit came:
Tongues, that the earth might hear their call,
And fire that love might burn in all.

And so to all were spread abroad
The wonders of the works of God;
They knew the prophet's word fulfilled,
And owned gift which God had willed.

Look down, most gracious God, this day
Upon thy people as they pray;
And Christ the Lord upon us pour
The Spirit's gift for evermore.

Please stand as you are able when the offering is brought forward.

The Doxology

Come Holy Ghost, Creator Blest

#112 Lift Every Voice and Sing II, Verse 4

4. Praise we the Lord, Fa - ther and Son, And Ho - ly

4. Spir - it with them one; And may the Son

4. on us be - stow All gifts that from the Spir - it

4. flow, All gifts that from the Spir - it flow.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer C

(2024 Update Approved by General Convention)

May God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

#S129 Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The celebrant breaks the consecrated bread.
A period of silence follows, and then the following anthem is sung.*

The Fraction

#873 Wonder, Love, and Praise

Al - le - lu - ia, Al - le - lu - ia. Those who
eat my flesh and drink my blood a - bide in me and
I in them. Al - le - lu - ia, Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All who desire a relationship with God through Jesus Christ are welcome at communion, regardless of age or tradition. Please come forward at the invitation of an usher.

If you wish to receive the bread and sip from the chalice, please go the right side of the altar.

If you prefer to receive the bread and have a minister dip it in the chalice, please go the left side of the altar.

If you prefer, you may come forward for a blessing. Indicate this by crossing your arms across your chest.

Gluten free wafers are available on request. Please indicate to the minister when you come forward.

There will be no healing prayers during communion today. If you desire prayers for healing—for yourself or for others—please see Rev. Fran or Fr. Will after the service.

While some are receiving communion at church, those worshiping on Zoom say the following prayer

Prayer for Spiritual Communion on Zoom

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. Amen.

Communion Hymn

Sweet, Sweet Spirit

#120 Lift Every Voice and Sing II

1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're

1. know that it's the Spir - it of ___ the Lord. _____ There are
 2. know Him in His full - ness, and ___ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll cn -

1. know they feel the pres - ence of the Lord.
 2. going to walk with Je - sus all the way."
 3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,
 Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in
 praise; With - out a doubt we'll know that we have
 been re - vived when we shall leave this place. 1.-2. 3. There are
 3. If you place.

Please kneel as you are able.

Post-communion Prayer for a Multi-located Congregation

Let us pray. **God of abundance, we gather as your faithful people near and far. We believe you are present with us as we are united with Christ and one another in prayer and sacrament. We thank you for feeding all of us with your love and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen.** *Written by the Rev. Dorota Wright-Pruski, adapted by the Rev. Will Drosos*

The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Now, go in peace to follow the good road and may the blessing of God, Father, Son, and Holy Spirit, be with you always. **Amen.**

From Saint Clare

Announcements

Recessional Hymn

Holy Spirit, Ever Living

#511 Hymnal 1982

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. I. Ield by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia, Alleluia!
Thanks be to God! Alleluia, Alleluia!

Postlude

Worship Participants

Presider	Fr. Will Drosos
Preacher	Rev. Fran Gardner-Smith
Acolyte	Ed Rhodes
Altar Guild	Anne Spear
Flower Guild	Sarah Thompson
Digital Usher	Bruce Allan
Digital Verger	Walt Lazear
Eucharistic Minister	Debby Reed
Lector & Intercessor	Debby Reed
Usher	Mary Lee Montfort
Fellowship Hour	Audrey Adair & Walt Lazear

MAY VESTRY PERSON

Chris Johnston

christopher.a.johnston@gmail.com 410-299-9776

Questions, comments, concerns, compliments, all welcome.

The Pentecost festivities continue tonight at 5pm at our High Mass. Join us as we celebrate the coming of the Holy Spirit with holy mysteries and ancient ritual.

✦ TRADITIONAL ✦

EPISCOPAL HIGH MASS

HOLY MYSTERIES, ANCIENT RITUAL
SUNDAYS AT 5 PM

ST. THOMAS
EPISCOPAL
CHURCH

ALL ARE WELCOME

PRAYER FOR ST. THOMAS CHURCH

Almighty God, by your Spirit the whole body of your Church is governed and sanctified. Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one, that together we may grow as a church in the spiritual strength of community, and reach out to include all people in Christ's love, through Jesus Christ our Lord. Amen.

