



ST. THOMAS
EPISCOPAL CHURCH

We, the baptized ministers,
declare Christ's Mission for us:
to grow as a Church
in the spiritual strength
of community,
and to care, reach out,
and include all people in Christ's love.

Fourth Sunday after Pentecost



Holy Eucharist, Rite II—10:00 AM

June 21, 2026

Welcome to St. Thomas! We are so glad that you are here with us. If you are new to our community, we invite you to fill out a welcome card located in the pew rack in front of you, and either place it in the offering plate or hand it to a priest. We also invite you to stay with us for coffee hour after the service.

THE WORD OF GOD

Welcome

Fr. Will Drosos

Prelude

Please stand as you are able.

Procession

Praise to the Living God

#372 Hymnal 1982

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one c - ter - nal God cre aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

The Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children's Chapel is on break for the summer. Children are welcome to stay with us in the sanctuary and are encouraged to be full participants in the worship service.

Gloria *Glory to God*

#S280 Hymnal 1982

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the lessons.

The First Lesson

Jeremiah 20:7-13

A reading from the Prophet Jeremiah.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test

the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

The Word of the Lord.

Thanks be to God.

Psalm 69: 8-11, 18-20 (*We will pray a portion of Psalm 69 responsively by half verse*)

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, *
but that was turned to my reproach.

18 Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'

19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.

20 Draw near to me and redeem me; *
because of my enemies deliver me.

The Second Lesson

Romans 6:1b-11

A reading from Paul's letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

Please stand as you are able for the sequence hymn and Gospel reading.
As a sign of respect, please turn to face the Gospel.

Sequence Hymn

Take Up Your Cross, the Savior Said

#675 Hymnal 1982

(Verses 1,2,3 before the Gospel and Verses 4,5 after the Gospel)



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

The Gospel

Matthew 10:24-39

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Fr. Will Drosos

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

You are invited to kneel as you are able for the Prayers of the People.

The Prayers of the People

Form II

Let us pray for the Church and for the world. In the silence after each prayer, you may offer your own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; Mark, Gayle, and Mark, our Bishops; Fran, Will, Lori, Rishabh, Susan, Holly, Nicole, and David, our staff; the teachers at the Early Learning Center; and the Vestry and Officers of St. Thomas; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for those who are poor, sick, hungry, oppressed, or in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for those who are on our parish prayer list: **Ethan, Vincent, Lynn, Emily and Dave, Yusuf, Erin, Andy, Diane, Alison, Bill, Chuck, Dani, Skeets, Debby, Cristina, Wilma, Karen, Tricia, Janette, Barry, Abby, Michael, Kathy, Nici, Wes, Bruce, Yan, Nancy and Mike, Eric and Em, Michelle, Dan, Eddie, Tobin, Zorha, Jack, Joe**, and those you would name either silently or aloud.

Silence

I ask your thanksgiving for all those celebrating birthdays this week; for Audrey Adair and Walt Lazear and all those celebrating wedding anniversaries this week; and for those blessings you would name either silently or aloud.

Silence

Together let us pray for St Thomas Church.

Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord. Amen.

Confession and Absolution of Sin

Let us confess our sins against God and our neighbor. *A time of silence.* Together, let us pray: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you

Following the exchange of peace in the church, peace is exchanged with the congregation on Zoom.

The Offertory

I appeal to you, siblings in Christ, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*



It's Easy to Give Electronically to St. Thomas

Scan the QR code, or visit the GIVING page on the St. Thomas website:
<https://stthomasmcleanva.org/giving/donate>.

You may be seated for the Offertory Hymn (on Page 10).

1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Jc - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long; we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with
thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

Please stand as you are able when the offering is brought forward.

The Doxology *Come Holy Ghost, Creator Blest* #112 **Lift Every Voice and Sing II, Verse 4**

4. Praise we the Lord, Fa - ther and Son, And Ho - ly

4. Spir - it with them one; And may the Son

4. on us be - stow All gifts that from the Spir - it

4. flow, All gifts that from the Spir - it flow.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer C

(2024 Update Approved by General Convention)

May God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

#S129 Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The celebrant breaks the consecrated bread.
 A period of silence follows, and then the following anthem is sung.*

The Fraction

#873 Wonder, Love, and Praise

Al - le - lu - ia, Al - le - lu - ia. Those who
 eat my flesh and drink my blood a - bide in me and
 I in them. Al - le - lu - ia, Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All who desire a relationship with God through Jesus Christ are welcome at communion, regardless of age or tradition. Please come forward at the invitation of an usher.

