ST. THOMAS
EPISCOPAL CHURCH

Twenty-Fourth Sunday after Pentecost



This is our divine purpose statement. If it resonates with you, we invite you to join us.

WE BELIEVE that without exception, all people are made in God's image, loved by God, and invited into a relationship with God. Therefore, all people are welcome here no matter where they are on their spiritual journey.

WE WORSHIP God in Trinity, Father, Son and Holy Spirit. We welcome all people to join us in praising God through music and in our worship services of Scripture and Sacraments as expressed through the Episcopal *Book of Common Prayer*.

WE SERVE our local, regional, and global communities in need. We are committed to reaching out to people who are hungry, homeless, suffering, persecuted, immigrants, and newcomers to our community. We remain ready to expand our outreach when new needs arise.

Holy Eucharist, Rite II—10:00 AM

November 8, 2026

Welcome to St. Thomas! We are so glad that you are here with us. If you are new to our community, we invite you to fill out a welcome card located in the pew rack in front of you, and either place it in the offering plate or hand it to a priest. We also invite you to stay with us for coffee hour after the service. Children are welcome to stay with us in the sanctuary and are encouraged to be full participants in the worship service.

THE WORD OF GOD

Welcome **Fr. Will Drosos**

Prelude

Please stand as you are able.

Processional Hymn *Lift Up Your Heads, Ye Mighty Gates* **#436 Hymnal 1982**



Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878). Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

The Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord**. Amen***.*

Gloria *All Glory Be to God on High* **#421 Hymnal 1982**



Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymous Praetorius (1560?-1629).

The Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the lessons.

The First Lesson **Amos 5:18-24**

A reading from the Book of Amos.

Thus says the Lord, the God of hosts, the Lord: Alas for you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the Lord darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an everflowing stream.

The Word of the Lord. **Thanks be to God.**

Psalm 70 (*We will pray a portion of the psalm responsively by half verse*)

1 Be pleased, O God, to deliver me; *
O LORD, make haste to help me.

2 Let those who seek my life be ashamed and altogether dismayed; *
let those who take pleasure in my misfortune draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever, "Great is the LORD!"

5 But as for me, I am poor and needy; * **come to me speedily, O God.**

6 You are my helper and my deliverer; * **O LORD, do not tarry**.

The Second Lesson **1 Thessalonians 4:13-18**

A reading from Paul's First Letter to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord. **Thanks be to God.**

Please stand as you are able for the sequence hymn and Gospel reading.
As a sign of respect, please turn to face the Gospel.

Sequence Hymn *Give Me Oil in My Lamp* **#61 Voices Found**

Found on the next page.

The Gospel **Matthew 25:1-13**

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon **Ms. Ginny Leebrick**

Sequence Hymn *Give Me Oil in My Lamp* **#61 Voices Found**

(Verses 1,2 before the Gospel and Verses 3,4 after the Gospel)





Words: Anonymous
Music: Arr. Betty Pulkingham © 1974 Celebration. All rights reserved. Used by permission.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

You are invited to kneel as you are able for the Prayers of the People.

The Prayers of the People **Form III**

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you, especially Susan, Lori, Holly, Nicole, Anthony and Ginny, for the teachers at the Early Learning Center, and for the Vestry and Officers at St. Thomas;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially, Mark, Gayle, Mark, Fran and Will;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world,
especially Donald our President and Abigail our Governor;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially **Ethan, Vincent, Lynn, Emily and Dave, Yusuf, Erin, Andy, Diane, Alison, Bill, Chuck, Skeets, Debby, Karen, Tricia, Janette, Barry, Abby, Kathy, Wes, Yan, Eric and Em, Eddie, Joe, Audrey, Richard, Larry, Cameron, Tobin, Toby, Steve, Jim, Brad, Anne, Lucy, Henry, Deborah, Cheryl** and those you would name [PAUSE], praying**;**
That they may be delivered from their distress.

