



And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

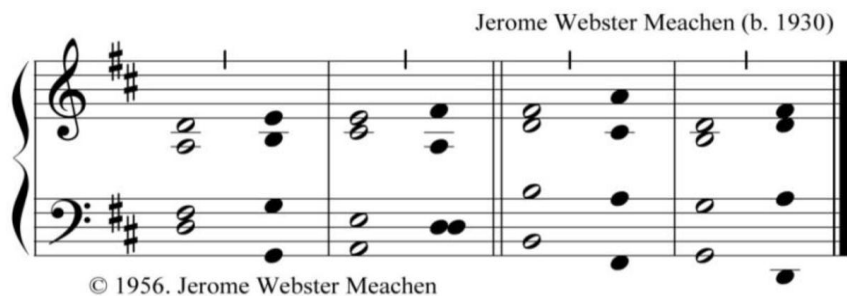
So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.      **Thanks be to God**

**Canticle 13, A Song of Praise**    *Benedictus es, Domine*



Glory to you, Lord God of our **fathers**; \*  
you are worthy of praise; glory to **you**.

Glory to you for the radiance of your holy **Name**; \*  
we will praise you and highly exalt you for **ever**.

Glory to you in the splendor of your **temple**; \*  
on the throne of your majesty, glory to **you**.

Glory to you, seated between the **Cherubim**; \*  
we will praise you and highly exalt you for **ever**.

Glory to you, beholding the **depths**; \*  
in the high vault of heaven, glory to **you**.

Glory to you, Father, Son, and Holy **Spirit**; \*  
we will praise you and highly exalt you for **ever**.

## The Second Lesson— 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.      **Thanks be to God.**

**Sequence Hymn** – *O Day of Radiant Gladness* 1982 #48

## The Gospel— Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.      **Praise to you, Lord Christ.**

**The Sermon**– Fr. Will Drosos

**The Nicene Creed** (BCP p. 358)

**The Prayers of the People Form IV** (1982 S108)

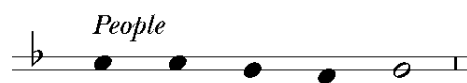
**The Peace**

*Celebrant*



The peace of the Lord be al - ways with you.

