



**ST. THOMAS**  
EPISCOPAL CHURCH

We, the baptized ministers,  
declare Christ's Mission for us:  
to grow as a Church  
in the spiritual strength  
of community,  
and to care, reach out,  
and include all people in Christ's love.

# Third Sunday after Pentecost



Holy Eucharist, Rite II—10:00 AM

June 14, 2026

Welcome to St. Thomas! We are so glad that you are here with us. If you are new to our community, we invite you to fill out a welcome card located in the pew rack in front of you, and either place it in the offering plate or hand it to a priest. We also invite you to stay with us for coffee hour after the service.

## THE WORD OF GOD

### Welcome

The Rev. Fran Gardner-Smith

### Prelude

*Please stand as you are able.*

### Procession

*Ye Servants of God, Your Master Proclaim*

#535 Hymnal 1982

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

### The Acclamation

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children's Chapel is on break for the summer. Children are welcome to stay with us in the sanctuary and are encouraged to be full participants in the worship service.*

### Gloria

*Glory to God*

**#S280 Hymnal 1982**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### **The Collect of the Day**

The Lord be with you. **And also with you.** Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the lessons.*

### **The First Lesson**

### **Exodus 19:2-8a**

A reading from the Book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

The Word of the Lord.

**Thanks be to God.**

**Psalm 100** (*We will pray Psalm 100 responsively by half verse*)

- 1 Be joyful in the Lord, all you lands; \*  
**serve the Lord with gladness  
and come before his presence with a song.**
- 2 Know this: The Lord himself is God; \*  
**he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**
- 3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
**give thanks to him and call upon his Name.**
- 4 For the Lord is good;  
his mercy is everlasting; \*  
**and his faithfulness endures from age to age.**

**The Second Lesson**

**Romans 5:1-8**

A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

**Thanks be to God.**

*Please stand as you are able for the sequence hymn (on pg. 6) and Gospel reading.  
As a sign of respect, please turn to face the Gospel.*

## Sequence Hymn

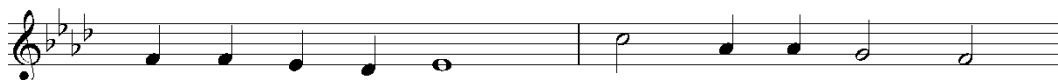
## Come, Labor On

#541 Hymnal 1982

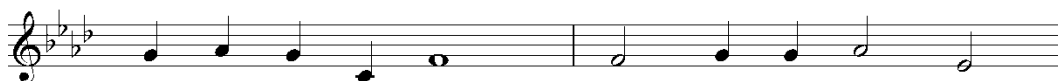
(Verses 1,2,3 before the Gospel and Verses 4,5 after the Gospel)



1 Come, la - bor on. Who dares stand i - dle  
2 Come, la - bor on. The en - e - my is  
3 Come, la - bor on. A - way with gloom - y  
4 Come, la - bor on. Claim the high call - ing  
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
2 watch - ing night and day, to sow the tares, to  
3 doubts and faith - less fear! No arm so weak but  
4 an - gels can - not share— to young and old the  
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
2 snatch the seed a - way; while we in sleep our  
3 may do ser - vice here: by fecb - lest a - gents  
4 Gos - pel glad - ness bear: re - deem the time; its  
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
2 du - ty have for - got, he slum - bered— not.  
3 may our God ful - fill his right - eous— will.  
4 hours too swift - ly fly. The night draws— nigh.  
5 with the set - ting sun,—"Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

## The Gospel

## Matthew 9:35-10:8

The Holy Gospel of our Lord Jesus Christ according to Matthew.

### Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax

collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

### **The Sermon**

**The Rev. Fran Gardner-Smith**

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

*You are invited to kneel as you are able for the Prayers of the People.*

## The Prayers of the People

Form II

Let us pray for the Church and for the world. In the silence after each prayer, you may offer your own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; Mark, Gayle, and Mark, our Bishops; Fran, Will, Lori, Rishabh, Susan, Holly, Nicole, and David, our staff; the teachers at the Early Learning Center; and the Vestry and Officers of St. Thomas; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for those who are poor, sick, hungry, oppressed, or in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

I ask your prayers for those who are on our parish prayer list: **Ethan, Vincent, Lynn, Emily and Dave, Yusuf, Erin, Andy, Diane, Alison, Bill, Chuck, Dani, Skeets, Debby, Cristina, Wilma, Karen, Tricia, Janette, Barry, Abby, Michael, Kathy, Nici, Wes, Bruce, Yan, Nancy and Mike, Eric and Em, Michelle, Dan, Eddie, Tobin, Zorha, Jack, Joe**, and those you would name either silently or aloud.

*Silence*

I ask your thanksgiving for Sarah ten Siethoff and all those celebrating birthdays this week; all those celebrating wedding anniversaries this week; and for those blessings you would name either silently or aloud.

*Silence*

Together let us pray for St Thomas Church.

**Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord. Amen.**

## Confession and Absolution of Sin

Let us confess our sins against God and our neighbor. *A time of silence.* Together, let us pray: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you**

*Following the exchange of peace in the church, peace is exchanged with the congregation on Zoom.*

## The Offertory


I appeal to you, siblings in Christ, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

*You may be seated for the Offertory Hymn.*


## Offertory Anthem

*O Love of God, How Strong and True*


#455 Hymnal 1982



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.



## It's Easy to Give Electronically to St. Thomas

Scan the QR code, or visit the GIVING page on the St. Thomas website:

<https://stthomasmcleanva.org/giving/donate>.

*Please stand as you are able when the offering is brought forward.*

### The Doxology    *Come Holy Ghost, Creator Blest*    #112 **Lift Every Voice and Sing II, Verse 4**

4. Praise we the Lord,    Fa - ther and Son,    And Ho - ly

4. Spir - it with them one;    And may the Son

4. on us be - stow    All gifts that from the Spir - it

4. flow,    All gifts that from the Spir - it flow.

## THE HOLY COMMUNION

### The Great Thanksgiving

### Eucharistic Prayer C

(2024 Update Approved by General Convention)

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus

#S129 Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

**We celebrate Christ's death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

**Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.**

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The celebrant breaks the consecrated bread.*

*A period of silence follows, and then the following anthem (on Page 13) is sung.*

The Fraction

#873 Wonder, Love, and Praise

Al - le - lu - ia, Al - le - lu - ia. Those who  
eat my flesh and drink my blood a - bide in me and  
I in them. Al - le - lu - ia, Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All who desire a relationship with God through Jesus Christ are welcome at communion, regardless of age or tradition. Please come forward at the invitation of an usher.*

*If you wish to receive the bread and sip from the chalice, please go the right side of the altar.*

*If you prefer to receive the bread and have a minister dip it in the chalice, please go the left side of the altar.*

*If you prefer, you may come forward for a blessing. Indicate this by crossing your arms across your chest.*

**Gluten free wafers are available on request. Please indicate to the minister when you come forward.**

*There will be no healing prayers during communion today. If you desire prayers for healing—for yourself or for others—please see Rev. Fran after the service.*

While some are receiving communion at church, those worshipping on Zoom say the following prayer

### Prayer for Spiritual Communion on Zoom

**My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. Amen.**

### Communion Hymn

*My God, Thy Table Now is Spread*

#321 Hymnal 1982

The image shows a musical score for the hymn "My God, Thy Table Now is Spread". It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

*Please kneel as you are able for the post-communion prayer*

### Post-communion Prayer for a Multi-located Congregation

Let us pray. **God of abundance, we gather as your faithful people near and far. We believe you are present with us as we are united with Christ and one another in prayer and sacrament. We thank you for feeding all of us with your love and for making us one with**

all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen. *Written by the Rev. Dorota Wright-Pruski, adapted by Fr. Will Drosos*

**The Blessing**

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Now, go in peace to follow the good road and may the blessing of God, Father, Son, and Holy Spirit, be with you always. Amen.