MINISTERS

The Baptized Faithful of St. Thomas Episcopal Church
The Most Rev. Sean Rowe, *Presiding Bishop*
The Rt. Rev. E. Mark Stevenson, *Bishop*
The Rt. Rev. Gayle E. Harris, *Assistant Bishop*
The Rt. Rev. Mark A. Bourlakas, *Assistant Bishop*

The Rev. Fran Gardner-Smith, *Rector*
Fr. William Drosos, *Associate Rector*
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The Skinny at St. Thomas Sunday, May 24th, 2026



More information about many of these events can be found on the Announcements page on our website. Scan the QR code to see them.

+++++

Pints with Doubting Thomas

Wednesday, May 27th at 6:30 in Hudson Hall

Have Questions? We've got you! Our Adult Forum offers an engaging and intellectually stimulating experience that goes deeper than traditional Sunday School. We will have a variety of snacks and drinks and you are free to bring your own!

+++++

Coffee Hour Hosts Needed for June and July

We are seeking hosts for refreshments which will be served following the 10:00am service each Sunday. You can sign up using the link or QR code below.

Reach out to the office if you have questions at

parishadmin@stthomasmclean.org

[https://www.signupgenius.com/go/10C0B4EAAAC2](https://www.signupgenius.com/go/10C0B4EAAAC2CA64-60181120-coffee)

[CA64-60181120-coffee](https://www.signupgenius.com/go/10C0B4EAAAC2CA64-60181120-coffee)



+++++

Volunteer to Support Fairfax Diapers

Thursday, June 4th at 10am

Every month, a few of us gather to complete the simple task of repackaging diapers from bulk quantities to household-size bundles to be distributed to needy families. Scan the QR code to access the sign-up.



+++++

Ladies Lunch Bunch

You are invited to attend lunch, followed by a destination dessert at Audrey and Walt's place on Lake Thoreau. We'll ferry over and back with Walt at the helm (Rain date – June 23rd)

June 22nd at 11:15 AM

Red's Table

11150 South Lakes Dr

South Lake Shopping Center

For more information or to confirm, text

Audrey at 813-956-7550

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Share Garden Update

The Share Garden is growing well, with potatoes, peppers and tomatoes proceeding. The warm – hot!! – weather should spur things along. Let Jon Spear know if you would like to be involved in harvesting vegetables to take to Share!

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Share Most Needed Items for May

Our ministry partner SHARE is always in need of food and personal care items for our neighbors in McLean, Tysons and Pimmit Hills.



Meet Me at the Opera!

July 10-19. Shakespeare Opera Theatre at St. Thomas presents *Tartuffe* and *Susannah*, two American Opera Gems in celebration of America 250! Both operas center on themes of religious and moral hypocrisy, *Tartuffe* with hilarity, *Susannah* with tragedy. Attend both shows and get 10% off! Grab your tickets at shakespeareoperatheatre.com

Susannah Polk is a young woman whose beauty and independence make her stand out in her tightly-knit mountain community. When she's accused of immoral behavior by the valley's self-righteous elders, rumor quickly hardens into judgment. Even the well-meaning Reverend is torn between compassion and desire, creating turmoil that drives the drama to bitter tragedy. Carlisle Floyd's score fuses Appalachian folk sounds with soaring lyricism, creating one of the most unforgettable American works of the 20th century. (Sung in English, run time of 120 minutes with one intermission)

Tartuffe is an impossibly charming imposter who smooth-talks his way toward power, money and romance within a wealthy household—until his ruse is hilariously exposed. Packed with non-stop wit and lyrical sparkle by composer Kirke Mechem, America meets Versailles in this lively musical take on Molières classic skewering of moral and religious hypocrisy. (Sung in English, run time of 120 minutes with one intermission)

Shakespeare Opera Theatre at St. Thomas is delighted to share our gratitude for grants from the Ross Roberts Fund for the Arts of the Community Foundation of Northern Virginia, The Dimick Foundation, and the Fairfax250 fund, as well as individual gifts that support our performances. We're also pleased to announce that college-aged interns will join us this summer to study arts administration and technical theater. When you see them around the building, please greet them along with performers who begin rehearsals on June 12th. Our new tagline is "Timeless Stories. Extraordinary Voices." Thank you, St. Thomas, for your unwavering support and love!

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This Week

Monday May 25th

12 pm – Noonday Prayer

Tuesday May 26th

12 pm – Holy Eucharist

Wednesday May 27th

12 pm – Noonday Prayer

6:30 pm – Pints with Doubting Thomas

Thursday May 28th

12 pm – Noonday Prayer

Friday May 29th

11 am to 3 pm – McLean Islamic Center Worship

Sunday May 31st

8:45 am – Choir Rehearsal

10 am – Worship

3:30 pm – Confession (with Fr. Will)

5 pm – High Mass