Give to the departed eternal rest, including those you would name [PAUSE], praying;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. [PAUSE]

We give you thanks, O Lord, for the gifts of this life; for those celebrating birthdays and for those celebrating anniversaries, including David & Melinda Fairchild, and for those blessings you would name. [PAUSE]

Together let us pray for St Thomas Church.
Almighty God, by your Spirit the whole body of your Church is governed and sanctified, hear our prayer for St Thomas, build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one that together we may grow as a church in the spiritual strength of community and reach out to include all people in Christ's love, through Jesus Christ, our Lord. Amen.

<u>Confession and Absolution of Sin</u>
Let us confess our sins to God. *A time of silence.* Together, let us pray:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

<u>The Peace</u>
The peace of the Lord be always with you.
And also with you.

Following the exchange of peace in the church, peace is exchanged with the congregation on Zoom.

The Offertory

Had you desired it, I would have offered sacrifice, but you take no delight in burnt-offerings. The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise. *Psalm 51:17-18*

It's Easy to Give Electronically to St. Thomas

Scan the QR code, or visit the GIVING page on the St. Thomas website: https://stthomasmcleanva.org/giving/donate.

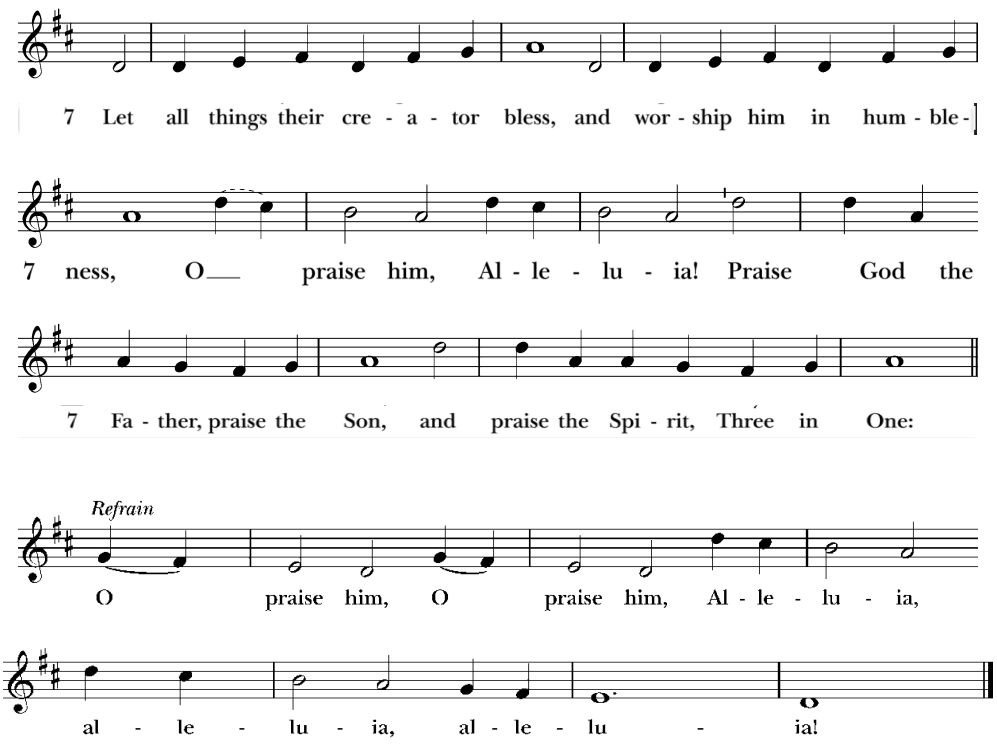
You may be seated for the Offertory Anthem.

Offertory Anthem *Zion Hears the Watchman Singing*

Zion hears the watchmen singing,
And all her heart with joy is springing;
She wakes, she rises from her gloom;
Ah come, Thou blessed One,
God's own beloved Son: Alleluia!
For her Lord comes down all glorious,
The strong in grace, in truth victorious.
Her Star is risen, her Light is come.
Ah come, Thou blessed One,
God's own beloved Son: Alleluia!
We follow all the halls we see,
Where Thou has bid us sup with Thee.