*From Saint Clare*

**Announcements**

**Recessional Hymn**

*Before the Lord's Eternal Throne*

**#391 Hymnal 1982**

1 Be - fore the Lord's e - ter - nal throne, ye  
 2 His sov - ereign Power with - out our aid formed  
 3 We are his peo - ple, we his care, our  
 4 We'll crowd thy gates with thank - ful songs, high  
 5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is  
 2 us of clay and gave us breath; and when like wan - dering  
 3 souls, and all our mor - tal frame: what last - ing hon - ors  
 4 as the heavens our voic - es raise; and earth, with her ten  
 5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.  
 2 sheep we strayed, he saved us from the power of death.  
 3 shall we rear, al - might - y Ma - ker, to thy Name?  
 4 thou - sand tongues, shall fill thy courts with sound - ing praise.  
 5 truth must stand, when roll - ing years shall cease to move.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100. Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889).

**The Dismissal**

Go in peace to love and serve the Lord.

**Thanks be to God.**

**Postlude**

**Worship Participants**

Presider & Preacher	Rev. Fran Gardner-Smith
Acolyte	Will Ferris
Altar Guild	Louise Armitage
Flower Guild	Cleta Raymond
Digital Verger	Chuck Grimes
Eucharistic Ministers	Debby Reed & Louise Armitage
Lector & Intercessor	Debby Reed
Usher	Anne Spear
Fellowship Hour Host	Anne & Jon Spear
Counters	Lynne Montgomery

**JUNE VESTRY PERSON**

**Chuck Grimes**

[Chuck.Grimes@outlook.com](mailto:Chuck.Grimes@outlook.com) 571-455-5326

Questions, comments, concerns, compliments, all welcome.

# Save the Date for Shrine Mont 2026

## An Introduction to Praying with Icons

Labor Day Weekend - Friday September 4 - Sunday September 6



Join Rev. Fran and special guest, The Rev. Sarah Kye Price, Vocations Minister in the Episcopal Diocese of Virginia and an iconographer. Sarah and Fran will co-lead us in an experience of interactive learning about icons and prayer.

As always, we'll also enjoy games, hiking, snacks, worship, and the joy of being together in beautiful Orkney Springs!

Registration opens next week.  
More information and details to follow in July.



The Rev. Sarah  
Kye Price



*Worship continues tonight at 5pm at our High Mass.*

✦ TRADITIONAL ✦  
**EPISCOPAL  
HIGH MASS**

HOLY MYSTERIES, ANCIENT RITUAL  
SUNDAYS AT 5 PM

ST. THOMAS  
EPISCOPAL  
CHURCH

**ALL ARE WELCOME**

## ***PRAYER FOR ST. THOMAS CHURCH***

*Almighty God, by your Spirit the whole body of your Church is governed and sanctified. Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one, that together we may grow as a church in the spiritual strength of community, and reach out to include all people in Christ's love, through Jesus Christ our Lord. Amen.*

### **MINISTERS**

The Baptized Faithful of St. Thomas Episcopal Church  
The Most Rev. Sean Rowe, *Presiding Bishop*  
The Rt. Rev. E. Mark Stevenson, *Bishop*  
The Rt. Rev. Gayle E. Harris, *Assistant Bishop*  
The Rt. Rev. Mark A. Bourlakas, *Assistant Bishop*

The Rev. Fran Gardner-Smith, *Rector*  
Fr. William Drosos, *Associate Rector*  
Fr. David Lucey, *Assisting Priest*  
Dr. Lori Lind, *Minister of Music*