If you wish to receive the bread and sip from the chalice, please go the right side of the altar.

If you prefer to receive the bread and have a minister dip it in the chalice, please go the left side of the altar.

If you prefer, you may come forward for a blessing. Indicate this by crossing your arms across your chest.

Gluten free wafers are available on request. Please indicate to the minister when you come forward.

There will be no healing prayers during communion today. If you desire prayers for healing—for yourself or for others—please see Rev. Fran after the service.

While some are receiving communion at church, those worshiping on Zoom say the following prayer

Prayer for Spiritual Communion on Zoom

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. Amen.

Communion Hymn

Surely It Is God Who Saves Me

#679 Hymnal 1982



1 Sure - ly it is God— who saves me; trust - ing him, I shall not
2 Make his deeds— known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Ilope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Thomas Merton*, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

Please kneel as you are able for the post-communion prayer

Post-communion Prayer for a Multi-located Congregation

Let us pray. **God of abundance, we gather as your faithful people near and far. We believe you are present with us as we are united with Christ and one another in prayer and sacrament. We thank you for feeding all of us with your love and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen.** *Written by the Rev. Dorota Wright-Pruski, adapted by Fr. Will Drosos*

The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Now, go in peace to follow the good road and may the blessing of God, Father, Son, and Holy Spirit, be with you always. **Amen.**

From Saint Clare

Announcements

Recessional Hymn

Christ for the World We Sing

#537 Hymnal 1982

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Worship Participants

Presider & Preacher	Fr. Will Drosos
Acolyte	Will Ferris
Altar Guild	Melinda Fairchild
Flower Guild	Melinda Fairchild
Digital Usher	Mary Lee Montfort
Digital Verger	Chuck Grimes
Eucharistic Ministers	Steve Wickman
Lector & Intercessor	Ed Rhodes
Usher	Louise Armitage
Fellowship Hour Host	Diane & Will Ferris
Counters	Ed Rhodes & Jim Ventrini

JUNE VESTRY PERSON

Chuck Grimes

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Questions, comments, concerns, compliments, all welcome.

Save the Date for Shrine Mont 2026

An Introduction to Praying with Icons

Labor Day Weekend - Friday September 4 - Sunday September 6



Join Rev. Fran and special guest, The Rev. Sarah Kye Price, Vocations Minister in the Episcopal Diocese of Virginia and an iconographer. Sarah and Fran will co-lead us in an experience of interactive learning about icons and prayer.

As always, we'll also enjoy games, hiking, snacks, worship, and the joy of being together in beautiful Orkney Springs!

Registration opens next week.
More information and details to follow in July.



The Rev. Sarah
Kye Price

Worship continues tonight at 5pm at our High Mass.

✦ **TRADITIONAL** ✦

**EPISCOPAL
HIGH MASS**

HOLY MYSTERIES, ANCIENT RITUAL

SUNDAYS AT 5 PM

**ST. THOMAS
EPISCOPAL
CHURCH**

ALL ARE WELCOME

PRAYER FOR ST. THOMAS CHURCH

*Almighty God, by your Spirit the whole body of your Church is governed and sanctified.
Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life
according to your will; empower us with the gifts to make us one, that together we may grow
as a church in the spiritual strength of community, and reach out to include all people in Christ's
love, through Jesus Christ our Lord. Amen.*

MINISTERS

The Baptized Faithful of St. Thomas Episcopal Church
The Most Rev. Sean Rowe, *Presiding Bishop*
The Rt. Rev. E. Mark Stevenson, *Bishop*
The Rt. Rev. Gayle E. Harris, *Assistant Bishop*
The Rt. Rev. Mark A. Bourlakas, *Assistant Bishop*

The Rev. Fran Gardner-Smith, *Rector*
Fr. William Drosos, *Associate Rector*
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The Skinny at St. Thomas Sunday, June 21st, 2026



More information about many of these events can be found on the Announcements page on our website. Scan the QR code to see them.

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St. Thomas Banner

St. Thomas is considering upgrading our sign! It is no longer visible from Route 7, and we are missing a valuable opportunity to let commuters know that we are here. The full scale replica banner of one of the proposed signs is currently up, and we are evaluating how visible and how readable it is from the Tysons-bound lanes of Route 7, especially from the turning lane onto Lewinsville Road. Please let a staff member or vestry member know what you think!

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Share Garden Deliveries

The Share Garden Project has started making regular deliveries to share. If you would like to participate in this whether by an occasional delivery to Share or helping with some light garden maintenance, please contact Jon Spear@ jon.spear1@verizon.net.

