



**ST. THOMAS**  
EPISCOPAL CHURCH

## Holy Eucharist, Rite II

### The 10th Sunday After Pentecost

Processional – *O Jesus, Crowned with All Renown* 1982 #292

The Salutation (BCP p. 355)

*Celebrant*

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*

And blessed be his kingdom, now and for ev-er. A-men.

The Collect for Purity (BCP p. 355)

Gloria – 1982 #S280

Collect of the Day

*Officiant*                      *People*                      *Officiant*

The Lord be with you.    And also with you.    Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lessons**

**The First Lesson – Isaiah 55:1-5**

Thus says the Lord:

"Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price.

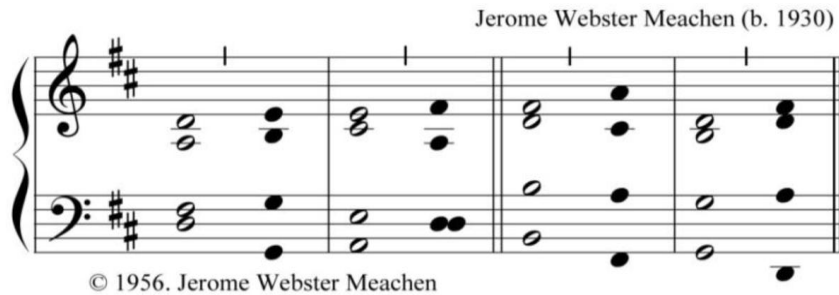
Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David.

See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

The Word of the Lord.      Thanks be to God

Psalm 119: Psalm 145: 8-9, 15-22



8 The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.

9 The Lord is loving to everyone \*  
and his compassion is over all his works.

15 The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.

16 The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.

17 You open wide your hand \*  
and satisfy the needs of every living creature.

18 The Lord is righteous in all his ways \*  
and loving in all his works.

19 The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.

20 He fulfills the desire of those who fear him; \*  
he hears their cry and helps them.

21 The Lord preserves all those who love him, \*  
but he destroys all the wicked.

22 My mouth shall speak the praise of the Lord; \*  
let all flesh bless his holy Name for ever and ever.

### The Second Lesson— Romans 9:1-5

I am speaking the truth in Christ~ I am not lying; my conscience confirms it by the Holy Spirit~ I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.      Thanks be to God.

Sequence Hymn – O Food to Pilgrims Given 1982 #309

The Gospel— Matthew 14:13-21

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.      **Praise to you, Lord Christ.**

The Sermon– Fr. Will Drosos

The Nicene Creed (BCP p. 358)

The Prayers of the People Form IV (1982 S108)

The Confession (BCP 360)

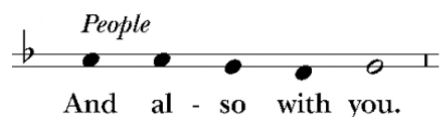
The Peace

*Celebrant*



The peace of the Lord be al - ways with you.

*People*



And al - so with you.

## THE HOLY COMMUNION

Offertory - *Shepherd of Souls* 1982 #343

The Great Thanksgiving – Rite II, Prayer D (BCP p. 372 )