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### **THE VESTRY**

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Anne Spear, <i>Junior Warden</i>	Pastoral Care	<a href="mailto:amspear@yahoo.com">amspear@yahoo.com</a>	703-915-4300
Chris Johnston	Stewardship	<a href="mailto:christopher.a.johnston@gmail.com">christopher.a.johnston@gmail.com</a>	410-299-9776
Chuck Grimes	Education for all ages	<a href="mailto:Chuck.Grimes@outlook.com">Chuck.Grimes@outlook.com</a>	571-455-5326
Jim Ventorini	Fellowship	<a href="mailto:jventorini@cox.net">jventorini@cox.net</a>	202-999-0484
Alan Thode	Finance	<a href="mailto:afthode@hotmail.com">afthode@hotmail.com</a>	
Will Ferris	Worship	<a href="mailto:vox54@aol.com">vox54@aol.com</a>	703-801-1256
Jane Frierson	Outreach	<a href="mailto:jane.frierson@gmail.com">jane.frierson@gmail.com</a>	703-536-4490
Alison Pruitt	Evangelism	<a href="mailto:alpruitt@verizon.net">alpruitt@verizon.net</a>	

### **OTHER LEADERS**

David Alton Smith	Register	<a href="mailto:dapy.smith@gmail.com">dapy.smith@gmail.com</a>	703-488-0442
Pat Smith	Treasurer	<a href="mailto:pysmith51@gmail.com">pysmith51@gmail.com</a>	703-338-0974
Steve Wickman	Diocesan Delegate	<a href="mailto:wickmansb@msn.com">wickmansb@msn.com</a>	571-393-8544

### **STAFF**

Rishabh Bajekal	Parish Administrator	<a href="mailto:Rishabh.bajekal@stthomasmcleanva.org">Rishabh.bajekal@stthomasmcleanva.org</a>	703-442-0330
Holly Zarazinski	Accountant	<a href="mailto:accountant@stthomasmclean.org">accountant@stthomasmclean.org</a>	703-442-0330
Nicole Warga	Cribbery Caregiver	<a href="mailto:ncwarga00@hotmail.com">ncwarga00@hotmail.com</a>	703-476-9476

## The Skinny at St. Thomas Sunday, June 14<sup>th</sup>, 2026



More information about many of these events can be found on the Announcements page on our website. Scan the QR code to see them.

### St. Thomas Banner

St. Thomas is considering upgrading our sign! The vestry and staff think it is no longer visible from Route 7, and we are missing a valuable opportunity to let commuters know that we are here. On Monday, one of our sign contenders will be raising a full-scale banner replica of his proposed sign on our property at the bend in Brook Road. The object is to see how visible and how readable it will be from the Tysons-bound lanes of Route 7 and, specifically, from the turning lane onto Lewinsville Road. Please look out for the temporary sign, and let a staff member or vestry member know what you think!

### Share Garden Deliveries

The Share Garden Project has started making regular deliveries to share. If you would like to participate in this whether by an occasional delivery to Share or helping with some light garden maintenance, please contact Jon Spear@ [jon.spear1@verizon.net](mailto:jon.spear1@verizon.net).

### Join the Diocese of Virginia at DC Pride

The Diocese of Virginia will have a presence this year in the Capital Pride Parade on June 20<sup>th</sup> in DC. Individual parishes are welcome to bring their own banners, bring swag, etc. The parade rolls at 3:00, rain or shine, and we'll gather at 1:30. If you are interested, you can contact Rev. Burl Salmon, Rector of the Falls Church, ([bsalmon@thefallschurch.org](mailto:bsalmon@thefallschurch.org)) for further information. He is coordinating the Diocese of Virginia presence, and as the date nears, he'll send out an information sheet that includes gathering place and details for the parade. We look forward to seeing you at Pride!