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Pints with Doubting Thomas

Wednesday, June 24th at 6:30 in Hudson Hall

Have Questions? We've got you! Our Adult Forum offers an engaging and intellectually stimulating experience that goes deeper than traditional Sunday School. We will have a variety of snacks and drinks and you are free to bring your own!

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Ladies Lunch Bunch

You are invited to attend lunch bunch!

Monday, June 29th at 11:15 AM

Red's Table

11150 South Lakes Dr

South Lake Shopping Center

To confirm you'll attend, you can text Audrey at 813-956-7550

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Save the Date for Shrine Mont 2026!

Labor Day Weekend – September 4th to 6th

Join Rev. Fran and special guest, Rev. Sarah Kye Price, Vocations Minister in the Episcopal Diocese of Virginia and an iconographer. Sarah and Fran will co-lead us in an experience of interactive learning about icons and prayer. As always, we'll also enjoy games, hiking, snacks, worship, and the joy of being together in beautiful Orkney Springs! Registration opens this week and more details will follow in July.

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Coffee Hour Hosts Needed for July

We are seeking hosts for refreshments which will be served following the 10:00am service each Sunday. You can sign up using the QR code below. We ask hosts to provide 2-3 items, including fresh fruit or veggies, and you can indicate if you'd like to make the coffee. Reach out to the office if you have questions at parishadmin@stthomasmclean.org



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Ushers Needed for July and August

If you would like to try your hand at ushering, we'd love to have you on our team! This is a great summer gig for Choir members :) Scan the QR code to access the sign up. If you need any help, reach out to Mary Lee maryleemontfort@gmail.com



Meet Me at the Opera!

July 10-19. Shakespeare Opera Theatre at St. Thomas presents *Tartuffe* and *Susannah*, two American Opera Gems in celebration of America 250! Both operas center on themes of religious and moral hypocrisy, *Tartuffe* with hilarity, *Susannah* with tragedy. Attend both shows and get 10% off! Grab your tickets at shakespeareoperatheatre.com

Susannah Polk is a young woman whose beauty and independence make her stand out in her tightly-knit mountain community. When she's accused of immoral behavior by the valley's self-righteous elders, rumor quickly hardens into judgment. Even the well-meaning Reverend is torn between compassion and desire, creating turmoil that drives the drama to bitter tragedy. Carlisle Floyd's score fuses Appalachian folk sounds with soaring lyricism, creating one of the most unforgettable American works of the 20th century. (Sung in English, run time of 120 minutes with one intermission)

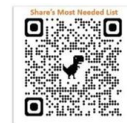
Tartuffe is an impossibly charming imposter who smooth-talks his way toward power, money and romance within a wealthy household—until his ruse is hilariously exposed. Packed with non-stop wit and lyrical sparkle by composer Kirke Mechem, America meets Versailles in this lively musical take on Molières classic skewering of moral and religious hypocrisy. (Sung in English, run time of 120 minutes with one intermission)

Shakespeare Opera Theatre at St. Thomas is delighted to share our gratitude for grants from the Ross Roberts Fund for the Arts of the Community Foundation of Northern Virginia, The Dimick Foundation, and the Fairfax250 fund, as well as individual gifts that support our performances. We're also pleased to announce that college-aged interns have joined us this summer to study arts administration and technical theater. When you see them around the building, please greet them along with performers. Our new tagline is "Timeless Stories. Extraordinary Voices." Thank you, St. Thomas, for your unwavering support and love!

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Share Most Needed Items for June

Our ministry partner SHARE is always in need of food and personal care items for our neighbors in McLean, Tysons and Pimmit Hills.



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This Week

Monday June 22nd

12 pm – Noonday Prayer

7 pm – Shakespeare Opera Theatre Rehearsal

Tuesday June 23rd

12 pm – Holy Eucharist

7 pm – Shakespeare Opera Theatre Rehearsal

Wednesday June 24th

12 pm – Noonday Prayer

6:30 pm – Pints with Doubting Thomas

7 pm – Shakespeare Opera Theatre Rehearsal

Thursday June 25th

12 pm – Noonday Prayer

Friday June 26th

11 am to 3 pm – McLean Islamic Center Worship

7 pm – Shakespeare Opera Theatre Rehearsal

Saturday June 27th

2:30 pm – Shakespeare Opera Theatre Rehearsal

Sunday June 28th

9:30 am – Choir Rehearsal

10 am – Worship

2:30 pm – Shakespeare Opera Theatre Rehearsal

3:30 pm – Confession (with Fr. Will)

5 pm – High Mass