



**ST. THOMAS**  
EPISCOPAL CHURCH

We, the baptized ministers,  
declare Christ's Mission for us:  
to grow as a Church  
in the spiritual strength  
of community,  
and to care, reach out,  
and include all people in Christ's love.

# First Sunday after Pentecost:

## Trinity Sunday



Holy Eucharist, Rite II—10:00 AM

May 31, 2026

Welcome to St. Thomas! We are so glad that you are here with us. If you are new to our community, we invite you to fill out a welcome card located in the pew rack in front of you, and either place it in the offering plate or hand it to a priest. We also invite you to stay with us for coffee hour after the service.

## THE WORD OF GOD

### Welcome

The Rev. Fran Gardner-Smith

### Introit

*Breath of God*

#59 Voices Found

*Please stand as you are able.*

### Procession

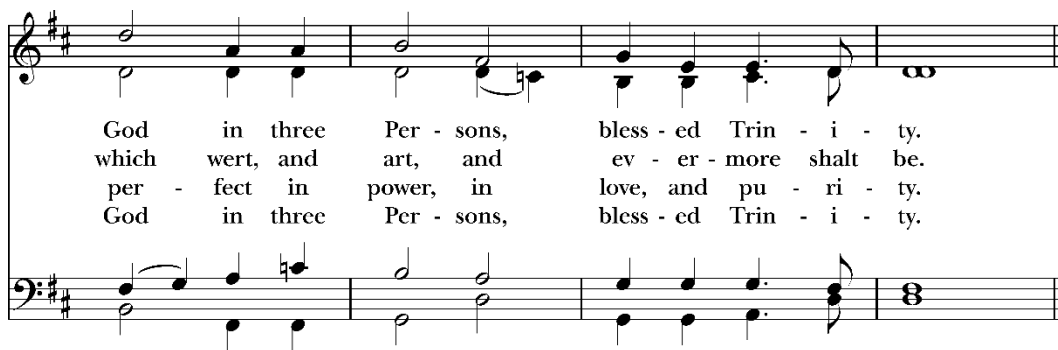
*Holy, Holy, Holy!*

#362 Hymnal 1982

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

**The Acclamation**

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children's Chapel is on break for the summer. Children are welcome to stay with us in the sanctuary and are encouraged to be full participants in the worship service.*

**Gloria**

*Glory to God*

**#S280 Hymnal 1982**



1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### **The Collect of the Day**

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated for the lessons.*

### **The First Lesson**

### **Genesis 1:1-2:4a**

A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

**Thanks be to God.**

**Canticle 13: Song of the Three Young Men, 29-34** (*We will pray Canticle 13 together*)

**Glory to you, Lord God of our fathers; \***  
**you are worthy of praise; glory to you.**  
**Glory to you for the radiance of your holy Name; \***  
**we will praise you and highly exalt you for ever.**  
**Glory to you in the splendor of your temple; \***  
**on the throne of your majesty, glory to you.**  
**Glory to you, seated between the Cherubim; \***  
**we will praise you and highly exalt you for ever.**  
**Glory to you, beholding the depths; \***  
**in the high vault of heaven, glory to you.**  
**Glory to you, Father, Son, and Holy Spirit; \***  
**we will praise you and highly exalt you for ever.**

**The Second Lesson**

**2 Corinthians 13:11-13**

A reading from Paul's second letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

**Thanks be to God.**

*Please stand as you are able for the sequence hymn (on Page 7) and Gospel reading.  
As a sign of respect, please turn to face the Gospel.*

**Sequence Hymn**

*O Day of Radiant Gladness*

**#48 Hymnal 1982**

*(Verses 1,2 before the Gospel and Verses 3,4 after the Gospel)*

1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liv - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

## **The Gospel**

**Matthew 28:16-20**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **The Sermon**

**Fr. Will Drosos**

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

*You are invited to kneel as you are able for the Prayers of the People.*

## The Prayers of the People

Form II

Let us pray for the Church and for the world. In the silence after each prayer, you may offer your own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; Mark, Gayle, and Mark, our Bishops; Fran, Will, Lori, Rishabh, Holly, Nicole, and David, our staff; the teachers at the Early Learning Center; and the Vestry and Officers of St. Thomas; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for those who are poor, sick, hungry, oppressed, or in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

I ask your prayers for those who are on our parish prayer list: **Ethan, Vincent, Lynn, Emily and Dave, Yusuf, Erin, Andy, Diane, Alison, Bill, Chuck, Dani, Skeets, Debby, Cristina, Wilma, Karen, Tricia, Janette, Barry, Abby, Michael, Kathy, Nici, Wes, Bruce, Yan, Nancy and Mike, Eric and Em, Michelle**, and those you would name either silently or aloud.