Please stand as you are able when the offering is brought forward.

The Doxology *All Creatures of Our God and King* **#400 Hymnal 1982, Verse 7**



The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistiche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE HOLY COMMUNION

The Great Thanksgiving **Eucharistic Prayer A**

The Lord be with you.

And also with you.

Lift up your hearts.

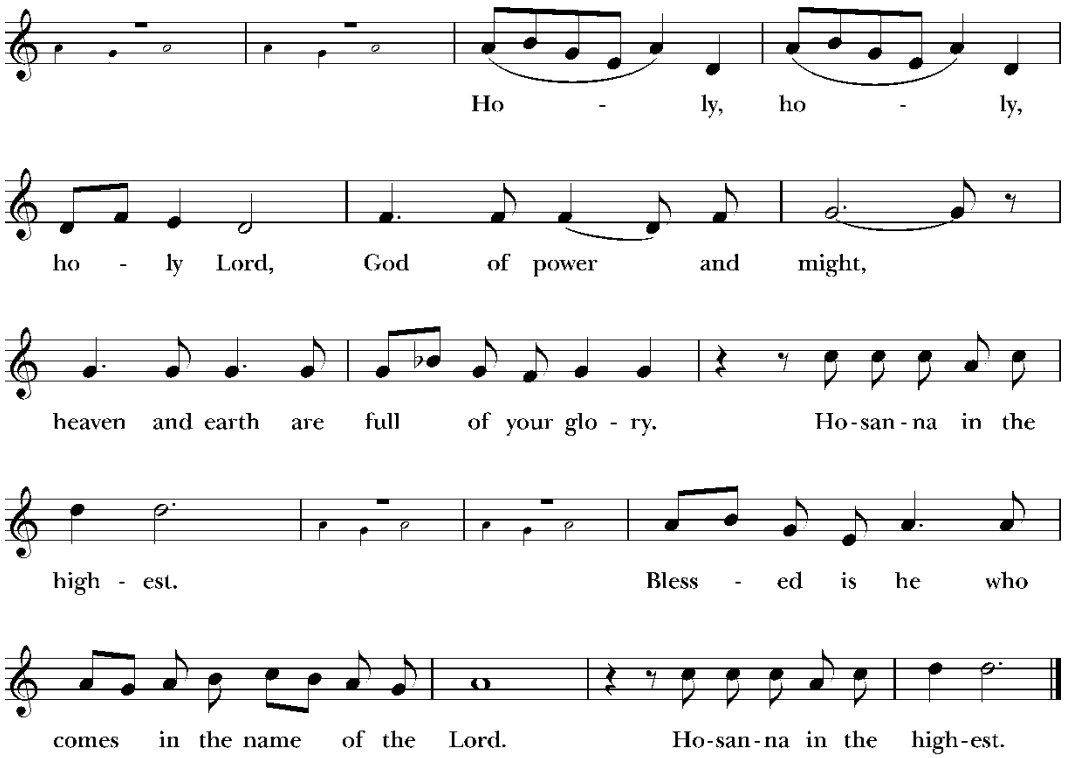
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, Holy, Holy Lord* **#S128 Hymnal 1982**