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

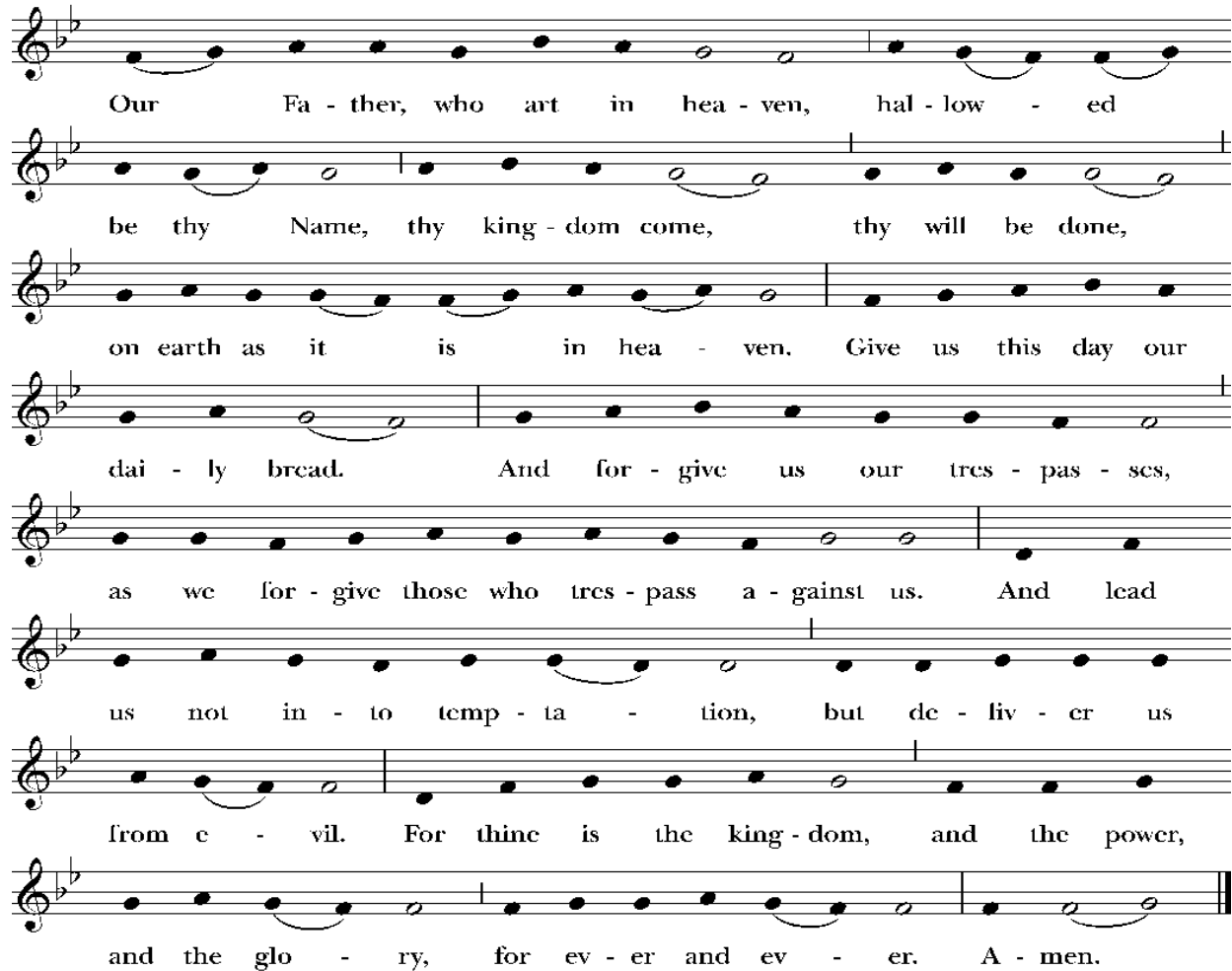
Sanctus – S 123 Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

When the priest elevates the host & chalice, the worshiper may raise their eyes to it and join with St. Thomas the Apostle, expressing love and devotion, by saying quietly: “My Lord and my God.”

## The Lord's Prayer

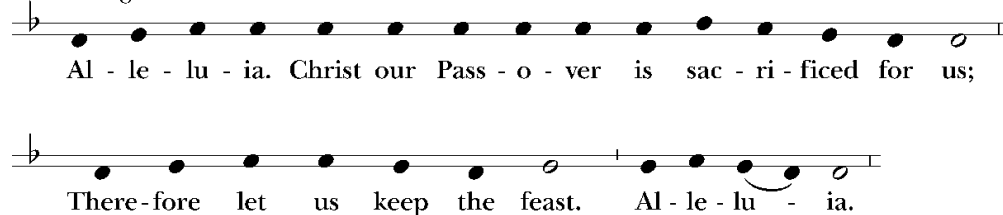


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

## Fraction

*This setting is not used in Lent.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

As all worshipers prepare for Christ's presence in the Holy Mystery of the Eucharist, you may pray one of the following prayers silently to yourself: The Prayer of Humble Access on page 337 of the BCP ; The Prayer Before Receiving Communion on pg 834 of the BCP.

*If you wish to receive Holy Communion in both kinds (bread and wine), please eat the bread and sip from the chalice. This is the traditional method of receiving the Eucharist in both kinds in the Western Church. If you would not like to sip from the chalice, you are welcome to receive Communion in one kind, ie., only the bread. The Church teaches that receiving communion in one kind is a complete and valid reception of the Sacrament.*

**Communion Hymn** – *My God Thy Table Now is Spread* 1982 #321

**Post Communion Prayer** (BCP p. 366)

**The Blessing**

**Recessional Hymn** – *Love Divine, All Loves Excelling* 1982 #657

**The Dismissal**

*Deacon*                      *People*

Let us bless the Lord.      Thanks be to God.

Setting: Copyright © Church Publishing Inc.