*Silence*

I ask your thanksgiving for Kittie Ellis, Barbara Everhart, Steve Wickman, and all those celebrating birthdays this week; for all those celebrating wedding anniversaries this week; for the birth of Harry Woodard, son of Katie and Scott Woodard, and grandson of Lynne Montgomery, born on Wednesday; and for those blessings you would name either silently or aloud.

*Silence*

Together let us pray for St Thomas Church.

**Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord. Amen.**

### **Confession and Absolution of Sin**

Let us confess our sins against God and our neighbor. *A time of silence.* Together, let us pray: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

The peace of the Lord be always with you.  
**And also with you**

*Following the exchange of peace in the church, peace is exchanged with the congregation on Zoom.*

### **The Offertory**

I appeal to you, siblings in Christ, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*



### **It's Easy to Give Electronically to St. Thomas**

Scan the QR code, or visit the GIVING page on the St. Thomas website:  
<https://stthomasmcleanva.org/giving/donate>.

*You may be seated for the Offertory Anthem.*

### **Offertory Anthem**

*Consider*

**Roland E. Martin**

Consider

The sparrows of the air of small account:  
Our God doth view  
Whether they fall or mount,—  
He guards us too.

Consider

The lilies that do neither spin nor toil,  
Yet are most fair:—  
What profits all this care  
And all this coil?

Consider

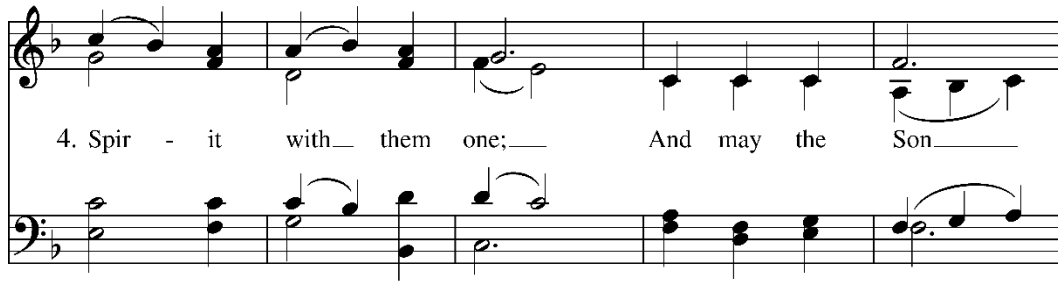
The birds that have no barn nor harvest-weeks;  
God gives them food:—  
Much more our Father seeks  
to do us good.

*Please stand as you are able when the offering is brought forward.*

**The Doxology** *Come Holy Ghost, Creator Blest* #112 Lift Every Voice and Sing II, Verse 4



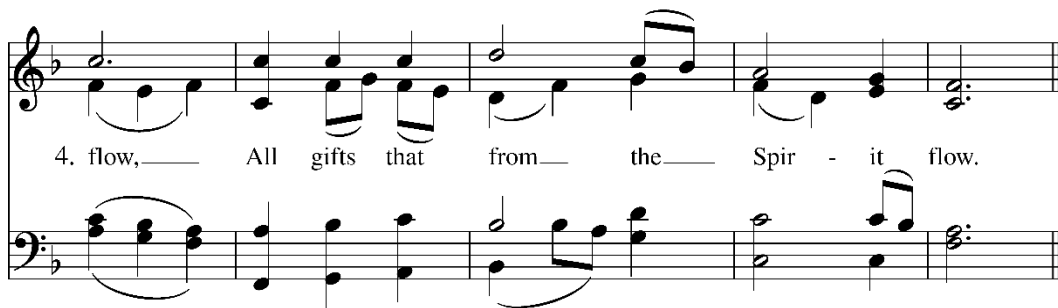
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



4. Spir - it with them one; And may the Son



4. on us be - stow All gifts that from the Spir - it



4. flow, All gifts that from the Spir - it flow.