### I Will, with God's Help: Engaging God's People in the Work of Racial Justice

Saturday, June 20<sup>th</sup> at 9 am to 3pm

St. Peter's Episcopal, 4250 N. Glebe Rd., Arlington

Hosted by the Arlington Region of the Diocese of Virginia, this workshop is for all who want to activate their racial justice heart. Lunch is included. Join us for spirit-centered conversations about justice, practical tools for ministry, and liturgically centered racial justice training with a closing Eucharist. To register, contact Tammy Lewis [tlewis@episcopalvirginia.org](mailto:tlewis@episcopalvirginia.org)

### Pints with Doubting Thomas

Wednesday, June 24<sup>th</sup> at 6:30 in Hudson Hall

Have Questions? We've got you! Our Adult Forum offers an engaging and intellectually stimulating experience that goes deeper than traditional Sunday School. We will have a variety of snacks and drinks and you are free to bring your own!

### Ladies Lunch Bunch

You are invited to attend lunch, followed by a destination dessert at Audrey and Walt's place on Lake Thoreau. We'll ferry over and back with Walt at the helm.

Monday, June 29<sup>th</sup> at 11:15 AM

(Rain Date: June 30)

Red's Table

11150 South Lakes Dr

South Lake Shopping Center

For more information or to confirm, text Audrey at 813-956-7550

### Meet Me at the Opera!

July 10-19. Shakespeare Opera Theatre at St. Thomas presents *Tartuffe* and *Susannah*, two American Opera Gems in celebration of America 250! Both operas center on themes of religious and moral hypocrisy, *Tartuffe* with hilarity, *Susannah* with tragedy. Attend both shows and get 10% off! Grab your tickets at [shakespeareoperatheatre.com](http://shakespeareoperatheatre.com)

### Coffee Hour Hosts Needed for July

We are seeking hosts for refreshments which will be served following the 10:00am service each Sunday. You can sign up using the QR code below.

Reach out to the office if you have questions at

[parishadmin@stthomasmclean.org](mailto:parishadmin@stthomasmclean.org)



### Ushers Needed for July and August

If you would like to try your hand at ushering, we'd love to have you on our team! This is a great summer gig for Choir members :) Scan the QR code to access the sign up. If you need any help, reach out to Mary Lee [maryleemontfort@gmail.com](mailto:maryleemontfort@gmail.com)



### Save the Date for Shrine Mont 2026!

Labor Day Weekend – September 4<sup>th</sup> to 6<sup>th</sup>

Join Rev. Fran and special guest, Rev. Sarah Kye Price, Vocations Minister in the Episcopal Diocese of Virginia and an iconographer. Sarah and Fran will co-lead us in an experience of interactive learning about icons and prayer. As always, we'll also enjoy games, hiking, snacks, worship, and the joy of being together in beautiful Orkney Springs! Registration opens this week and more details will follow in July.

### Share Most Needed Items for June

Our ministry partner SHARE is always in need of food and personal care items for our neighbors in McLean, Tysons and Pimmit Hills.



### This Week

#### Monday June 15<sup>th</sup>

10 am – ELC Graduation Rehearsal

12 pm – Noonday Prayer

7 pm – Shakespeare Opera Theatre Rehearsal

#### Tuesday June 16<sup>th</sup>

10 am – ELC Graduation Rehearsal

12 pm – Holy Eucharist

5 pm – ELC Graduation

7 pm – Shakespeare Opera Theatre Rehearsal

#### Wednesday June 17<sup>th</sup>

9 am – ELC Graduation

12 pm – Noonday Prayer

7 pm – Shakespeare Opera Theatre Rehearsal

#### Thursday June 18<sup>th</sup>

12 pm – Noonday Prayer

#### Friday June 19<sup>th</sup>

11 am to 3 pm – McLean Islamic Center Worship

7 pm – Shakespeare Opera Theatre Rehearsal

#### Saturday June 20<sup>th</sup>

12:30 pm – Shakespeare Opera Theatre Rehearsal

#### Sunday June 21<sup>st</sup>

9:30 am – Choir Rehearsal

10 am – Worship

2:30 pm – Shakespeare Opera Theatre Rehearsal

3:30 pm – Confession (with Fr. Will)

5 pm – High Mass