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

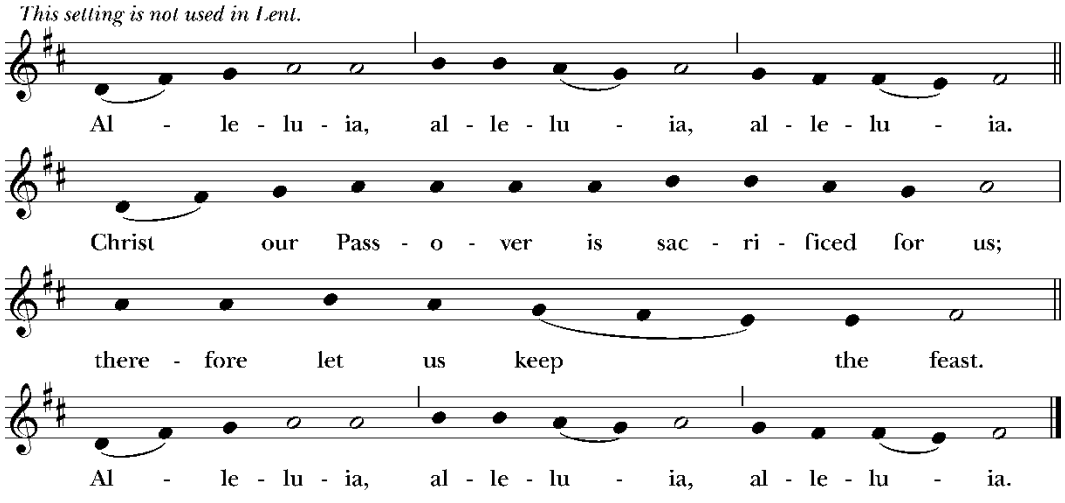
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The celebrant breaks the consecrated bread.
A period of silence follows, and then the following anthem is sung.

<u>The Fraction</u> *Alleluia, Christ Our Passover* **#S154 Hymnal 1982**



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

All who desire a relationship with God through Jesus Christ are welcome at communion, regardless of age or tradition. Please come forward at the invitation of an usher. If you wish to receive the bread and sip from the chalice, please go to the right side of the altar. If you prefer to receive the bread and have a minister dip it in the chalice, please go to the left side of the altar. If you prefer, you may come forward for a blessing. Indicate this by crossing your arms across your chest.

Gluten free wafers are available on request. Please indicate to the minister when you come forward.

If you desire prayers for healing—for yourself or for others—please come to the healing minister behind the lectern on the right as you face the altar.

Communion Hymn *Let All Mortal Flesh Keep Silence* **#324 Hymnal 1982**



Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

While some are receiving communion at church, those worshiping on Zoom say the following prayer:

Prayer for Spiritual Communion on Zoom

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. Amen.

Please kneel as you are able for the post-communion prayer.

Post-communion Prayer for a Multi-located Congregation

Let us pray. **God of abundance, we gather as your faithful people near and far. We believe you are present with us as we are united with Christ and one another in prayer and sacrament. We thank you for feeding all of us with your love and for making us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your love to the world and continue for ever in the risen life of Christ our Savior. Amen.** *Written by the Rev. Dorota Wright-Pruski, adapted by Fr. Will Drosos*

The Blessing

The wisdom of God, the love of God, and the grace of God, strengthen you to be Christ's hands and heart in this world, and may the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Announcements

Recessional Hymn *Rejoice, Rejoice, Believers* **#68 Hymnal 1982**

Found on the next page.

The Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Recessional Hymn *Rejoice, Rejoice, Believers* **#68 Hymnal 1982**



Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865.

The altar flowers are given by Pat & David Smith in memory of Robert E. Younger, III.

Worship Participants

Presider	Fr. Will Drosos
Assisting Priest	Rev. Fran Gardner-Smith
Preacher	Ms. Ginny Leebrick
Acolytes	Louise Armitage/Ed Rhodes
Healing Minister	Anthony Amato
Altar Guild	Louise Armitage
Flower Guild	Cleta Raymond
Digital Usher	Jennifer Alexander
Digital Verger	Chuck Grimes
Eucharistic Minister	Pat Smith
Lector & Intercessor	Pat Smith
Usher	Louise Rosenburg
Fellowship Hour Host	Pat Smith
Counters	Ed Rhodes

NOVEMBER VESTRY PERSON

Will Ferris

vox54@aol.com

703-801-1256

Questions, comments, concerns, compliments, all welcome.