**THE HOLY COMMUNION**

**The Great Thanksgiving**

**Eucharistic Prayer C**

(2024 Update Approved by General Convention)

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus**

**#S129 Hymnal 1982**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

**We celebrate Christ's death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

**Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.**

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The celebrant breaks the consecrated bread.*

*A period of silence follows, and then the following anthem (on Page 14) is sung.*

The Fraction

#873 Wonder, Love, and Praise

Al - le - lu - ia, Al - le - lu - ia. Those who  
eat my flesh and drink my blood a - bide in me and  
I in them. Al - le - lu - ia, Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All who desire a relationship with God through Jesus Christ are welcome at communion, regardless of age or tradition. Please come forward at the invitation of an usher.*

*If you wish to receive the bread and sip from the chalice, please go the right side of the altar.*

*If you prefer to receive the bread and have a minister dip it in the chalice, please go the left side of the altar.*

*If you prefer, you may come forward for a blessing. Indicate this by crossing your arms across your chest.*

**Gluten free wafers are available on request. Please indicate to the minister when you come forward.**

*There will be no healing prayers during communion today. If you desire prayers for healing—for yourself or for others—please see Rev. Fran or Fr. Will after the service.*

While some are receiving communion at church, those worshiping on Zoom say the following prayer

### Prayer for Spiritual Communion on Zoom

**My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. Amen.**

### Communion Hymn

### *O Trinity of Blessed Light*

#29 Hymnal 1982

1 O Trin - i - ty of bless - ed light, O U - ni -  
2 To thee our morn - ing song of praise, to thee our  
3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now  
eve - ning prayer we raise; O grant us with thy  
vealed in earth - ly night, to God the Ho - ly

goes his way; shed thou with - in our hearts thy ray.  
saints on high to praise thee through c - ter - ni - ty.  
Ghost we raise our e - qual and un - ceas - ing praise.

The image shows a three-part musical score for the hymn 'O Trinity of Blessed Light'. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal lines. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The music is in a minor key, indicated by one flat in the key signature.

Words: Latin, 6th cent.; tr. John Mason Neale (1818-1866). St. 3, Charles Coffin (1676-1749); tr. John Chandler (1806-1876).  
Music: Bromley, Franz Joseph Haydn (1732-1809).

*Please kneel as you are able for the post-communion prayer.*

## Post-communion Prayer for a Multi-located Congregation

Let us pray. **God of abundance, we gather as your faithful people near and far. We believe you are present with us as we are united with Christ and one another in prayer and sacrament. We thank you for feeding all of us with your love and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen.** *Written by the Rev. Dorota Wright-Pruski, adapted by Fr. Will Drosos*

## The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Now, go in peace to follow the good road and may the blessing of God, Father, Son, and Holy Spirit, be with you always. **Amen.**

*From Saint Clare*

## Announcements

### Recessional Hymn

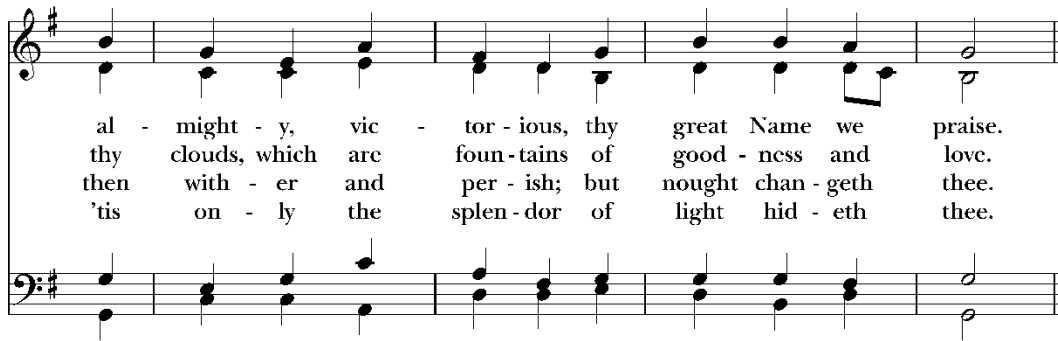
*Immortal, Invisible, God Only Wise*

**#423 Hymnal 1982**

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

**The Dismissal**

Go in peace to love and serve the Lord.

**Thanks be to God.**

**Postlude**

**Worship Participants**

Presider	Rev. Fran Gardner-Smith
Preacher	Fr. Will Drosos
Acolyte	Lynne Montgomery
Altar Guild	Louise Armitage
Flower Guild	Diane Ferris
Digital Usher	Jennifer Alexander
Digital Verger	Chuck Grimes
Eucharistic Minister	Steve Wickman
Lector & Intercessor	Pat Smith
Usher	Rick Montfort
Fellowship Hour	Mary Lee Montfort
Counters	Jim Ventorini

**JUNE VESTRY PERSON**

**Chuck Grimes**

[Chuck.Grimes@outlook.com](mailto:Chuck.Grimes@outlook.com) 571-455-5326

Questions, comments, concerns, compliments, all welcome.