*People*

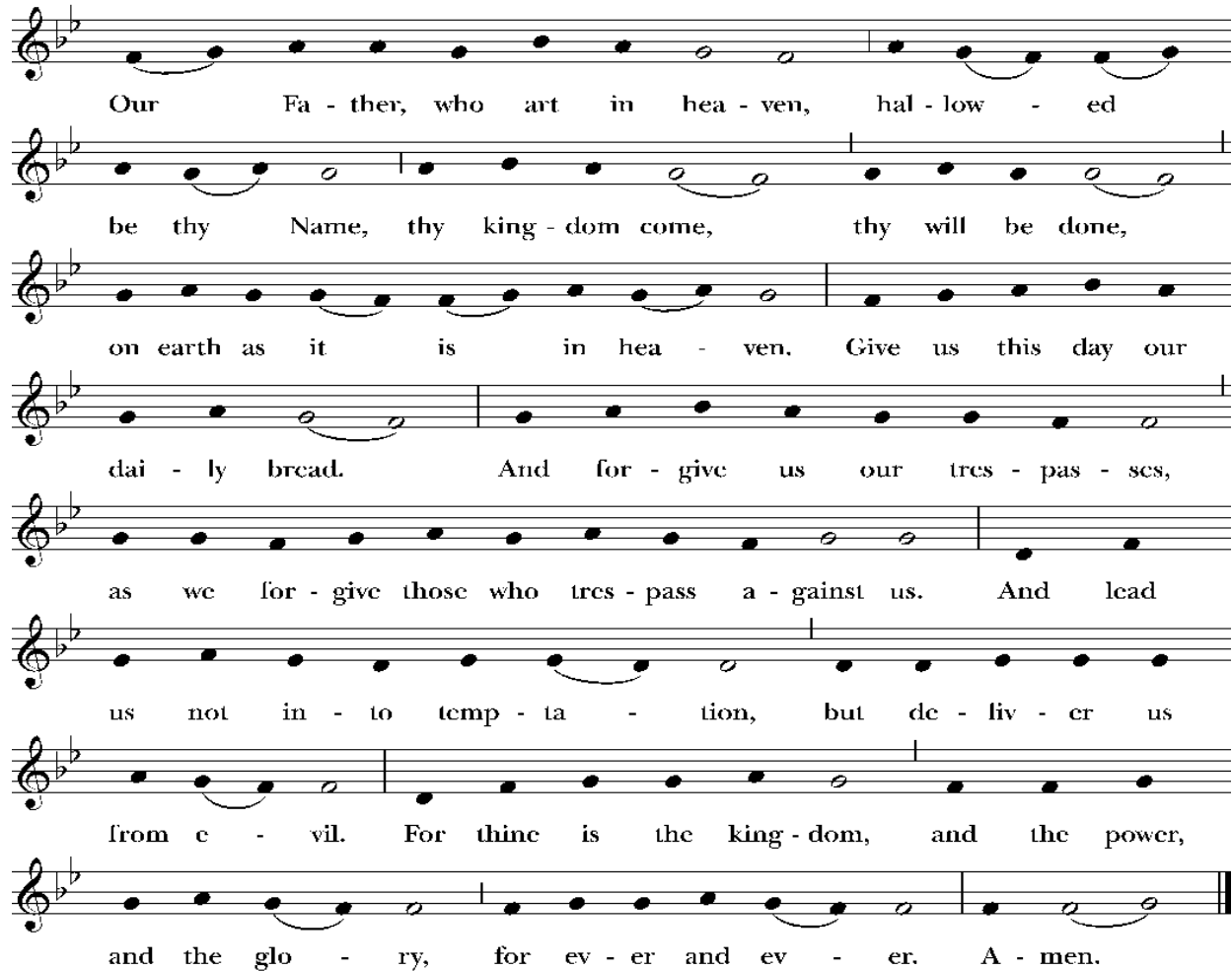


And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.



## The Lord's Prayer

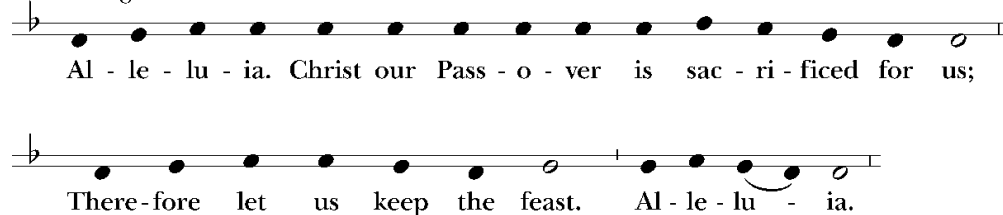


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

## Fraction

*This setting is not used in Lent.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

*As all worshipers prepare for Christ's presence in the Holy Mystery of the Eucharist, you may pray one of the following prayers silently to yourself: The Prayer of Humble Access on page 337 of the BCP ; The Prayer Before Receiving Communion on pg 834 of the BCP.*

*If you wish to receive Holy Communion in both kinds (bread and wine), please eat the bread and sip from the chalice. This is the traditional method of receiving the Eucharist in both kinds in the Western Church. If you would not like to sip from the chalice, you are welcome to receive Communion in one-kind, ie. only the bread. The Church teaches that receiving communion in one kind is a complete and valid reception of the Sacrament.*

**Communion Hymn** – *O Trinity of Blessed Light* 1982 #29

**Post Communion Prayer** (BCP p. 366)

**The Blessing**

**Recessional Hymn** – *Immortal, Invisible, God Only Wise* 1982 #423

**The Dismissal**

*Deacon*                      *People*

Let us bless the Lord.      Thanks be to God.

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