St. Thomas Episcopal Church
THANKS
FOOD BAGS
FOR SECOND STORY
GIVING
Either pick up a bag in the Narthex
and fill with the following Items
Each bag should have enough to feed 6 people
Grocery Gift Card - from Aldi for least $25
Pasta or Mac & Cheese
Tomato Sauce
Cooking Oil
Dry Beans
Rice
Salt and/or Sugar
Boxed Dessert Mix
Shelf Stable Milk (like Parmalat)
Corn Flour (Maseca or similar)
BAGS MUST BE RETURNED
BY
November 22
OR Donate online and we will do the shopping - and then we will fill the bags at coffee hour on November 22nd.
HELP IS ALSO NEEDED TO DELIVER ON 11/23 AT 11 AM.
Second Story
Formerly Alternative House

McLean Interfaith Community

Conversation
and Service of

THANKSGIVING

Thurs, Nov 19, 7-9 p.m.

Join us for an interfaith service, discussion, and sweet & savory bites!

Temple Rodef Shalom
2100 WESTMORELAND ST,
FALLS CHURCH, 22043

learn more and register:

PRAYER FOR ST. THOMAS CHURCH

Almighty God, by your Spirit the whole body of your Church is governed and sanctified. Hear our prayer for St. Thomas: build in us a renewed vision of your Church; shape our life according to your will; empower us with the gifts to make us one, that together we may grow as a church in the spiritual strength of community, and reach out to include all people in Christ's love, through Jesus Christ our Lord. Amen.

MINISTERS

The Baptized Faithful of St. Thomas Episcopal Church
The Most Rev. Sean Rowe, *Presiding Bishop*
The Rt. Rev. E. Mark Stevenson, *Bishop*
The Rt. Rev. Gayle E. Harris, *Assistant Bishop*
The Rt. Rev. Mark A. Bourlakas, *Assistant Bishop*

The Rev. Fran Gardner-Smith, *Rector*	540-532-5665 – fran.gardnersmith@stthomasmcleanva.org
Fr. William Drosos, *Associate Rector*	513-638-8800 – will.drosos@stthomasmcleanva.org
Fr. David Lucey, *Assisting Priest*	571-587-9568 – luceyd@gmail.com
Dr. Lori Lind, *Minister of Music*	443-226-8270 – lori.lind@stthomasmcleanva.org
Ginny Leebrick, *Seminarian*	850-358-8402 – gleebrick@vts.edu
Anthony Amato, *Seminarian*	530-863-0692 – aamato@vts.edu
Karen Clark, *ELC Director*	703-442-4766 – preschool@stthomasmcleanva.org
Susan Schreiner, *Parish Administrator*	703-442-0330 – susan.schreiner@stthomasmcleanva.org
Holly Zarazinski, *Accountant*	703-442-0330 – accountant@stthomasmclean.org
Nicole Warga, *Cribbery Caregiver*	703-476-9476 – ncwarga00@hotmail.com

THE VESTRY

Rick Howe, *Senior Warden*	Administration	rhowelaw@gmail.com	515-229-8414
Anne Spear, *Junior Warden*	Pastoral Care	amspear@yahoo.com	703-915-4300
Chris Johnston	Stewardship	christopher.a.johnston@gmail.com	410-299-9776
Chuck Grimes	Education for all ages	Chuck.Grimes@outlook.com	571-455-5326
Jim Ventorini	Fellowship	jventorini@cox.net	202-999-0484
Alan Thode	Finance	afthode@hotmail.com	
Will Ferris	Worship	vox54@aol.com	703-801-1256
Jane Frierson	Outreach	jane.frierson@gmail.com	703-536-4490
Alison Pruitt	Evangelism	alpruitt@verizon.net	

OTHER LEADERS

David Alton Smith	Register	dapy.smith@gmail.com	703-488-0442
Lynne Montgomery	Treasurer	lkrmontgomery@gmail.com	703-298-7181
Pat Smith	Asst. Treasurer	pysmith51@gmail.com	703-338-0974
Steve Wickman	Diocesan Delegate	wickmansb@msn.com	571-393-8544

The Skinny at St. Thomas
Sunday, November 8th, 2026

More information about many of these events can be found on the Announcements page on our website. Scan the QR code to see them.

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Proclaim the Good News Stewardship Campaign

As of Wednesday, Nov 4th, we have 36 pledgers and our pledged total is 312,284. Thank you!