*Worship continues tonight at 5pm at our High Mass.*

✦ **TRADITIONAL** ✦

**EPISCOPAL  
HIGH MASS**

**HOLY MYSTERIES, ANCIENT RITUAL  
SUNDAYS AT 5 PM**

**ST. THOMAS  
EPISCOPAL  
CHURCH**

**ALL ARE WELCOME**

## ***PRAYER FOR ST. THOMAS CHURCH***

*Almighty God, by your Spirit the whole body of your Church is governed and sanctified.  
Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life  
according to your will; empower us with the gifts to make us one, that together we may grow  
as a church in the spiritual strength of community, and reach out to include all people in Christ's  
love, through Jesus Christ our Lord. Amen.*

### **MINISTERS**

The Baptized Faithful of St. Thomas Episcopal Church  
The Most Rev. Sean Rowe, *Presiding Bishop*  
The Rt. Rev. E. Mark Stevenson, *Bishop*  
The Rt. Rev. Gayle E. Harris, *Assistant Bishop*  
The Rt. Rev. Mark A. Bourlakas, *Assistant Bishop*

The Rev. Fran Gardner-Smith, <i>Rector</i>	540-532-5665 – <a href="mailto:fran.gardnersmith@stthomasmcleanva.org">fran.gardnersmith@stthomasmcleanva.org</a>
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Fr. David Lucey, <i>Assisting Priest</i>	571-587-9568 – <a href="mailto:luceyd@gmail.com">luceyd@gmail.com</a>
Dr. Lori Lind, <i>Minister of Music</i>	443-226-8270 – <a href="mailto:lori.lind@stthomasmcleanva.org">lori.lind@stthomasmcleanva.org</a>

### **THE VESTRY**

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Anne Spear, <i>Junior Warden</i>	Pastoral Care	<a href="mailto:amspear@yahoo.com">amspear@yahoo.com</a>	703-915-4300
Chris Johnston	Stewardship	<a href="mailto:christopher.a.johnston@gmail.com">christopher.a.johnston@gmail.com</a>	410-299-9776
Chuck Grimes	Education for all ages	<a href="mailto:Chuck.Grimes@outlook.com">Chuck.Grimes@outlook.com</a>	571-455-5326
Jim Ventorini	Fellowship	<a href="mailto:jventorini@cox.net">jventorini@cox.net</a>	202-999-0484
Alan Thode	Finance	<a href="mailto:afthode@hotmail.com">afthode@hotmail.com</a>	
Will Ferris	Worship	<a href="mailto:vox54@aol.com">vox54@aol.com</a>	703-801-1256
Jane Frierson	Outreach	<a href="mailto:jane.frierson@gmail.com">jane.frierson@gmail.com</a>	703-536-4490
Alison Pruitt	Evangelism	<a href="mailto:alpruitt@verizon.net">alpruitt@verizon.net</a>	

### **OTHER LEADERS**

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Pat Smith	Treasurer	<a href="mailto:pysmith51@gmail.com">pysmith51@gmail.com</a>	703-338-0974
Steve Wickman	Diocesan Delegate	<a href="mailto:wickmansb@msn.com">wickmansb@msn.com</a>	571-393-8544

### **STAFF**

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Holly Zarazinski	Accountant	<a href="mailto:accountant@stthomasmclean.org">accountant@stthomasmclean.org</a>	703-442-0330
Nicole Warga	Cribbery Caregiver	<a href="mailto:ncwarga00@hotmail.com">ncwarga00@hotmail.com</a>	703-476-9476

**The Skinny at St. Thomas  
Sunday, May 31<sup>st</sup>, 2026**



More information about many of these events can be found on the Announcements page on our website. Scan the QR code to see them.

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**Volunteer to Support Fairfax Diapers  
Thursday, June 4<sup>th</sup> at 10am**

Every month, a few of us gather to complete the simple task of repackaging diapers from bulk quantities to household-size bundles to be distributed to needy families. Scan the QR code to access the sign-up.



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**Pints with Doubting Thomas  
Wednesday, June 10<sup>th</sup> at 6:30 in Hudson Hall**

Have Questions? We've got you! Our Adult Forum offers an engaging and intellectually stimulating experience that goes deeper than traditional Sunday School. We will have a variety of snacks and drinks and you are free to bring your own!

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**Share Garden Harvests**

The Share garden delivered its first harvest to Share on Wednesday. With the rain, everything is growing very well. We did lose a tomato plant to a felonious squirrel, but everything else is thriving. We will need drivers to deliver on Wednesday or Saturday. Please contact [Jon Spear](mailto:Jon_Spear) to volunteer or for more information.

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**Coffee Hour Hosts Needed for June and July**

We are seeking hosts for refreshments which will be served following the 10:00am service each Sunday. You can sign up using the link or QR code below. Reach out to the office if you have questions at

[parishadmin@stthomasmclean.org](mailto:parishadmin@stthomasmclean.org)  
<https://www.signupgenius.com/go/10C0B4EAAAC2CA64-60181120-coffee>



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**Join the Diocese of Virginia at DC Pride**

The Diocese of Virginia will have a presence this year in the Capital Pride Parade on June 20th in DC. Individual parishes are welcome to bring their own banners, bring swag, etc. For now, all we are asking is that you save the date! The parade rolls at 3:00, rain or shine, and we'll gather at 1:30. If you are interested, you can contact Rev. Burl Salmon, Rector of the Falls Church, ([bsalmon@thefallschurch.org](mailto:bsalmon@thefallschurch.org)) for further information. He is coordinating the Diocese of Virginia presence, and as the date nears, he'll send out an information sheet that includes gathering place and details for the parade. We look forward to seeing you at Pride!

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**Ladies Lunch Bunch**

You are invited to attend lunch, followed by a destination dessert at Audrey and Walt's place on Lake Thoreau. We'll ferry over and back with Walt at the helm.

**Monday, June 29<sup>th</sup> at 11:15 AM**

(Rain Date: June 30)

**Red's Table**

11150 South Lakes Dr

South Lake Shopping Center

For more information or to confirm, text Audrey at 813-956-7550

**Meet Me at the Opera!**

July 10-19. Shakespeare Opera Theatre at St. Thomas presents *Tartuffe* and *Susannah*, two American Opera Gems in celebration of America 250! Both operas center on themes of religious and moral hypocrisy, *Tartuffe* with hilarity, *Susannah* with tragedy. Attend both shows and get 10% off! Grab your tickets at [shakespeareoperatheatre.com](http://shakespeareoperatheatre.com)

**Susannah** Polk is a young woman whose beauty and independence make her stand out in her tightly-knit mountain community. When she's accused of immoral behavior by the valley's self-righteous elders, rumor quickly hardens into judgment. Even the well-meaning Reverend is torn between compassion and desire, creating turmoil that drives the drama to bitter tragedy. Carlisle Floyd's score fuses Appalachian folk sounds with soaring lyricism, creating one of the most unforgettable American works of the 20th century. (Sung in English, run time of 120 minutes with one intermission)

**Tartuffe** is an impossibly charming imposter who smooth-talks his way toward power, money and romance within a wealthy household—until his ruse is hilariously exposed. Packed with non-stop wit and lyrical sparkle by composer Kirke Mechem, America meets Versailles in this lively musical take on Molières classic skewering of moral and religious hypocrisy. (Sung in English, run time of 120 minutes with one intermission)

**Shakespeare Opera Theatre** at St. Thomas is delighted to share our gratitude for grants from the Ross Roberts Fund for the Arts of the Community Foundation of Northern Virginia, The Dimick Foundation, and the Fairfax250 fund, as well as individual gifts that support our performances. We're also pleased to announce that college-aged interns will join us this summer to study arts administration and technical theater. When you see them around the building, please greet them along with performers who begin rehearsals on June 12th. Our new tagline is "Timeless Stories. Extraordinary Voices." Thank you, St. Thomas, for your unwavering support and love!

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**Share Most Needed Items for May**

Our ministry partner SHARE is always in need of food and personal care items for our neighbors in McLean, Tysons and Pimmit Hills.



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**This Week**

**Monday June 1<sup>st</sup>**

12 pm – Noonday Prayer

5 pm – Scott Solak Studio Piano Recital

**Tuesday June 2<sup>nd</sup>**

12 pm – Holy Eucharist

**Wednesday June 3<sup>rd</sup>**

12 pm – Noonday Prayer

**Thursday June 4<sup>th</sup>**

10 am – Fairfax Diapers Volunteering

12 pm – Noonday Prayer

**Friday June 5<sup>th</sup>**

11 am to 3 pm – McLean Islamic Center Worship

**Sunday June 7<sup>th</sup>**

8:45 am – Choir Rehearsal

10 am – Worship

3:30 pm – Confession (with Fr. Will)

5 pm – High Mass