How to Pledge: If you have not received a pledge card, please contact Susan in the office or a member of the Stewardship team so we can get these to you. Pledges can always be made online (either via the website or by the app). Full instructions are on the Stewardship page of our website. Physical pledge cards can be returned in the mail or by dropping in the offertory plate. Even better is to take a photo of your completed card and email that to Susan.

Please plan on making your pledge in the next couple of weeks and then join us on Sunday, November 15th, as we gather to bless the pledges.

Toby Bush, Melinda Fairchild, Rick Montfort, Steve Wickman, & Rev. Fran Gardner-Smith, Fr. Will Drosos

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THANKSGIVING BAGS

It is that time of year when we begin to collect Thanksgiving Bags for our ministry partners at Second Story. This year, you may pick up a bag and a shopping list in the Narthex (the list has changed slightly from years past so please do grab a list). Or, if you would prefer for us to do the shopping, you can make a donation by scanning the QR code below or by placing a check on the collection plate, and we will shop for you. Then, on November 22nd, we'll assemble the Thanksgiving Bags in Hudson Hall after worship. Helpers who can help to deliver bags on Monday November 23rd at 11am are also needed. Please reach out to Fran if you have any questions!

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Ladies Lunch Bunch
Monday, November 16th @ 11:30AM
Anita's Mexican Restaurant
521 Maple Ave E, Vienna VA

Ladies, please join us at Anita's for lunch. Feel free to text Audrey at (913) 956-7550 if you plan to attend.

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ECW Book Club
Wednesday, November 18th @ 7:30PM
Hudson Hall & Zoom

The book for November is "The Great Gatsby" by F. Scott Fitzgerald. Please join us for lively discussion and fellowship. Contact the parish office for the Zoom information.

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ECW's Treats & Treasures Sale
Sunday, Dec 6th following the 10am Service

This is a major fund raiser for the Episcopal Church Women (ECW) who donate the money to local charities. Please contact Louise Armitage, ***Louise1775@gmail.com***, to help with the Treasures and Mary Lee Montfort, ***maryleemontfort@gmail,*** to help with the Treats! See this week's *TWAST* for more details.

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Shakespeare Opera Theatre Presents
Amahl and the Night Visitors
Dec 11-20th in Hudson Hall

Shakespeare Opera Theatre kicks off their 2026-27 Season with the charming and meaningful Christmas story Amahl and the Night Visitors. Sung in English, this accessible one act is the perfect introduction to opera for kids and adults alike, and a wonderful way to remember the true meaning of the season. Join us this December 11th-20th in our own Hudson Hall for crafts, treats and fun before and after, and shop the Christmas market to benefit our local partners sponsored by the ECW of St. Thomas. Invite family, friends and neighbors, grab flyers from the narthex, post to social media and in emails, and share the love! Tickets available now at Shakespeareoperatheatre.com

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December Coffee Hours

Been wanting to host coffee hour, but wanted to start out slow? December is your month! Three of the four Sundays in December will be easy, so this would be a great start for anyone new to hosting! Dec. 6th, Treats & Treasures Sale: Coffee and perhaps veggies **only** (Bake Sale happening!). Dec. 13th & 20th, Shakespeare Opera Company in Hudson Hall, so both Coffee Hours will be in the Narthex and can be very simple.

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This Week

Monday November 9
12 pm – Noonday Prayer
Tuesday November 10
12 pm – Holy Eucharist with Healing Prayer
Wednesday November 11
9:00 am – ELC Veteran's Day Event
12 pm – Noonday Prayer
6:30 pm – Pints with Doubting Thomas
Thursday November 12
12 pm – Noonday Prayer
4:30 pm - Women Gathering
7:00 pm – Choir Rehearsal
Friday November 13
11:00 am – McLean Islamic Center Worship
Saturday November 14
7:30 am – Men Eating Breakfast
Sunday November 15
9:00 am – Choir Rehearsal
10 am – Worship
3:30 pm – Confession (with Fr. Will)
5 pm – High Mass